

INDEX ISLAMICUS'A GÖRE BATIDA İSLAM HUKUKU ALANINDA YAPILAN ÇALIŞMALARIN BİBLİYOGRAFYASI (1994-2004)

Adem Yığın*

A Bibliography of Islamic Law Based on Index Islamicus (1994-2004)

Giriş

Batıda, genelde İslam, özelde İslam hukuku ile ilgili konularda yapılan çalışmaların (eser, makale, tebliğ vb.) tarihi oldukça eskidir. Bunların hepsini yansıtacak bibliyografik çalışmaların yapılması güç olmakla birlikte, bu konuda önemli yayınların varlığı da bir gerçektir. Burada esas alınan *index islamicus* haricindeki bibliyografik çalışmaların bazılarına işaret etmek yararlı olacaktır.

İslamî konularla ilgili batıdaki ve İslam dünyasındaki çalışmaların tanıtım, eleştiri ve değerlendirilmesini amaç edinen *The Muslim World Book Review* dergisi konumuz açısından önemli bir örnektir. İslamî eğitim ve araştırma amacıyla kurulmuş olan The Islamic Foundation (İngiltere) tarafından üç ayda bir yayımlanan derginin editörlüğünü Manazir Ahsan yapmaktadır. Çalışmaların değerlendirildiği bu derginin eki olan *Index of Islamic Literatur*, tam manasıyla bibliyografik bir dergidir. Sadece İngilizce çalışmalara (kitap, makale, tez, vb.) yer verilen bu dergide, İslam hukuku ile ilgili çalışmalar da sunulmaktadır. 1980 yılında yayımlanmaya başlayan söz konusu dergi ve eki halen yayımlanmaktadır.

İlk sayısı 1982'de çıkan ve 1970'li yıllardan itibaren İslamî konularda İngilizce, Fransızca, Almanca, İtalyanca, Farsça, Rusça, İspanyolca, Türkçe, Arapça, Hollandaca, Sırpça ve Hırvatça yayınlanan çalışmalara yer veren *Islamic Book Review Index* adlı yıllık dergi ise bir diğer önemli bibliyografik çalışmadır. Konuya göre dizim yerine, genel olarak isme göre alfabetik dizim yapıldığı için çok kullanışlı olmamakla birlikte hemen her yayın türünü (kitap, makale, tez, tebliğ vb.) dikkate alması açısından dikkate değerdir.

* M.Ü.S.B.E İlahiyat Anabilim Dalı İslam Hukuku Bilim Dalı doktora öğrencisi.

Wolfgang H. Behn tarafından yayıma hazırlanan bu çalışma maddi imkânsızlıklar nedeniyle 1992'de son sayısını yayımlamıştır.

Maribel Fierro'nun *Repertorio Bibliografico de Derecho Islamico (R.B.D.I.). Primera Parte* (Madrid: Instituto de cooperacion con el Mundo Arabe, 1993. 98s.) adlı eseri, İslam hukuku çalışmaları açısından süreli olmayan bibliyografik bir kaynak olarak zikredilebilir. Aynı şekilde John Makdisi'nin *Islamic Law Bibliography* (Law Library Journal, 78 (1986) s.103-189) adlı makalesi, özellikle batıda yapılan İslam hukuku çalışmalarının alt başlıklara ayrılarak verilmesi yönüyle önemli bir makaledir. İslam hukukuna has müstakil çalışmalar arasında zikredilebilecek Laila al-Zwaini ve Rudolph Peters'a ait *A Bibliography of Islamic Law* (Leiden: E.J.Brill, 1994) adlı eser, 1980-1993 arası batıda yapılmış her tür çalışmayı toplamayı amaçlaması ve değişik konu başlıkları ile ciddi bir sınıflamaya gitmesi yönüyle zikredilen zaman aralığında yapılan İslam hukukuna dair batılı çalışmaları merak edenler için önemli bir başvuru kaynağı niteliğindedir.

Süreli yayın ve müstakil eser şeklindeki çalışmaların haricinde bazı eserlerin ileri okumalar için son kısımlarında oluşturulan bibliyografyaların da batıdaki İslam hukuku çalışmaları açısından göz ardı edilmemesi gereken birer kaynak oldukları ifade edilmelidir. Joseph Schacht'a ait *An Introduction to Islamic Law* (London: Oxford University Pres, 1964) ve Asaf A.A.Fyzee'ye ait *Outlines of Muhammadan Law* (London: Oxford University Pres, 1974) adlı eserler bunlara örnek olarak zikredilebilir.

İslam hukukuna dair çalışmaların görülebileceği bibliyografik yayın ve eserlere örnek mahiyetinde işaret ettikten sonra, çalışmamızda esas aldığımız ve İslam'a dair neşiyatı derleyen *Index Islamicus*'u tanıtacak olursak, öncelikle *Index Islamicus*'un hâlâ yayımlanmaya devam eden bir dergi olduğu ifade edilmelidir. Projesi, 1950'li yılların ortalarında Londra Üniversitesi'nin School of Oriental and African Studies kütüphane sorumlusu James Douglas Pearson tarafından başlatılan bu çalışmanın 1906-1955 arası neşiyatı kapsayan ilk cildi 1958'de yayımlanmıştır. 1977'ye kadar takip eden her beş yılda bir cilt halinde, bu tarihten 1994'e kadar yılda dört fasikül, 1994'ten günümüze kadar da yılda üç fasikül halinde yayımlanmaya devam etmiştir. 1665-1905 arası geriye dönük neşiyat ve 1665-1980 arasında daha önceki sayılara alınmamış olanların indeksi, Berlin'de Wolfgang Behn tarafından hazırlanmış ve ek ciltler halinde yayımlanmıştır. 1992'den sonra ayrıca ciltler halinde yayımlanan *Index Islamicus*, 1998 itibariyle de 1906-1998 arası esas alınarak CD ortamına aktarılmıştır. *Index Islamicus*'un yayımı, 1991'e kadar Mansell, 1992'den 1999'a kadar Bowker, 2001 ve sonrası Brill tarafından gerçekleştirilmiştir. 2000 yılı sayıları Bowker tarafından, 2000 yılına ait cilt ise Brill tarafından yayımlanmıştır. *Index Islamicus*, 1982'den itibaren Cambridge Üniversitesi Kütüphanesi uzmanlarından Geoffrey Roper tarafından hazırlanmıştır. 2003 sonu itibariyle Roper'ın emekliye ayrılması, ardından 2004 Şubatında Cambridge Üniversitesi Kütüphanesi'nin desteğini

kesmesi ve Islamic Bibliography Unit'in kapanması ile *Index Islamicus*, tekrar Londra'daki School of Oriental and African Studies kütüphanesine taşınmıştır. Şuan editörlüğünü Hather Bleaney yapmaktadır.¹ Hemen her türlü neşriyat dikkate alınarak oluşturulan ve batı dillerinde yayımlanan çalışmaların konularına göre sistematik ve alfabetik olarak sunulduğu *Index Islamicus*, İslam'la bağlantılı diğer konu başlıkları açısından olduğu gibi İslam hukuku açısından da son derece önemli bir kaynaktır.

Batıda/batılı dillerde yapılan İslam hukuku çalışmalarına dair toplu bibliyografik eserlerin az olması bir yana, mevcutların önceki dönemlere yönelik olması, yani son dönemlere yönelik kayda değer çalışmaların olmaması buradaki faaliyetimizin önemini arttırmaktadır. Ayşe Yıldız Gürkan tarafından *İslam Hukuku Makaleler Bibliyografyası* adıyla hazırlanan yüksek lisans tezinde 1980'e kadar, Zwaini ve Peters'a ait *A Bibliography of Islamic Law* adındaki yukarıda bahsedilen eserde, 1980-1993 arası *Index Islamicus* sayılarının kullanılmış olması ve yukarıda bazılarına işaret ettiğimiz üzere az da olsa yapılan toplu bibliyografik çalışmaların daha önceki dönemlere ait olması, bizi 1994-2004 arası batıdaki İslam hukuku çalışmalarının toplu şekilde sunulmasının yararlı olacağı kanaatine ulaştırdı. *Index Islamicus*'un 1994'ten 2004'e kadar olan sayılarını esas aldığımız bu çalışmada, sadece "law" başlığı altında yer alan neşriyatı bir araya getirdik. Dolayısıyla çalışmamızın sınırlarını zorlayacağı düşüncesiyle diğer başlıklar altında – özellikle ülkelerle ilgili bölümde- yer yer geçen İslam hukukuna dair neşriyatı dikkate almadık. *Index Islamicus* cilt haline getirilirken sayılarda yayımlanmayıp sonradan tespit edilenlerin de eklendiğini dikkate alarak ulaşabildiğimiz son cilt 2002'ye kadar olan kısmı için yıllık ciltleri, sonrası için periyodik sayıları kullandık. Tespit ettiğimiz neşriyatın İslam hukuku alt başlıklarına göre taksiminde ciltlerdeki ayırımı esas aldık. Periyodik sayılarda "law" başlığı altında genel olarak verilen neşriyatı da kendi inisiyatifimizle bu ayırımın altına yerleştirdik. Sonuçta genel hukuk konuları ve mukayeseli hukuk; teori & kaynaklar & fıkıh usûlü; fıkıh mezhepleri & fakihler & fıkıh kitapları; hukuk kurumları & mahkemeler & yargı hukuku; ceza hukuku & güvenlik & hisbe kurumu; şahısla ilgili hukuk; eşya, ticaret ve borçlar hukuku; insan hakları; uluslar arası hukuk & kanunların ihtilafı olmak üzere dokuz ana bölüme ayrılan çalışmamız, her bölümün altında yer alan neşriyatın, kitaplar ve makaleler olmak üzere ikiye ayrılan kısma daha taksimi ile *Index*

¹ Daha fazla bilgi için bkz. Wolfgang H. Behn, *Index Islamicus 1665-1980*, Millersville: Adıyok, 1989, s.IX-XI (önsöz); Geoffrey Roper, "Index Islamicus", *DİA*, XXII, 282; Heather Beaney, *Index Islamicus 2002*, Leiden: Brill, 2002, s.XIX (önsöz); Fevziye Abdullah Tansel, "Index of Islamicus / J.D. Pearson", *Belleten*, 26/103 (1962), s.593-596 (1906-1955 arası index çalışmasının tanıtımıdır); a.mlf., "Index of Islamicus / J.D. Pearson", *Belleten*, 26/104 (1962), s.777-779. (1956-1960 arası index çalışmasının tanıtımıdır); Yusuf Ziya Kavakçı, "Index Islamicus", *Diyanet İşleri Başkanlığı Dergisi*, 9/100-101 (1970), s.349-350.

Islamicus'un aslına uygun olarak hazırlanmıştır. Ayrıca her bölüm içi alfabetik sıra takip edilmiştir. Gayret bizden, tevfik Allah'tandır.

A. GENEL HUKUK KONULARI VE MUKAYESELİ HUKUK KİTAPLAR

ABOU EL FADL, Khaled. *Rebellion and violence in Islamic law*. Cambridge: Cambridge University Press, 2001. 391s.

AJIJOLA, Adeleke Dirisu. *What is Shariah?* Kaduna: Straight Path Publ., [yaklaşık olarak 1998]. 311s.

AJIJOLA, A[deleke] D[irisu]. *What is Shariah?* Delhi: Adam Publishers, 1998. 370s.

ASLAM KHAN, Suhrah. *Islamic legal system for an ascendant social order: methodology of reorganization*. Rawalpindi: Ferozsons, 1996. 236s.

Beiträge zum islamischen Recht. Hrsg. Hans-Georg Ebert. Frankfurt a.M: Lang, 2000. 134s.

BENKHEIRA, Mohammed H. *L'amour de la Loi: essai sur la normativité en islam*. Paris: Presse Universitaires de France, 1997. 408s.

CHARFI, Mohamed. *Introduction à l'étude du droit*. 3. baskı. Rev. et augm. Tunis: CERES, 1997. 279s.

COULSON, N.J. *A history of Islamic law*. Edinburgh: Edinburgh University Press, 1964, tekrar basım 1994 (Islamic Surveys, 2). 264s.

COULSON, N.J. *Histoire du droit islamique*. Trc. Anvar.D. Paris: Presses Universitaires de France, 1995. 234s. [A history of Islamic law adlı eserin çevirisi.]

COULSON, N.J. *Historia del derecho islamico*. Trc. Eyraş, M.E. Barcelona: Bellaterra, 1998 (Biblioteca del Islam Contemporáneo, 10). 252s. [History of Islamic law (Edinburgh, 1964, tekrar basım 1994) adlı eserin çevirisi.]

DALVI, Muhammad A. *Sharia: its substance and significance*/ Pune: M.A. Dalvi, 1994 (Islamic Religious Series, 12). 280s.

Femmes, lois, initiatives dans le monde musulman / Femmes sous Lois Musulmanes. Karachi & Lahore: Shirkat Gah, [1996?]. 52s.

FORTE, D.F. *Studies in Islamic Law: classical and contemporary applications*. Lanham: Austin & Winfield, 1999. 300s.

GERBER, H. *Islamic law and culture: 1600-1840*. Leiden: Brill, 1999 (Studies in Islamic Law and Society, 9). 156s.

GERBER, H. *State, society, and law in Islam: Ottoman law in comparative perspective*. Albany: State University of New York Press, 1994. 233s.

HALLAQ, Wael B. *Authority, continuity and change in Islamic law*. Cambridge: Cambridge University Press, 2001. 269s.

HUSSAIN, Jamila. *Islamic law and society: an introduction*. Sydney: Federation Press, 1999. 231s.

Islam and public law: classical and contemporary studies. Ed. Mallat, Chibli. London: Graham & Trotman. 1993. 282s.

Islamic law and its reception by the courts in the west. Congress from 23 to 24 October 1998 in Osnabrück. Le droit islamique et sa réception par les tribunaux occidentaux. Congrès du 23 au 24 octobre 1998 à Osnabrück. Ed. Christian von Bar. Cologne: Carl Heymanns Verlag, 1999 (Osnabrücker Rechtswissenschaftliche Abhandlungen, 57). 234s.

Islamic law: theory and practice. Ed. Gleave, R. & Kermeli, E. London: Tauris, 1997. 248s.

KHAN, Badre Alam. *Economic rights of women under Islamic law and Hindu law: a comparative study*. Delhi: Adam Pubs, 1999. 131s.

Law and the Islamic world: past and present. Papers presented to the joint seminar at the Universities of Copenhagen and Lund, March 26th-27th, 1993. Ed. Toll, C. & others. Copenhagen: Munksgaard, 1995 (Historisk-Filosofiske Meddelelser, 68). 184s.

MALLAT, Chibli. *Renewal of Islamic law: Muhammad Baqer as-Sadr, Najaf and the Shi'i International*. Cambridge: Cambridge University Press, 1993 (Cambridge Middle East Library, 29). 245s.

MANDIROLA BRIEUX, P. *Introducción al derecho islámico*. Madrid: Marcial Pons, 1998. 135s.

NAGEL, Tilman. *Das islamische Recht: eine Einführung*. Westhofen: WVA-Verlag Skulima, 2001. 386s.

NEUSNER, J. & SONN, T. *Comparing religions through law: Judaism and Islam*. London: Routledge, 1999. 263s.

PANSIER, Frédéric-Jérôme & GUELLATY, Karim. *Le droit musulman*. Paris: Presses Universitaires de France, 2000. (Que sais-je? 702) 127s.

Perspectives on Islamic law, justice, and society. Ed. R.S.Khare. Lanham: Rowman & Littlefield, 1999. 207s.

QARADAWI, Yusuf al-. *Islamic law in the modern world*. Ed. Johnstone, Omar, Peachy, Daoud William S. & Johani, Maneh Hammad al-.

Trc. Khalifa, Al-Hadi A. Riyadh: Wamy House international, for King Faisal Center for Research and Islamic Studies, 2000. 169s. [*Medhal fi Diraseti's-Şer'i'ati'l-İslamiyye* adlı eserin çevirisi.]

ROSEN, Lawrence. *The justice of Islam: comparative perspectives on Islamic law and society*. Oxford: Oxford University Press, 2000. 234s.

STEWART, D.J., JOHANSEN, B. & SINGER, A. *Law and society in Islam*. Princeton: Wiener, 1996. 152s.

WEISS, B.G. *The spirit of Islamic law*. Athens (USA): University of Georgia Press, 1998. 211s.

YANAGIHASHI, Hiroyuki. *Islamic law and the state*. Tokyo: Islamic Area Studies Project, 1998 (Islamic Area Studies Working Paper Series, 3). 17s.

ZUBAIR, 'Abdul-Qadir. *The rules of law in the Shari'ah*. Lagos: I.I.C. Publications, 1994. 161s.

MAKALELER

ABOU EL FADL, Khaled. Islamic law and Muslim minorities: the juristic discourse on Muslim minorities from the second/eighth to the eleventh/seventeenth centuries. *Islamic Law and Society*, 1 ii (1994) s.141-187

ABU-SAHLEH, Sami A.Aldeeb. Conflits entre droit religieux et droit etatique chez les musulmans dans les pays musulmans et en Europe. *Revue Inter nationale de Droit Compare*, 49 iv (1997) s.813-834

ABU-SAHLEH, Sami A.Aldeeb. Limites du sport en droit musulman et arabe. (Özet: Müslüman ve Arap Hukuku ve spor.). *Confluences Mediterranée*, 50 (2004) s.93-112;168-169.

ABU-ZAHRA, Nadia. Islamic history, Islamic identity and the reform of Islamic law: the thought of Husayn Ahmad Amin. *Islam and modernity: Muslim intellectuals respond*. Ed. John Cooper, R.L. Nettler, Mohamed Mahmoud. London: Tauris, 1998, s.82-104

AHARON, Layish. The transformation of the *shari'a* from jurist's law to statutory law in the contemporary Muslim world. *Die Welt des Islams: International Journal for the Study of Modern Islam*, 44 i (2004) s.85-113. Aynı zamanda bkz. <http://www.ingentaselect.com> [Modern Müslüman dünyası.]

AHMAD, Ali. Implementation of Islamic law approach on environmental protection. *Journal of Islamic Science*, 16 i-ii (2000) s.121-126

AIGLE, Denise. Le grand *Jasaq* de Gengis-Khan, l'empire, la culture mongole ella *Shari'a*. *Journal of the Economic and Social History of the Orient (Journal d'Histoire Economique et Sociale de l'Orient)*, 47 i (2004) s.30-79. Aynı zamanda bkz. at <http://www.ingentaselect.com>

ALOWEID, Abdullah M. *Shari'ah* values pertaining to human settlement and planning. *Islamic Thought: and Scientific Creativity*, 6 i (1995) s.63-76

ASGHAR, Waseef. Looking at Islam from within. *Islamica*, 2 iii (1996) s.76-77 [İslam hukuku yargılanmaktadır/eleştirilmektedir.]

BEN ABID, Salah Eddine. The *Shari'a* between particularisms and universality. *Islam and European legal systems*. Ed. S.Ferrari, A.Bradney. Aldershot: Ashgate Dartmouth, 2000, s.11-29

BEN NEFISSA, Sarah. Hypothèses sur la loi dans les sociétés musulmanes d'aujourd'hui. *Etre marginal au Maghreb*. Textes réunis par Fanny Colonna avec Zakya Daoud, Paris: CNRS, 1993, s.13-22

BEN NEFISSA, Sarah. Les difficultés d'une anthropologie juridique des sociétés musulmanes et la question du dogmatisme. *Droits et sociétés dans le monde arabe: perspectives socio-anthropologiques*. Sous la direction de G.Boëtsch, B.Dupret et J-N.Ferrie. Aix-en-Provence: Presses Universitaires d'Aix-Marseille, 1997, s.107-122

BENNETT, C. The din — dünya paradox: contemporary debate about the nature and scope of Islamic law. *Bulletin of the Henry Martyn Institute of Islamic Studies*, 12 i-ii (1993) s.58-73

BERNARDS, Monique & NAWAS, John. The geographic distribution of Muslim jurists during the first four centuries AH. *Islamic Law and Society*, 10 ii (2003) s.168-181. Aynı zamanda bkz. <http://www.ingentaselect.com> ve <http://www.brill.nl>

BOTIVEAU, B. Derecho islámico: de lo político a lo antropológico. *El Islam jurídico y Europa: derecho, religión y política*. A.Borras & Salima Mer-nissi (ed.) Barcelona: Icaria, 1998 (Antrazyt, 110), s.45-65

CARMONA GONZALEZ, A. Ley islámica y derecho positivo. *Anales de Historia Contemporánea*, 13 / 1997 (1998) s.25-32

CHUKOV, Vladimir. "Legal systems of Islamic countries" at Sofia University. *Central Eurasian Studies Review*, 1 ii (2002) s.28-29 Aynı zamanda bkz. http://cess.fas.harvard.edu/CESSpg_review.html (Mezuniyet sonrası çalışması.)

DILGER, K. Tendenzen der Rechtsentwicklung. *Der Islam in der Gegenwart*. Vierte, neuarbeitete & erweiterte Aufl. Hrsg. W. Ende,

U.Steinbach, unter redaktioneller Mitarbeit von G.Kruger. Munich: Beck, 1996, s. 186-212;825-834;904-905

DILGER, Konrad. Tendenze dello sviluso del diritto. *L'islam oggi* / a cura de Werner Ende e Udo Steinbach con la collaborazione redazionale di Michael Ursinus. Bologna: EDB Edizioni Dehoniane Bologna, 1991 (1993), s.253-301

DOSI, Hassan Salem Miqbel bin Ahmed al-. The basis of Sharia ruling and law (comparison study). *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 57 (2003) s.29-40.

DURAND, B. La justice en islam de Muhammad a Harun-al-Rachid (622-809): innovations et traditions. *La giustizia nell'alto medioevo (secoli V-VIII) 7-13 aprile 1994. Tomo primo*. Spoleto: Sede dello Centro, 1995 (Settimane di Studio del Centro Italiano di Studi sull'Alto Medioevo, 42 i), s.373-413 [Tartışma, s.415-421.]

EDGE, I. Recent trends in Islamic law. *Law and the Islamic world: past and present. Papers presented to the joint seminar at the Universities of Copenhagen and Lund...1993*. C.Toll [& diğerleri] tarafından organize edilmiştir. Copenhagen: Munksgaard, 1995 (Historisk-Filosofiske Meddelelser, 68), s.15-22

FARIQ, M.A. Evolution of law in Islam. *Renaissance* (Lahore), 11 i (2001) s.8-31

FELDMAN, Sam. Reason and analogy: a comparison of early Islamic and Jewish legal institutions. *UCLA Journal of Islamic and Near Eastern Law*, 2 i (2002-03) s.129-154

[GHRAB, Saad, MENSIA, Mokdad & CHARFI, Abdelmajid]. Histoire de la notion de justice en Islam. *Foi et justice: Un défi pour le christianisme er pour l'islam / GRIC Groupe de Recherches Islamo-Chrétien*. Paris: Centurion, 1993, s.51-74

HJERRILD, B. *Islamic law and Sasanian law. Law and the Islamic world: past and present. Papers presented to the joint seminar at the Universities of Copenhagen and Lund...1993*. C.Toll [& diğerleri] tarafından organize edilmiştir. Copenhagen: Munksgaard, 1995 (HistoriskFilosofiske Meddelelser, 68), s.49-55

HOFMANN, Murad Wilfried. The Shari'a and ethics in Muslim personality formation. *Encounters: Journal of Inter-cultural Perspectives*, 8 i (2002) s.79-88.

HUSSEIN, Iyad & JAYYOUSI, Odeh al-. Management of shared waters: a comparison of international and Islamic law. *Water management in Islam*.

Ed. Naser I.Faruqui, Asit K.Biswas, and Murad J.Bino. Tokyo: United Nations University Press; Ottawa: International Development Research Centre, 2001, s.128-135

IBRAHİM, Tan Sri Datuk Ahmad. Superiority of the Islamic system of justice. *IIUM Law Journal*, 4 i-ii / 1994 (1996) s.1-12

JACKSON, Bernard. Comparing Jewish and Islamic law. *Journal of Semitic Studies*, 48 i (2003) s.109-121 Aynı zamanda bkz. <http://www.ingentaselect.com>

KAMALI, Mohammad H[ashim]. Freedom of expreasion in Islam: an analysis of *fitnah*. *American Journal of Islamic Social Sciences*, 10 ii (1993) s.178- 200

KAMALI, Mohammad Hashim. Protection against disease: a Shari'ah perspective on AIDS. *IIUM Law Journal*, 5 i-ii /1995 (1996) s.1-19

KARČIĆ, Fikret. Aslying the *Shari'ah* in modern societies: main developments and issues. *Islamic Studies*, 40 ii (2001) s.207-226 (Modern Müslüman topluluklarında & toplumlarında.)

KAZI, Seema. Muslim law and Women Living Under Muslim Laws. *Muslim women and the politics of participation: implementing the Beijing platform*. Ed. Mahnaz Afkhami. & E.Friedl. Syracuse (USA): Syracuse University Press, 1997, s.14 1-146

KHANI, Abdallah F. El'. Essentials and varieties of Muslim religious law (shari'a) law. *Islamic law and its reception by the courts in the west. Congress from 23 to 24 October 1998 in Osnabrück. Le droit islamique et sa réception par les tribunaux occidentaux. Congrès du 23 au 24 octobre 1998 à Osnabrück*. Ed. Christian von Bar. Cologne: Carl Heymanns Verlag, 1999 (Osnabrücker Rechtswissenschaftliche Abhandlungen, 57). s.3-32 [Ina El Kobbia tarafından tartışılması, s.33-34.]

KHARE, R.S. Islamic law, justice and society: interdisciplinary asroaches and perspectives. *Perspectives on Islamic law, justice, and society*. Ed. R.S.Khare. Lanham: Rowman & Littlefield, 1999, s.1-11

KHAYATI, Mustapha. Le devenir de la *shari'a* dans *Le second message* de M.M.Taha. *Politiques leigislatives: Égypte, Tunisie, Algérie, Maroc*. Cairo: CEDEJ, 1994, s.185-192

KRÄMER, Gudrun. Law and order: the aslication of the Shari'a in the Middle East. *Middle Eastern Lectures*, 3 (1999) s.57-68

KRAWIETZ, B. The Islamic law: theory and practice conference, Manchester, 13-14 June 1995. *DAVO-Nachrichten*, 3 (1996) s.38-39

KRÜGER, Hilmar. The study of Islamic law in Germany: a review of recent books on Islamic law. *Journal of Law and Religion*, 15 i-ii (2000—2001) s.303-330

[LADJILI, Jeanne & GHRAB, Saâd]. Justice selon le droit, justice selon la foi: conciliation ou rupture. *Foi et justice: un défi pour le christianisme et pour l'islam / GRIC Groupe de Recherches Islamo-Chrétien*. Paris: Centurion, 1993, s.83-113 (B. Dans la tradition musulmane.)

LEWIS, B. Women and children, slaves and unbelievers. *Rasorts entre Juifs, Chrétiens et Musulmans: eine Sammlung von Forschungsbeitragen*. Hrsg. J.Irmscher. Amsterdam: Hakkert, 1995, s.29- 37 (Her üç din teoride ve uzun bir süre pratikte bu eşitsizlikleri devam ettirmiştir ki, gerçekten de bunlar, kutsal metinler tarafından kutsallaştırılmış, hukuk tarafından da dikkate alınıp düzenlemeye tabi tutulmuştur/kurallaştırılmıştır.)

MAGHEN, Ze'ev. First blood. Purity, edibility, and the independence of Islamic jurisprudence. *Der Islam: Zeitschrift für Geschichte und Kultur des Islamischen Orients*, 81 i (2004) s.49-95. Aynı zamanda bkz. <http://www.degruyter.de/journals/islam>

MAGHEN, Ze'ev. Theme issue: the interaction between Islamic law and non-Muslims: *Lakum dinukum wa-li dini*. *Islamic Law and Society*, 10 iii (2003) s.267-275. Aynı zamanda bkz. <http://www.ingentaselect.com> ve <http://www.brill.nl>

MALLAT, Chibli. Islamic law research in the twentieth century Middle East. *Asian Research Trends*. 8 (1998) s.109-136

MANZOOR, S.Parvez. Faith and law: at the cross-section of transcendence and temporality. *Muslim World Book Review*, 18 iii (1998) [Makale değerlendirme.]

MASUD, Khalid. Islamic law. *The Muslim almanac: a reference work on the history, faith, culture, and peoples of Islam*. Ed. Azim A.Nanji. Detroit: Gale Research Inc., 1996, s.269-274

MASUD, Muhammad Khalid. Anthropology of Islamic law. *ISIM Newsletter*, 12 (2003) s.9-9. Aynı zamanda bkz. http://www.isim.nl/files/news1_12.pdf (Seminer...Leiden, 2003.)

MASUD, Muhammad Khalid. De kunsten en religie in islamitische jurisprudentie. Trc. Schoenmakers, Charles. *Soera*, 8 iv - 9 i (2000-2001) s.24-28

MATTSON, I. Islamic law and religion. 7-8 Rabi'al Akhir 1414/24-25 September 1993, Yale University, New Haven. *American Journal of Islamic Social Sciences*, 10 iv (1993) s.575-578 [Konferans metni/raporu.]

MOTZKI, H. Die Entstehung des Rechts. *Der Islamische Orient — Grundzüge seiner Geschichte* / hrsg. A.Nothe & J.Paul. Würzburg: Ergon, 1998 (MISK: Mitteilungen zur Sozial- und Kultur-Geschichte den Islamischen Welt, 1), s.151-172

MOTZKI, H. Volwassen worden in de vroeg-islamitische periode: maatschappelijke en juridische gevolgen. *Sharqiyyat*, 6 i (1994) s.55-70

MOTZKI, Harald. Het ontstaan van het islamitisch recht. *In het huis van de Islam: geografie, geschiedenis, geloofsleer, cultuur, economie, politiek*. Henk Driessen (redaksiyon). Nijmegen: SUN, 1997, s.240-258

MOUSSA, L.Fadhel. La codification du droit musulman. [Özet: İslam hukukunun kanunlaştırılması.] *Revue Française d'Administration Publique*, 82 (1997) s.249-255:372 [Tarihî açıdan ve genel olarak.]

NA'IM. Abdullahi A.an-. *Shari'a* and positive legislation: is an Islamic state possible or viable? *Yearbook of Islamic and Middle Eastern Law*, 5 / 1998-1999 (2000) s.29-41

NAFISAH, Abdurrahman al-. The legitimacy of stopping resuscitation machine in case of incurable disease. *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 63 (2004) s.32-35.

NAZI, Ahsan Imran. The Karaites: influence of Islamic law on Jewish law. *Islamic Studies*, 32 ii (1993) s.137-147

NUNÈ, Fabsizio. Middle East Law in the New Millennium - Convegno organizzato dall'International Bar Association - Section on Business Law Arab e Beirut Bar Association - Beirut 16-18 aprile 2000. *Oriente Moderno*, 21 / 82 ii (2002) s.468-470.

PETERS, Ruud. De hedendaagse toepassing van het islamitisch recht. *In het huis van de Islam: geografie, geschiedenis, geloofsleer, cultuur, economie, politiek*. Henk Driessen (redaksiyon) Nijmegen: SUN, 1997, s.259-277

PICCINELLI, Gian Maria. Il diritto musulmano e dei paesi arabo-islamici. *La presenza arabo-islamica nell'editoria italiana* / a cura di Isabella Camera d'Afflitto. Rome: Ministero per i Beni e le Attività Culturali, Ufficio Centrale per i Beni Librari, le Istituzioni Culturali e l'Editoria, 2000 (Quaderni di Libri e Riviste d'Italia, 44), s.45-54 (L'insegnamento; Gli studi.)

RASHID, Syed Khalid. The long estrangement between law and morality. *Hamdard Islamicus*, 21 iv (1998) s.47-56 (*Şer'at* modeli.)

SACHEDINA, Abdulaziz. Law, society, and governance in Islam. *The Muslim almanac: a reference work on the history, faith, culture, and peoples of Islam*. Ed. Azim A.Nanji. Detroit: Gale Research Inc., 1996, s.263-268

SCHACHT, Joseph. Zur soziologischen Betrachtung des islamischen Rechts. *Orientalism: early sources. 1: Readings in Orientalism*. Ed. ve bir giriş ekleyen Bryan S.Turner, London: Routledge, 2000, s.429-461 [İlk yayımlanma tarihi 1935.]

SCHULZE, R. Citizens of Islam: the institutionalization and internationalization of Muslim legal debate. *Law and the Islamic world: past and present. Papers presented to the joint seminar at the Universities of Copenhagen and Lund...*1993. C. Toll [& diğerleri] tarafından organize edildi. Copenhagen: Munksgaard, 1995 (Historisk-Filosofiske Meddelelser, 68), s.167-184

SCHUMANN, O. Neuere Diskussionen um die Shari'a. *CIBeDo: Beiträge zum Gespräch zwischen Christen und Muslimen*, 13 ii (1999), s.44-53; 13 iii (1999) s.84-92 [İslam hukuku & Devlet.]

SELMER, B. Retsantropologi. *Jordens Folk*, 29 iii (1994) s.82-89 [İslam hukuku & Ortadoğu.]

SERRANO RUANO, Delfina. Spanish research on Islamic law, 1990-1999, *Journal of Law and Religion*, 15 i-ii (2000-2001) s.331-357.

SONA KHAN. What should this conference be about? *Al-Mu'tamar al-Thani 'an al-Islam wa-Ura'wa: al-'Alaqat bayn al-'Alam al-Islami wa-Ura'wa, al-Mafraq, al-Urdunn* 10-13/6/1996. *The Second Conference on Euro-Islam: relations between the Muslim World and Europe, Mafraq, H.K. Jordan, 10-13.6.1996. Documentation* (Ed. T. Lundén) Stockholm: Swedish Institute, 1996, s.45-45 [İslam hukukunun çeşitli yönleri]

SONBOL, Amira el-Azhary. Questioning exceptionalism: Shari'a law. *Arab Studies Journal / Majallat al-Dirasat al-'Arabiya*, 6 i (1998) s.76-86

STEINBACH, Udo. La posizione dell'islam e del diritto islamico nei vari stati. Introduzione: Dal compromesso islamico-occidentale alla "reislamizzazione". *L'islam oggi* / a cura de Werner Ende e Udo Steinbach con la collaborazione redazionale di Michael Ursinus. Bologna: EDB Edizioni Dehoniane Bologna, 1991 (1993), s.303-323

TARTURI, Husain Mutawi' at-. Altering rulings according to change of times. *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 59 (2003) s.24-31. [İslama dayalı hukuklar ve modern hayat.]

TAYOB, Abdulkader. The challenges of Islamic law and Muslim societies. *ISIM Newsletter*, 12 (2003) s.18-19 Aynı zamanda bkz.

http://www.isim.nl/files/news1_12.pdf (Muhammad Khalid Masud ile röportaj.)

THIELMANN, J. A critical survey of Western law studies on Arab-Muslim countries. *Legal pluralism in the Arab world*. [Ed.] B.Dupret, M.Berger, Laila al-Zwaini. The Hague: Kluwer Law International, 1999, s.41-54

TINAWI, Emad. Middle Eastern law. *International Lawyer*, 31 ii (1997) s.541-545 (1996'da.)

VIKØR, Knut S. The truth about cats and dogs: the historicity of early Islamic law. *Historisk Tidsskrift* (Oslo), 82 i (2003) s.1-17.

WESCOAT, J.L. The 'right of thirst' for animals in Islamic law: a comparative asroach. *Environment and Planning D: Society and Space*, 13 vi (1995) s.637-654

A brief report of Eighth Islamic *fiqh* Seminar. *Islamic Studies* (Islamabad), 35 ii (1996) s.227-228 [Aligarh Muslim University, 1995]

ZAHRAA, Mahdi. Characteristic features of Islamic law: perceptions and misconceptions. *Arab Law Quarterly*, 15 ii (2000) s.168-196 Aynı zamanda bkz. www.kluweronline.nl

B. TEORİ & KAYNAKLAR & FIKİH USÛLÜ

KİTAPLAR

ABOU EL FADL, Khaled. *Speaking in God's name: Islamic law authority and women*. Oxford: Oneworld, 2001. 361s.

ALI, Mohamed M.Yunis. *Medieval Islamic pragmatics. Sunni legal theorists' models of textual communication*. Richmond: Curzon, 2000. 267s.

ARABI, Oussama. *Studies in modern Islamic law and jurisprudence*. The Hague: Kluwer Law International, 2001. (Arab and Islamic Laws Series, 21). 219s.

BAZDAWI, Muhammad al-. *Kitab fihi ma'rifat al-hujaj al-shar'iya. Livre où repose la connaissance des preuves légales*. Giriş/Sunum, indeks çalışması: Marie Bernand, Eric Chaumont. Cairo: Institut Francais d'Archéologie Orientale, 2003 (Textes Arabes et Etudes Islamiques, 38). 104+21s. [Fransızca girişle/sunumla birlikte Arapça metin.]

BELAID, Sadok. *İslam et droit: une nouvelle lecture des "versets prescriptifs" du Coran*. 2. baskı. Tunis: Centre de Publication Universitaire, 2000. 544s. [Qur'an ve't-Teşrî' adlı eserin çevirisi.]

ZUBAIR, 'Abdul-Qadir. *Legal traditions in the embodiment of the Shari'a: their jurisdiction, characteristics and importance*. Lagos: Al-Madinah Heritage, 1997. 114s.

ZUBAIR, 'Abdul-Qadir. *The art of interpretation of rules in the Shari'ah*. Lagos: Al-Madinah Heritage, 1997. 187s.

MAKALELER

[ABD al-FATTAH, Nabil]. *The great illusions about renovation of Islamic jurisprudence*. Trc. Wafaa, Mannar. & Wagdy, Wasim. *Revitalization of political thought through democracy and human rights: Islamism, Marxism and Pan Arabism*. Ed. Essam Mohammed Hassan, K.W.Harris. Cairo: Cairo Institute for Human Rights Studies, (1996), s.16-24

ABD RAHIM, Rahimin Affandi. The concept of *ijma* in Islamic law: a comparative study. *Hamdard Islamicus*, 17 ii (1994) s.91-103

ABDUL BASIR BIN MOHAMAD. Strict liability in the Islamic law of tort. *Islamic Studies*, 39 iii (2000) s.445-462

ABDUL RAHMAN, Hasbullah Haji. The origin and development of *ijtihad* to solve complex modern legal problems. *Bulletin of the Henry Martyn Institute of Islamic Studies*, 17 i (1998) s.7-21

ABDUL RAHMAN, Hasbullah Haji. The origin and development of *ijtihad* to solve modern complex legal problems. *Hamdard Islamicus*, 21 i (1998) s.7-14

ABDUL RAHMAN, Hasbullah Haji. The origin and development of *Ijtihad* to solve modern complex legal problems. *Islamic Quarterly*, 43 ii (1999) s.73-88

AHANGAR, Muhammad Altaf Hussain. Iqbal and Hadith: a legal perspective. *Iqbal Review*, 37 iii (1996) s.89-110 (İkbal, hukukun bir kaynağı olarak hadisın kullanılmasını uygun görmemektedir.)

'ALI, Muhammad Athar. A critical legal controversy regarding *ijtihad*: *ijtihad* of the Holy Prophet (p.b.h.) *Journal of the Pakistan Historical Society*, 45 i (1997) s.99-108

'ALWANI, Taha J[abir] al. The testimony of women in Islamic law. *American Journal of Islamic Social Sciences*, 13 ii (1996) s.173-196

AMANULLAH, Muhammad. Modern scholars' views about closure of avenues of *Ijtihad*. *Islam and the Modern Age*, 27 iii (1996) s.160-178

ANDERSON, J.N.D. Modern trends in Islam: legal reform and modernisation in the Middle East. *Islamic law and legal theory*. Ed. I.Edge. Al-

dershot: Dartmouth, 1996 (The International Library of Essays in Law & Legal Theory: Legal Cultures, 7), s.547- 567 [Makale ilk olarak 1971'de yayımlanmıştır.]

['ASHMAWI, Muhammad Sa'id al-]. La jurisprudence islamique / Muhammad Said Al-Ashmawy. *Contre l'intégrisme islamiste: une expérience égyptienne*. Rifaat el-Said, Muhammad Said Al-Ashmawy, Khalil Abdel Karim. Paris: Maisonneuve et Larose, 1994, s.109-130

['ASHMAWI, Muhammad Sa'id al-]. La politique législative dans le Coran / Muhammad Said Al-Ashmawy. *Contre l'intégrisme islamiste: une expérience égyptienne* / Rifaat el-Said, Muhammad Said Al-Ashmawy, Khalil Abdel Karim. Paris: Maisonneuve et Larose, 1994, s.131-148

BADAWI, M.A.Zaki. Harmonisation of the Shari'ah and civil law. *IJUM Law Journal*, 8 i (2000) s.11-20

* BAKAR, Mohd Daud. A comparative study of Islamic legal theory (*Usul al-fiqh al-muqaran*). *IJUM Law Journal*, 5 i-ii 1995 (1996) s.51-67

BAKAR, Mohd Daud. A note on qiyas and ratio decidendi in Islamic legal theory. *IJUM Law Journal*, 4 iii /1994 (1996) s.73-85

BAKAR, Mohd Daud. The origins of Islamic legal theory (*usul al-fiqh*) *Intellectual Discourse*, 5 ii (1997) s.121-144

BAKAR, Mohd Daud. The theory of context (*ikhtilaf al-hālayn*) and the problem of *ikhtilaf* in Islamic legal theory. *Intellectual Discourse*, 4 i-ii (1996) s.1-14

BANNA, Gamal al-, Vers une nouvelle jurisprudence islamique. Compte rendu et traduction par Mona Akouri. *Égypte / Monde Arabe*, N.S. 3 / 2000 (2001) s.203-227 [*Nahve Fiqhin Cedidin*, Kahire 1996.]

BASSIOUNI, M.Charif & BADR, Gamal M. The Shari'ah: sources, interpretation, and rule-making. *UCLA Journal of Islamic and Near Eastern Law*, 1 ii (2002) s.135-181

BHAT, Abdur Rashid. *Fiqh*: its meaning and sources. *Muslim & Arab Perspectives*, 4 i-vi (1997) s.178-187

BIN AL-HAYYAN, Moulay al-Hussain. Imitation and its effects on the efficiency of assiduity in Islamic jurisprudence. *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 57 (2003) s.28.

BLEUCHOT, H. Les voies de l'équité et le droit musulman. (Özet: Adalet şekilleri ve Müslüman hukuku.). *Droits et Cultures*, 38 (1999) s.111-135

BUSKENS. L. An Islamic triangle: changing relationships between *Sihari'a*, state law, and local customs. *ISIM Newsletter*, 5 (2000) s.8-8

CALDER, N. Al-Nawawi's typology of *muftis* and its significance for a general theory of Islamic law. *Islamic Law and Society*, 3 ii (1996) s.137-164

CALDER, N. *Law. History of Islamic philosophy*. Ed. Seyyed Hossein Nasr & O.Leaman. London: Routledge, 1996 (Routledge History of World Philosophies, I), s.979-998

CARTER, M.G. A missing link between law and grammar: the *Intisar* of Ibn Wallad. *Arabica*, 48 i (2001) s.51-65

CARTER, M.G. Analogical and syllogistic reasoning in grammar and law. *Islam: essays on scripture, thought and society: a festschrift in honour of Anthony H.Johns*. Ed. P.G.Riddell & T.Street. Leiden: Brill, 1997 (Islamic Philosophy, Theology and Science: Texts and Studies, XXVIII), s.104-112

CHAUMONT, E. *Ijtihad* et histoire en islam sunnite classique selon quelques juristes et quelques theologiens. *Islamic law theory and practice*. Ed. R.Gleave & E.Kermeli. London: Tauris, 1997, s.7-23

CHAUMONT, Eric. Le "dire d'un Compagnon unique" (*qawel al-wahid min al-sahaba*) entre la *sunna* et l'*'igma'* dans les *usul al-fiqh* safi'ites classiques. *Studia Islamica*, 93 / 2001 (2002) s.59-76

CLARKE, L. The Shi'i construction of *Taqlid*. *Journal of Islamic Studies*, 12 i (2001) s.40-64 (İslam hukuku/fıkıh usûlü açısından.)

CODD, Rachel Anne. A critical analysis of the role of *Ijtihad* in legal reforms in the Muslim world. *Arab Law Quarterly*, 14 ii (1999) s.112-131

COULSON, N.J. Muslim custom and case-law. *Islamic law and legal theory*. Ed. I.Edge. Aldershot: Dartmouth, 1996 (The International Library of Essays in Law & Legal Theory: Legal Cultures, 7), s.259- 270 [Makale ilk olarak 1959'da yayımlanmıştır.]

DALLAL, Ahmad. Appropriating the past: twentieth century reconstruction of pre-modern Islamic thought. *Islamic Law and Society*, 7 iii (2000) s.325-358 (Reşid Rıza...'nın, hukûkî analoji konusunda Şevkânî'nin görüşlerini tartıştığı ve yeniden inşâ ettiği yazıları.)

DUPRET, B. "La chari'a est la source de la. legislation": interpretations jurisprudentielles et theories juridiques. *L'etat de droit dans le monde arabe*. Ed. Ahmed Mahiou. Paris: CNRS, 1997 / Annuaire de l'Afrique du Nord, 34 / 1995 (1997) s.125-142

DUPRET, B. L'historicite de la norme: du positivisme de l'islamologie juridique à l'anthropologie de la norme islamique. (Özet: Standartın/normun tarihselliği: İslam ilimlerindeki hukûkî pozitivizmden İslâmî standartın/normun antropolojisine.). *Annales: Histoire, Sciences Sociales*, 54 i (1999) s.169-196;276

ELIASH, J. The Ithna 'Ashari-Shi'i juristic theory of political and legal authority. *Islamic law and legal theory*. Ed. I.Edge. Aldershot: Dartmouth, 1996 (The International Library of Essays in Law & Legal theory: Legal Cultures, 7), s.471-484 [Makale ilk olarak 1969'da yayımlanmıştır.]

FADEL, Mohammad. The social logic of *taqlid* and the rise of the *Mukhatasir* [aynen alıntı]. *Islamic Law and Society*, 3 ii (1996) s.193-233

FADLALLAH, Sadreddine. L'évolution de la science de la jurisprudence islamique au debut de l'Islam. *Aux Sources de la Sagesse*, 4 / 13(1997) s.53-68

FAYADH, Atiyah Assayid. Legal asellations and terms between confirmation and alteration. *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 63 (2004) s. 17-22.

FITZGERALD, S.V. The alleged debt of Islamic to Roman law. *Islamic law and legal theory*. Ed. I.Edge. Aldershot: Dartmouth, 1996 (The International Library of Essays in Law & Legal Theory: Legal Cultures, 7), s.13-34 [Makale ilk olarak 1951'de yayımlanmıştır.]

GHAMIDI, Javed Ahmad. Customs and behavioral laws. Trc. Saleem, Shehzad. *Renaissance* (Lahore), 12 i (2002) s.4-17

GHUTAIMIL, Abdullah Ibn Hamad al-. "Fatwa alteration", its concept, criteria and aslications in Islamic fiqh. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 35 (1997) s.7-19

GLEAVE, R. Akhbari Shi'i *usu'l al-fiqh* and the juristic theory of Yusuf b. Ahmad al-Bahrani. *Islamic law: theory and practice*. Ed. R.Gleave & E.Kermeli. London: Tauris, 1997, s.24-45

GLEAVE, Robert M. Imami Shi'i refutations of *qiyas*. *Studies in Islamic legal theory*. Ed. Bernard G.Weiss. Leiden: Brill, 2002, (Studies in Islamic law and society, 15), s.267-291

GRACIA, J.J.E. The philosopher and the understanding of the law. *Averroës and the Enlightenment*. Ed. Mourad Wahba & Mona Abousenna. Amherst: Prometheus Books, 1996, s.243-251 (İbn Rüşd.)

HADDAD, Mohamed. Le commencement de l'individu dans la tradition islamique: doctrine, jurisprudence et empirisme. *IBLA*, 64 / 187(2001) s.3-24

HALLAQ, Wad B. The quest for origins or doctrine? Islamic legal studies as colonialist discourse. *UCLA Journal of islamic and Near Eastern Law*, 2 i (2002-03) s.1-31

HALLAQ, Wad B. Was the gate of Ijtihad closed? *Islamic law and legal theory*. Ed. I.Edge. Aldershot: Dartmouth, 1996 (The International Library of Essays in Law & Legal Theory: Legal Cultures, 7), s.287- 325 [Makale ilk olarak 1984'te yayımlanmıştır.]

HALLAQ, Wael B. From *fatwas* to *furu'*: growth and change in Islamic substantive law. *Islamic Law and Society*, 1 i (1994) s.29-65

HALLAQ, Wael B. Ifta' and ijthad in Sunni legal theory: a developmental account. *Islamic legal interpretation: muftis and their fatwas*. Ed. Muhammad Khalid Masud, B.Messick, D.S. Powers. Cambridge (USA): Harvard University Press, 1996, s.33-43;336- 337

HALLAQ, Wael B. Non-analogical arguments in Sunni juridical *Qiyas*. *Islamic law and legal theory*. Ed. I.Edge. Aldershot: Dartmouth, 1996 (The International Library of Essays in Law & Legal Theory: Legal Cultures, 7), s.205-225 [Makale ilk olarak 1989'da yayımlanmıştır.]

HALLAQ, Wael B. *Takhrij* and the construction of juristic authority. *Studies in Islamic legal theory*. Ed. Bernard G.Weiss. Leiden: Brill, 2002, (Studies in Islamic law and society, 15), s.317-335

HAMIDULLAH, Muhammad. Sources of Islamic law -a new asroach. *Iqbal Review*, 38 iii (1997) s.53-62

HANEEF, Sayed Sikandar Shah. Principles of environmental law in Islam. *Arab Law Quarterly*, 17 iii (2002) s.24 1-254 Aynı zamanda bkz. [http:// www.ingentaselect.com](http://www.ingentaselect.com)

HAQ-PANAH, Reza. The status of law and law abidance in the Holy Qur'an. *Al-Tawhid*, 15 iii (1999) s.107-142

HASAN, Ahmad. *Sunnah* as a source of *Fiqh*. *Islamic Studies*, 39 i (2000) s.3-53; 39 iii (2000), s.349-373

HASAN, Ahmad. The Qur'an: the primary source of fiqh. *Islamic Studies*, 38 iv (1999) s.475-502

HOFMANN, Murad W. On the development of Islamic jurisprudence. *American Journal of Islamic Social Sciences*. 16 i (1999) s.73 92 (Yeni-icthad anlayışını savunuyor.)

HOURANI, G.F. The basis of authority of consensus in Sunnite Islam. *Islamic law and legal theory*. Ed. I.Edge. Alderahot: Dartmouth, 1996 (The International Library of Essays in Law & Legal Theory: Legal Cultures, 7), s.155-202 [Makale ilk olarak 1964'te yayımlanmıştır.]

IBN DIR', 'Abboud ibn 'Ali. Will and intentions according to Islamic Shari'ah. *Contemporary Jurisprudence Research Journal / Maqallat al Buhuth al-Fiqhiya al-Mu'asira*, 48 (2000-2001) s.36-53

IZZİ DIEN, Mawil. *Maslaha* in Islamic law: a source or a concept? A framework for interpretation. *Studies in honour of Clifford Edmund Bosworth*. Volume I. *Hunter of the East: Arabic and Semitic studies*. Ed. I.R.Netton. Leiden: Brill, 2000, s.345-356

JACKSON, S.A. From Prophetic actions to constitutional theory: a novel chapter in medieval Muslim jurisprudence. *International Journal of Middle East Studies*, 25 (1993), s.71-90

JACKSON, Sherman A. Fiction and formalism: toward a functional analysis of *usul al-fiqh*. *Studies in Islamic legal theory*. Ed. Bernard G.Weiss. Leiden: Brill, 2002, (Studies in Islamic law and society, 15), s.177-201

JAMAL, Arif A. Principles in the development of Ismaili law. *Yearbook of Islamic and Middle Eastern Law*, 7 / 2000-2001 (2002) s.115-126

JOHANSEN, Baber. Formes de langage et fonctions publiques: stereotypes, témoins et offices dans la preuve par l'écrit en droit musulman. *Arabica*, 44 iii (1997) s.333-376

KAMALI, Mohammad Hashim. *Fiqh* and adaptation to social reality. *Muslim World*, 86 i (1996) s.62-84

KAMALI, Mohammad Hashim. Issues in the legal theory of *Usul* and prospects for reform. *Islamic Studies*, 40 i (2001) s.5-23

KAMALI, Mohammad Hashim. Law and society: the interplay of revelation and reason in the Shari'ah. *The Oxford history of Islam*. Ed. J.L.Esposito. Oxford: Oxford University Press, 1999, s.107-153

KAMALI, Mohammad Hashim. *Maqasid al-Shari'a*: the objectives of Islamic law. *Islamic Studies*, 78 ii (1999)-s.193-208

KAMALI, Mohammad Hashim. Methodological issues in Islamic jurisprudence. *Arab Law Quarterly*, 11 i (1996) s.3-33

KAPTEIN, N. Sayyid 'Uthmân on the legal validity of documentary evidence. *Bijdragen Tot de Taal-, Land-en Volkenkunde*, 153 i (1997) s.85-102

KHADDURI, Majid. Nature and sources of Islamic law. *Islamic law and legal theory*. Ed. I.Edge. Aldershot: Dartmouth, 1996 (The International Library of Essays in Law & Legal Theory: Legal Cultures, 7), s.87-107 [Makale ilk olarak 1953'te yayımlanmıştır.]

KHAMENE'I, Seyed Mohammad. Begriff und Wurzeln der Gerechtigkeit in der Sicht islamischer Rechtswissenschaft. *Gerechtigkeit in den internationalen und interreligiösen Beziehungen in islamischer und christlicher Perspektive*. 1. Iranisch-Osterreichische Konferenz, Tehran...1996. Referate -

Anfragen – Gesprächsbeiträge, A.Bsteh, Seyed A.Mirdamadi, (Hrsg.) Mödling: St. Gabriel, 1997, s.35-50 [Tartışmaları içermektedir.]

KHAN, G.[A.] 'The pre-Islamic background of Muslim legal formularies. *Aram Periodical*, 6 (1994) s.179- 192

KHODADADIAN, Hossein. İgtihad — Teil II. *Spektrum Iran*, 11 I (1998) s.5-13

KHODADADIAN, Hossein. İgtihad. *Spektrum Iran*, 10(1997) s.5-9

KHURASANI, Muhammad Wa'iz Zadeh al-. İjtihad as viewed by Imamite Shi'a: sources and controls. *Ma'ab*, 9 / 23 (1999) s.18-21

KNALAFALLAH, Haifaa. The elusive 'Islamic law': rethinking the focus of modern scholarship. *Islam and Christian-Muslim Relations*, 12 ii (2001) s.143-152 Aynı zamanda bkz. www.taylorandfrancis.metapress.com

KRAWIETZ, B. *Darura* in modern Islamic law: the case of organ transplantation. *Islamic law: theory and practice*. Ed. R.Gleave & E.Kermeli. London: Tauris, 1997, s.185-193

KRAWIETZ, B. Ethical versus medical values according to contemporary Islamic law. *Recht van de Islam*, 16 (1999) s.1-26 (Organ nakli, sunî dölleme & cinsiyet değıştirme cerrahisi/, kadınların sünnet edilmesi.)

KRAWIETZ, B. Islamic legal interpretation, source of legal theory reconsidered. *Hamdard Islamicus*, 22 i (1999) s.91-97 (Makale değerdendirme.)

KRAWIETZ, Birgit. Cut and paste in legal rules: designing Islamic norms with *talfiq*. *Welt des Islams*, 42 i (2002) s.3-40 Aynı zamanda bkz. <http://www.ingentaselect.com>

KRAWIETZ, H. The weighing of conflicting indicators in Islamic law. *Law, Christianity and modernism in Islamic society. Proceedings of the Eighteenth Congress of the Union Europeenne des Arabisants et Islamisants...Leuven...1996*. Ed. U.Vermeulen & J.M.F.Van Reeth. Leuven: Peeters, 1998 (*Orientalia Lovaniensia Analecta*, 86), s.71-74

LAYISH, A. The contribution of the modernists to the secularization of Islamic law. *Islamic law and legal theory*. Ed. I.Edge. Aldershot: Dartmouth, 1996 (The International Library of Essays in Law & Legal Theory: Legal Cultures, 7), s.569-583 [Makale ilk olarak 1978'de yayımlanmıştır.]

LIBSON, G. On the development of custom as a source of law in Islamic law: *al-ruju' ila al-'urfı ahadu al-qawa'idi al-khamsi allati yatabanna 'alayha al-fiqhu*. *Islamic Law and Society*, 4 ii (1997) s.131-155

LOHLKER, Rüdiger. *Hadith and Islamic law. Oriente Moderno*, 21 / 82 i (2002) s.17-29

LUKITO, R. The role of custom in the formation of Islamic law. *McGill Journal of Middle East Studies*, 5 (1997) s.5-31

MAKDISI, John. A reality check on *Istihsan* as a method of Islamic legal reasoning, *UCLA Journal of Islamic and Near Eastern Law*, 2 i (2002-03) s.99-127

MANZOOR, S.Parvez. Legal rationality vs. arbitrary judgement: re-examining the tradition of Islamic Law. *Muslim World Book Review*, 21 i (2000) s.3-12. [Makale değerlendirmesi.]

MASUD, Muhammad Khalid. The doctrine of *siyasa* in Islamic law. *Recht van de Islam*, 18 (2001) s.1-29

MERON, Y. Forme et substance en droit musulman. *Islamic Law and Society*, 5 i (1998) s.22-34 (L'antinomie aristotelicienne.)

METZGER, Barbara J. Revelation and reason: a dynamic tension in Islamic arbitrament. *Journal of Law and Religion*, 11 ii (1994-95) s.697-714 [İlk & orta dönem hukukunun gelişimi.]

MITTER, U. Problemen van het onderzoek naar ontleningen aan niet-arabische rechtsstelsels in het ontstaan en de ontwikkeling van het islamitisch recht. *Sharqiyyat*, 9 ii (1997) s.107-123

MONASTRA, Yahya. Rethinking our legacy: Ijtihad, fiqh, and community. *Proceedings of the 21st Annual Conference of the Association of Muslim Social Scientists, East Lansing...1992. New directions*. Ed. Mona M.Abul-Fadl. Herndon: International Institute of Islamic Thought & the Association of Muslim Social Scientists, 1993, s.130-135 (Jüri değerlendirmesi.)

MOOSA, Ebrahim. Languages of change in Islamic law: redefining death in modernity. *Perspectives on Islamic law, justice, and society*. Ed. R.S.Khare. Lanham: Rowman & Littlefield, 1999, s.161-197

MOOSA, Ebrahim. Languages of change in Islamic law: redefining death in modernity. *Islamic Studies*, 38 iii (1999) s.305-342

MOOSA, Ebrahim. The poetics and politics of law after empire: reading women's rights in the contestations of law. *UCLA Journal of Islamic and Near Eastern Law*, 1 i (2001-2002) s.1-46 [İslam hukuk teorisi.]

MOTZKI, H. Het ontstaan van het islamitische recht: de recente wetenschappelijke discussie. *Recht van de Islam*, 13 (1996) s.1-17

NAGEL, T. La destrucción de la ciencia de la *ṣari'a* por Muhammad b. Tumart. *Al-Qantara: Revista de Estudios Arabes*, 18 ii (1997) s.295-304 (Las doctrinas de Ibn Tumart)

NEJMEDDINE, Hentati. La rue dans la ville de l'occident musulman médiéval d'après les sources juridiques malikites. *Arabica*, 50 iii (2003) s.273-305. Aynı zamanda bkz. <http://www.ingentaselect.com>

OMAR, Mohamed Abdel-Khalek. Reasoning in Islamic law. Part three. *Arab Law Quarterly*, 13 i (1998) s.23-60

OMAR, Mohamed Abdel-Khalek. Reasoning in Islamic law. Parts one & two. *Arab Law Quarterly*, 12 ii (1997), s.148-196; 12 iv (1997) s.353-383

OTHMAN, Mohammad Zain bin Haji. The status of 'urf in Islamic law. *IJUM Law Journal*, 3 ii (1993) s.40-51

POYA, Abbas. "Ijtihad" und Glaubensfreiheit: Darstellung einer islamisch-glaubensfreiheitlichen Idee anhand sunnitisch-rechtsmethodologischer Diskussionen. *Der Islam*, 75 ii (1998) s.226-258

RANA, M.Akram. Usul al-fiqh and American scholarship. *Hamdard Islamicus*, 21 i (1998) s.15-21

RANA, Mohammad Akram. Euro-American Orientalists' analysis of Muslim legal theory. *Hamdard Islamicus*, 19 iv (1996) s.45-66

RARNEMA, Ali. Islamic jurisprudence and public policy. *International Review of Comparative Public Policy*, 9 (1997) s.103-122

REBSTOCK, Ulrich. Abwägen als Entscheidungshilfe in den *usul al-fiqh*: die Anfänge der *targih*-Methode bei al-Gassas. *Der Islam*, 80 i (2003) s.110-121.

ROMNEY WEGNER, J. Islamic and Talmudic jurisprudence: the four roots of Islamic law and their Talmudic counterparts. *Islamic law and legal theory*. Ed. I.Edge. Aldershot: Dartmouth, 1996 (The International Library of Essays in Law & Legal Theory: Legal Cultures, 7), s.35-81 [Makale ilk olarak 1982'de yayımlanmıştır.]

ROSADA, B. Źródła prawa w systemie prawa islamu sunnickiego. (Résumé: Les sources de la loi dans le système legal sunnite.) *Afryka Azja Ameryka Łacińska*, 74 (1997) s.47-54

ROSEN, L. Justice in Islamic culture and law. *Perspectives on Islamic law, justice, and society*. Ed. R S.Khare Lanham: Rowman & Littlefield, 1999, s.33-52

RUBIERA MATA, M.J. La mujer en el como fuente de la Xaria: posibilidad de nuevas interpretaciones. *Anales de Historia Contemporanea*, 13 / 1997 (1998) s.17-23

SACHEDINA, Abdulaziz. The ideal and real in Islamic law. *Perspectives on Islamic law, justice, and society*. Ed. R.S.Khare. Lanham: Rowman & Littlefield, 1999, s.15-3

SACHEDINA, Abdulaziz. Woman, half-the-man? Crisis of male epistemology in Islamic jurisprudence. *Perspectives on Islamic law, justice, and society*. Ed. R.S.Khare. Lanham: Rowman & Littlefield, 1999, s.145-160

SACHEDINA, Abdulaziz. Woman, half-the-man? The crisis of male jurisprudence. *Intellectual traditions in Islam*. Ed. Farhad Daftary. London: Tauris, in association with the Institute of Ismaili Studies, 2000, s.160-178

SALMI, Sa'd Ibn Ghareer as-. Al-hiyal (stratagems) and their rules in Islamic Shari'ah. *Contemporary Jurisprudence Research Journal/Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 39 (1998) s.43-57

SALVATORE, A. The Islamic reform project in the emerging public sphere: the (meta-) normative redefinition of *Shari'a*. *Between Europe and Islam: shaping modernity in a transcultural space*. A.Höfert & A.Salvatore (ed.) Brussels: P.I.E. - Peter Lang, 2000 (Multiple Europes. 14), s.89-108

SANDHOLT JACOBSEN, L. Islamisk lovgivning. *Mellemst-Information*, 10 v (1993) s.7-10

SARWAR, Ghulam. *Ijtihad* as a source of law. *Hamdard Islamicus*, 20 i (1997) s.27-32

SCHACHT, J. Foreign elements in ancient Islamic law. *Islamic law and legal theory*. Ed. I.Edge. Aldershot: Dartmouth, 1996 (The International Library of Essays in Law & Legal Theory: Legal Cultures, 7), s.3-11 [Makale ilk olarak 1950'de yayımlanmıştır.]

SCHACHT, J. Problems of modern Islamic legislation. *Islamic law and legal theory*. Ed. I.Edge. Aldershot: Dartmouth, 1996 (The International Library of Essays in Law & Legal Theory: Legal Cultures, 7), s.515-545 [Makale ilk olarak 1960'ta yayımlanmıştır.]

SERJEANT, R.B. Sunnah, Qur'an, 'Urf. *Law and the Islamic world: past and present. Papers presented to the joint seminar at the Universities of Copenhagen and Lund...1993*. C.Toll [& diğerleri] tarafından organize edilmiştir. Copenhagen: Munksgaard, 1995 (Historisk-Filosofiske Meddelelser, 68), s.33-48

SHOUAIB, M. Les origines coraniques de la théorie musulmane de l'abus de droit. *Revue de Droit Internationale et de Droit Comparé*, 78 iv (2001) s.340-355

SIMMONS, A.J. Fault, objectivity, and classical Islamic justice. *Perspectives on Islamic law, justice, and society*. Ed. R.S.Khare. Lanham: Rowman & Littlefield, 1999, s.53-61

SOSWAH, Abdul Majeed Muhammad Ismaeel al. Fiqh al-Mouwazannat in Shari'ah (jurisprudence of comparison, equilibrium, in Islamic law). *Contemporary Jurisprudence Research Journal / Majallah al-Buhuth al-Fiqhiya al-Mu'asira*, 51 (2001) s.7-21

T[I]HRANI, Agha Buzurg. An outline of the history of restriction on Ijtihad. Trc. Husayn, Mujahid. *Al-Tawhid*, 11 iii-iv (1994) s.151-185

TARIOURI, Hussain Mutawi'at-. Fiqh regarding the true state of affairs: a fundamentalistic fiqhi study. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 34 (1997) s.21-33

The sixth symposium of Muslim dialogue: "Ijtihad in Islam". Final report. *Ma'ab*, 9 / 23 (1999) s.7-9

TOBGUI, Carl Sharif el-. The epistemology of *Qiyas* and *ta'lim* between the Mutazilite Abu'l-Husayn al-Basri and Ibn Hazm al-Zahiri. *UCLA Journal of Islamic and Near Eastern Law*, 2 ii (2003) s.281-354.

VIKØR, K.S. The Shari'a and the nation state: who can codify the divine law? *The Middle East in a globalised world: papers from the Fourth Nordic Conference on Middle Eastern Studies*, Oslo, 1998. Ed. B.J.Olav & K.S.Vikør. Bergen: Nordic Society for Middle Eastern Studies, 2000 (Nordic Research on the Middle East, 6). s.220-250

VOGEL, F.E. The closing of the door of ijtihad and the aslication of the law. *American Journal of Islamic Social Sciences*, 10 iii (1993) s.396-401

WEISS, B.[G] Interpretation in Islamic law: the theory of Ijtihad. *Islamic law and legal theory*. Ed. I.Edge. Aldershot: Dartmouth, 1996 (The International Library of Essays in Law & Legal Theory: Legal Cultures, 7), s.273-286 [Makale ilk olarak 1978'de yayımlanmıştır.]

WICHARD, J.C. Recht und Religion im islamischen Recht. (Özet: İslam hukukunda din ile hukuk arasındaki ilişki.) *Verfassung und Recht in Übersee. Law and Politics in Africa, Asia and Latin America*, 30 iv (1997) s.450; 533-544

WIEDERHOLD, L. Das Manuskript Ms. orient. A 918 der Forschungsbibliothek Gotha als Ausgangspunkt für einige Überlegungen zum Begriff "iğtihād" in der sunnitischen Rechtswissenschaft. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, 143 ii (1993), s.328-361

C. FIKİH MEZHEPLERİ & FAKİHLER & FIKİH KİTAPLARI KİTAPLAR

ABBOUD-HAGGAR, Soha. *El tratado jurídico de Al-Tafri de Ibn al-Gallab: manuscrito aljamiado de Almonacid de la Sierra (Zaragoza)*. Edición, estudio, glosario y confrontación con el original árabe. Saragossa: Institución "Fernando el Católico", 1999. 2 c. 429;620s.

ABU-SAHLIEH, Sami A.Aldeeb. *La migration dans la conception musulmane*. St Sulpicé: Abu-Sahlieh, 1995. 60s.

BAKHTIAR, Laleh. *Encyclopedia of Islamic law: a compendium of the view of the major schools* [Des Plaines:] Library of Islam, 1995 tekrar basım Chicago: ABC International Group, 1996. 624s. [İki temel Arapça kaynağa dayanmaktadır: *El-fiqh 'ale'l-mezahibi'l-erba'a* & *El-fiqh 'ale'l-mezahibi'l-hamse*.]

BOUZENITA, Anke. *Abdarrahman al-Auzai- ein Rechtsgelehrter des 2. Jahrhunderts d.H. und sein Beitrag zu den Siyar. Erarbeitet auf der Grundlage des k. ar-Radd 'ala siyar al-Auzai*. Berlin: Schwarz, 2001. (Islamkundliche Untersuchungen, 240). 397s

BROCKOS, J.E. *Early Maliki law: Ibn 'Abd al-Hakam and his major compendium of jurisprudence*. Leiden: Brill, 2000 (Studies in Islamic Law and Society, 14), 312s.

CALDER, N. *Studies in early Muslim jurisprudence*. Oxford: Clarendon, 1993. 257s.

CILARDO, A. *Diritto ereditario islamico delle scuole giuridiche sumite (hanafita, malikita, safi'ita e hanbalita) e delle scuole giuridiche sayyidita, zahiriya e ibadita: casistica*. Rome: Istituto per l'Oriente C.A.Nallino; Naples: Istituto Universitario Orientale, Dipartimento di Studi e Ricerche su Africa e Paesi Arabi, "1994", 1996. 701s.

FATOUM, Aly Abd el-Gaphar. *Der Ginn-Glaube als islamische Rechtsfrage nach Lehren der Orthodoxen Rechtsschulen*. Frankfurt a.M.: Lang, 1999 (Europäische Hochschulschriften: Reihe XXIII, Theologie, 662). 173s.

FRANCESCA, Ersilia. *Teoria e pratica del commercio nell'Islam medievale. I contratti di vendita e di commenda nel diritto ibadita*. Rome: Istituto per l'Oriente C.A.Nallino, 2002. 232s.

[GHAZZALI, Abu Hamid al-]. *The fatawa of Imam Al-Ghazzali (450-505 A.H. / 1058-1111 C.E.)* Mustafa Mahmoud Abu-Sway tarafından eleştirel sunum ve notlar eklenmiştir. Kuala Lumpur: International Institute of Islamic Thought and Civilisation (ISTAC), 1996. 131s.

GHRAB, Saâd. *Ibn 'Arafa et le Malikisme en Ifriqiya au VIIIe/XIVe siècles*. [Tunis:] Université de Tunis I, Faculté des Lettres de Manouba, 1992-1996 (Publications de la Faculté des Lettres de la Manouba: Série Lettres, 12). 2 c. 919s.

HORII, Satoe. *Die gesetzlichen Umgehungen im islamischen Recht (hiyal): unter besonderer Berücksichtigung der Ġannat al-ahkam wa-ġunnat al-hussam des Hanafiten Sa'id b. 'Ali as-Samarqandi (gest. 12 Jhdt.)*. Berlin: Schwarz, 2001. (Islamkundliche Untersuchungen, 239). 206s.

HURVITZ, Nimrod. *The formation of Hanbalism: piety into power*. London: RoutledgeCurzon, 2002. 211s.

HUSREV, Molla (Mehmet). *Trattato sulla guerra. II Kitab al-Ġihad* / Nicola Melis. Cagliari: Aipsa, 2002. 247s.

IBN 'AQIL, Abu'l-Wafa'. *Al-Wa-dih fi usul al-fiqh*. İngilizce giriş ve notlarla birlikte Arapça metin / George Makdisi. Cilt I: *Kitab al-Madhhab*. Beirut: Deutsche Morgenlandische Gesellschaft; Stuttgart: Steiner, 1996 (Bibliotheca Islamica, 41a). 27+163s. [İngilizce girişle birlikte Arapça metin & notlar.]

IBN 'AQIL, Abu'l-Wafa'. *Al-Wadih fi usul al-fiqh*. İngilizce giriş ve notlarla birlikte Arapça metin / George Makdisi. Cilt II: *Kitab Jadāl al-usul*. Beirut: Deutsche Morgenländische Gesellschaft; Berlin: Das Arabische Buch, 1999 (Bibliotheca Islamica, 41b). 157s. [İngilizce bir önsöz ile birlikte Arapça metin & notlar.]

IBN 'AQIL, Abu 'l-Wafa'. *al-Wadih fi usu1 al-fiqh*. İngilizce giriş ve notlarla birlikte Arapça metin / George Makdisi. Cilt III: *Kitab Jadāl al-fukaha'*. Beirut: Deutsche Morgenländische Gesellschaft; Berlin: Das Arabische Buch, 2000 (Bibliotheca Islamica, 41c). 221s. [İngilizce bir önsöz ile birlikte Arapça metin & notlar.]

IBN 'İYAD, Muhammad. *Madāhib al-hukkam fi narwazil al-ahkam (La actuación de los jueces en los procesos judiciales)* / Muhammad b 'Iyad; trad. y estudio Delfina Serrano. Madrid: Consejo Superior de Investigaciones Científicas, Agencia Española de Cooperación Internacional, 1998 (Fuentes Árábigo-Hispanas, 22). 606s.

IBN ABI ZA[Y]D al-QA[Y]RAWANI. *La risala: tratado de creencia y derecho musulmán*. Traducción, comentarios y anexos Ali Laraki. Palma de Mallorca: Kutubia Mayurqa, 1999 (Kutubia Mayurqa Clásicos, 2). 592s.

IBN ABÎ ZAYD al-QAYRAWÂNÎ. *Compendio de derecho islamico*. Ed. Riosalido, J. Madrid: Editorial Trotta, 1993 (Al-Andalus: Textos y Estudios). 249s.

IBN al-NAQIB, Abmad. *Reliance of the traveller: the classic manual of Islamic sacred law 'Umdat al-salik. Tarjama Inkiliziya li-kitab Umdat al-salik wa-'uddat al-nasik*. Ed. & trc. Noah Ha Mim Keller. Göz. geç. ed. Beltsville: Amana, 1997. 1232s. [İngilizce çevirisi ile Arapça metin, yorum/tefsir, ekler. Arabic text with facing English translation, commentary, asendices. İlk olarak 1994'te Evanston'da yayımlanmıştır.]

IBN RUSHD. *The distinguished jurist's primer: a translation of Bidayat al-mujtahid*. C. 1. Trc. Nyazee, Imran Ahsan Khan, Reading: Garnet, for Centre for Muslim Contribution to Civilization, 1994. 609s. [*Bidayetü'l-müctehid ve nihayetü'l-muktasid* adlı eserin çevirisi.]

IBN RUSHD. *The distinguished jurist's primer: a translation of Bidayat al-Mujtahid*. C. 2. Trc. Nyazee, Imran Ahsan Khan. Reading: Garnet, 1996. 619s.

IMBER, C. *Ebu's-Su'ud: the Islamic legal tradition*. Edinburgh: Edinburgh University Press, 1997 (Jurists: Profiles in Legal Theory). 288s.

Islamic legal interpretation: muftis and their fatwas. Ed. Masud, Muhammad Khalid., Messick, B. & Powers, D.S. Cambridge (USA): Harvard University Press, 1996. 431s.

JACKSON, S.A. *Islamic law and the state the constitutional jurisprudence of Shihab al-Din al-Qaraḥi*. Leiden: Brill, 1996 (Studies in Islamic Law and Society, 1). 249s.

KASSIM, Husain. *Sarakhsi, Hugo Grotius of the Muslims: concept of treaties and the doctrine of juristic preference in Islamic jurisprudence*. San Francisco: Austin & Winfield, 1994. 153s.

LALA, Anas Ahmed. *Le pourquoi des divergences d'opinions entre nos ouléma: pluralité d'interprétations en islam*. Saint-Pierre: A A Lala, 1998. 95s.

LOHLKER, Rüdiger. *Islamisches Familienrecht. I: Methodologische Studien zum Recht mālīkitischer Schule in Vergangenheit und Gegenwart*. Göttingen: Duehrkopp & Radicke, 2002 (Göttinger Forum für Arabistik, 1). 190s.

MARTÍNEZ ALMIRA, M. *La dimensión jurídica del tiempo en el Muhtasar de Halil*. Rome: Istituto per l'Oriente C.A.Nallino, 1999 (Quaderni di Diritto Musulmano e dei Paesi Islamici). 180s.

MASUD, Muhammad Khalid. *Shatibi's philosophy of Islamic law*. Islamabad: Islamic Research Institute, 1995 (Publication, no 96) 294s.

MELCHERT, C. *The formation of the Sunni schools of law, 9th-i 0th centuries C.E*. Leiden: Brill, 1997 (Studies in Islamic Law and Society, 4). 244s.

MOTZKI, Harald. *The origins of Islamic jurisprudence: Meccan fiqh before the classical schools*. Trc. Katz, Marion H. Leiden: Brill, 2002 (Islamic History and Civilization: Studies and Texts, 41). 326s.

MURAD, Abdal Hakim. *Understanding the four madhhabs: the facts about Ijtihad and Taqlid*. Wembley: WiseMuslim, 1995. 32s.

MURANYI, M. *Beiträge zur Geschichte der Haditund Rechtsgelehrsamkeit der Malikiyya in Nordafrika bis zum 5. Jh. d.H.: biobibliographische Notizen aus der Moscheebibliothek von Qairawan*. Wiesbaden: Harrassowitz, 1997. 527s.

MURANYI, M. *Die Rechtsbücher des Qairawaners Sahnun b. Saïd: Entstehungsgeschichte und Werküberlieferung*. Stuttgart: Steiner, 1999 (Abhandlungen für die Kunde des Morgenlandes, 52/3). 196s.

SCHOLZ, P. *Malikitische Verfahrensrecht: ein Studie zu Inhalt und Methodik der Scharia mit rechtshistorischen und rechtsvergleichenden Anmerkungen am Beispiel des malikitischen Verfahrensrechts bis zum 12. Jahrhundert*. Frankfurt a.M.: Lang, 1997 (Europäische Hochschulschriften: Reihe II, Rechtswissenschaft, 2177) 587s.

[SHAFI'I, Imam Muhammad b. Idris al-]. *Al-Imam Muhammad ibn Idris al-Shafi'i's al-Risala fi usul al-fiqh: treatise on the foundations of Islamic jurisprudence*. Bir girişle birlikte çeviri, notlar & ekler / Majid Khadduri. 2. baskı. Yeni basım. Cambridge: Islamic Texts Society, 1997. 379s. [Daha önce 1961'de Baltimore'da yayımlanmıştır.]

SHAFI'I, Imam Muhammad ibn Idris al-. *La Risâla: les fondements du droit musulman*. Trad. de l'arabe, prés. & annot. Lakhdar Souami. [Paris:] Sindbad, 1997. 516s.

SHIBLI NU'MANI, Muhammad. *Imam Abu Hanifah: life and work. English translation of Allamah Shibli Nu'mani's "Sirat-i-Nu'man"*. Trc. Hussain, M.Hadi. 4. baskı. Delhi: Islamic Book Service, 1998. 235s.

[SISTANI, Sayyid 'Ali al-Husayni]. *Islamic laws*. English version of *Tawdhihul masae'l*, according to the fatawa of Ayatullah al Uzama Syed Ali al Husaini Seestani. [London?:] World Federation of Khoja Shia Ithna-Asheri Muslim Communities, [1994]. 529s.

STEWART, D.J. *Islamic legal orthodoxy: Twelver Shiite responses to the Sunni legal system*. Salt Lake City: University of Utah Press, 1998. 280s.

[TULAYTULI, Ahmad b. Mughith al-]. *Al-muqni' fi 'ilm al-surat (formulario notarial) / Ahmad b. Mugit al-Tulaytuli (m. 459/1067)*. Introd y ed. critica por F.J. Aguirre Sádaba. Madrid: Consejo Superior de Investigaciones Científicas, Instituto de Cooperación con el Mundo Árabe, 1994 (Fuentes Árabe-Hispanas, 5) 57+421s.

WHEELER, B.M. *Aslyng the canon in Islam: the authorisation and maintenance of interpretive reasoning in Hanafi scholarship*. Albany (USA): State University of New York Press, 1996. 324s.

WINKEL, E. *Islam and the living law: the Ibn al-Arabi asroach*. Karachi: Oxford University Press, 1997. 115s.

MAKALELER

ABBOUD-HAGGAR, Soha. Difusión del tratado jurídico de Al-Tafrî' de Ibn al-Gallâb en el Occidente musulmán. *Aragón en la Edad Media*, 14-15 (1999) s.1-18

ABU-SAHLIEH, Sami A.Aldeeb. Die Migration im klassischen islamischen Recht. Trc. Junker,P.P. *CIBeD0: Beitrage zum Gespräch zwischen Christen und Muslimen*, 10 iii (1996) s.89-101

ABU-SAHLIEH, Sami A.Aldeeb. La migration dans la conception musulmane. *Oriente Moderno*, N.S. 13 (74) vii-xiii / 1994 (1996) s.219-283 (A la lumiere du droit musulman classique. Situation actuelle...des pays arabes...cas des Maghrebins en France.)

ADAMS, C. Abu Hanifah, champion of liberalism and tolerance in Islam. *Islamic law and legal theory*. Ed. I.Edge. Aldershot: Dartmouth, 1996 (The International Library of Essays in Law & Legal Theory: Legal Cultures, 7), s.377-387 [Makale ilk olarak 1946'da yayımlanmıştır.]

AFFENDI, Rshmin. The significance of the ijtiḥad in the development of the Muslim law. *Sarjana*, 10 (1993) s.85-89

AGUILERA PLEGUEZUELO, José. Doctrinas jurídicas malikíes contradictorias en Arabia y el norte de Africa en relación con el contrato de sociedad. *Homenaje al profesor José Maria Fórneas Besteiro*. Granada: Universidad de Granada, 1995, s.905-915

AJIRI, Adam Muhammad. Ibn Hazm and why he is regarded as the second teacher of the Zâḥirite madhhab: *Islamic Quarterly*, 38 ii (1994) s.113-123

AKSOY, Sahin. A critical asroach to the current understanding of Islamic scholars on using cadaver organs without prior permission. *Bioethics*, 15 v-vi (2001) s.461-464 Aynı zamanda bkz. <http://www.blackwell-synergy.com>

'ALI, Muhammad Athar. A critical evaluation of Shah Wali Allah's attitude to *Ijtihad* vis-à-vis the views of the other jurists. *Hamdard Islamicus*, 20 i (1997) s.19-26

ARABI, Oussama. Intention and method in Sanhuri's fiqh: cause as ulterior motive. *Islamic Law and Society*, 4 ii (1997) s.200-223

ARCAS CAMPOY, M. Actos delictivos y accion penal en la Wadiha de Ibn Habib. *Boletín de la Asociacion Española de Orientalistas*, 34 (1998) s.139-146

ARCAS CAMPOY, M. Consumo y penalizacion de las bebidas alcoholicas en los Qawanin de Ibn Cuzayy. *Al-Andalus — Magreb*, 3 / 1995 (1998) s.115-126

ARCAS CAMPOY, M. El reflejo de la sociedad en los tratados de derecho islámico. *Boletín de la Asociacion Española de Orientalistas*, 33 (1997) s.77-85

ARCAS CAMPOY, M. Ibn Battuta y las escuelas juridicas en los paises del Mediterráneo. *Across the Mediterranean frontiers trade, politics and religion, 650-1450. Selected proceedings of the international Medieval Congress, University of Leeds, 10-13 July 1995, 8-11 July 1996*, ed. D.A.Agius & I.R.Netton. Turnhout: Brepols, 1997 (International Medieval Research, 1), s.347-364

ARCAS CAMPOY, M. Los alimentos en el derecho Maliki. *Boletín de la Asociacion Española de Orientalistas*, 32 (1996) s.111-119

BADEEN, Edward & KRAWIETZ, Birgit. Eheschließung mit Dschinnen nach Badr al-Din al-Sibli. *Wiener Zeitschrift für die Kunde des Morgenlandes*, 92 (2002) s.33-51.

BAEK SIMONSEN, J. The development of doctrine and law schools. *Law and the Islamic world: past and present. Papers presented to the joint seminar at the Universities of Copenhagen and Lund...1993*. C.Toll [& diğeri] tarafindan organize edilmistir. Copenhagen: Munksgaard, 1995 (Historisk-Filosofiske Meddelelser, 68), s.75-80

BALJON, J.M.S. Indo-Pakistani and Egyptian *muftis* on medical issues. *Muslim World*, 86 i (1996) s.85-95 [Yirminci yüzyıl sonları.]

BEDIR, Murteza. An early response to Shafi'i: 'Isa b. Aban on the prophetic report (*khavar*). *Islamic Law and Society*, 9 iii (2002) s.285-311
Aynı zamanda bkz. <http://www.ingentaselect.com>

BLEUCHOT, H. La *Jihad* et les valeurs universelles. *Annuaire de l'Afrique du Nord*, 33 / 1994 (1996) s.25-35 (Les traites de droit musulman.)

BLEUCHOT, Hervé. Le but du *jihad* et son évolution en droit musulman (rite malékite). *Revue Maroc-Europe*, 11 (1997-1998) s.9-31

BLEUCHOT, Hervé. Джихад и универсал'ные ценности. (Summary: Jihad and the universal values) / Эрвэ блешо. Trc. Prozhogina, S.V. *Восток*, 1999 iii s.35-44;223-224 [İlk olarak 'Le jihad et les valeurs universelles' ismiyle *L'Annuaire de l'Afrique du Nord*, c. XXXIII (Aix-en-Provence, 1994)'de yayımlanmıştır. Cihad konusunda bir incelemedir.]

BROCKOS, Jonathan E. Competing theories of authority in early Maliki texts. *Studies in Islamic legal theory*. Ed. Bernard G.Weiss. Leiden: Brill, 2002, (Studies in Islamic law and society, 15), s.3-22

CALDER, N. Accommodation and revolution in Imami Shi'i jurisprudence: Khumayni and the classical tradition. *Islamic law and legal theory*. Ed. I.Edge. Aldershot: Dartmouth, 1996 (The International Library of Essays in Law & Legal Theory: Legal Cultures, 7), s.585-602 [Makale ilk olarak 1982'de yayımlanmıştır.]

CALDER, N. Exploring God's law: Mubammad b. Abmad b. Abi Sahl al-Sarakhsi on zakat. *Law and the Islamic world: past and present. Papers presented to the joint seminar at the Universities of Copenhagen and Lund...1993*. C.Toll [& diğerleri] tarafından organize edilmiştir. Copenhagen: Munksgaard, 1995 (Historisk-Filosofiske Meddelelser, 68), s.57-73

CALDER, Norman. The 'Uqud rasm al-mufti of Ibn 'Abidin. *Bulletin of the School of Oriental and African Studies*, 63 ii (2000) s.215-228

CALDER, Norman. The 'Uqud rasm al-mufti of Ibn 'Abidin. *Studies in honour of Clifford Edmund Bosworth*. Cilt I. *Hunter of the East: Arabic and Semitic studies*. Ed. I.R.Netton, Leiden: Brill, 2000, s.313-331

CAMARERO CASTELLANO, Inmaculada. Kitab al-Ḥawa'ih. Un capítulo de la Mudawwana sobre las calamidades agrícolas. *Boletín de la Asociación Española de Orientalistas*, 37 (2001) s.35-45 (Cuando en el medio rural una calamidad destruye los frutos, objeto del contrato.)

CANO AVILA, Pedro. Dictámenes jurídicos del sevillano Ibn al-Makwi. II. *Boletín de la Asociación Española de Orientalistas*, 36 (2000) s.39-51 [Onun *Mi'yâr*'ından yapılan özetlerin İspanyolca çevirileri yer almaktadır. Bölüm I, 29 (1993) sayısında yayımlanmıştır.]

CARMONA GONZALEZ, A. La preclusion (Ta'ciz) en el derecho procesal maliki: un texto del *Mufid* de Ibn Hişam. *Al-Andalus —Magreb*, 3 / 1995 (1998) s.241-259 [Arapça metin & İspanyolca çeviri içermektedir.]

CARMONA GONZALEZ, A. Las diferencias entre la jurisprudencia andalusí y el resto de la escuela de Malik: el texto atribuido a Abu Ishaq al-Garnati. *Al-Qantara: Revista de Estudios Arabes*, 19 i (1998) s.67-102

CHAUMONT, E. *Kitab al-huma' fi usul al-fiqh* d'Abu Ishaq al-Šîrâzî (m.476-1083). Introduction, édition critique et index. Mélanges de l'Université Saint-Joseph, 53 / 1993-1994 (1997) s.9-241

CHAUMONT, Eric. A propos du *Kitab al-radd ala al-Shafi'i* attribué à Abu Bakr Muhammad Ibn al-Labbad al-Qayrawani (m.333/944) et des réfutations de Shafi'i dans le malikisme ancien. *Studies in Islamic and Middle Eastern texts and traditions in memory of Norman Colder* / ed. G.R.Hawting, J.A.Mojaddedi & A.Samely, Oxford: Oxford University Press. the University of Manchester adına, 2000, (Journal of Semitic Studies Suslement, 12) s.75-84

CHAUMONT, Eric. En quoi le madhab safi'ite est-il safi'ite selon le Mugit al-halq de Ğuwayni? *Annales Islamologiques / Hawâliyat Islamiyya*, 35 (2001) s.17-26

COOPER, John. The role of the 'Atabat in the history of nineteenth century Shi'i jurisprudence. *Islamic University / Al-Jami'a al-Islamiyya*, 2 ii (1995) s.7-18

DUTTON, Yasin. Juridical practice and Madman 'amal: Qada' in the Muwatta' of Malik. *Journal of Islamic Studies*, 10 i (1999) s.1-21

DUTTON, Yasin. The introduction to Ibn Rushd's *Bidayat al-Mujtahid*. *Islamic Law and Society*, 1 ii (1994) s.188-205

DZANANOVIC, Ibrahim. Osvrt na traktat Hasana Duvnjaka: rasprava o pet pravnih pitanja o kojima postoji pet razlicitih misljenja (Hasan Duvnjak'in tezi üzerine bir incelemedir-Tez, beş farklı görüşün bulunduğu beş hukûkî probleme dairdir. Review of the treatise by Hasan Duvnjak-Treatise on five legal issues of which there are five different opinions.) *Anali Gazi Husrev-begove Biblioteke*, 17-18 (1996) s.83-90 [*Risâle fi'l-Mesâ'ili'l-Muhammese*, 17. yüzyılda yaşamış Duvnolu bir fakihe ait.]

ENIOLA, Sikiru Olubenga. An asraisal of Al'Abi al-Azhari's exegesis on *Bab Musabaqah* in the *Mukhtasar* of Khalil b. Ishaq. *Hamdard Islamicus*, 24 ii (2001) s.41-50 [At & -deve yarışı gibi sporların yapılmasında/idaresinde Mâlikîlerin rehber kitabıdır.]

FADEL, Mohammad. "İstihsan is nine-tenths of the law": the puzzling relationship of *usul* to *Furu'* in the Mâliki *madhhab*. *Studies in Islamic legal theory*. Ed. Bernard G.Weiss. Leiden: Brill, 2002, (Studies in Islamic law and society, 15), s.161-176

FAREED, Muneer. Against Ijtihad. *Muslim World*, 91 iii-iv (2001) s.355-370

PIERRO, Maribel. Qasim b. Asbag y la licitud de recibir regalos. *Homenaje al profesor José María Fórneas Besteiro*. Granada: Universidad de Granada, 1995, s.977-981 (Cordobés.)

GLEAVE, Robert. Two classical Shi'i theories of *qada'*. *Studies in Islamic and Middle Eastern texts and traditions in memory of Norman Colder* / ed. G.R.Hawting, J.A.Mojaddedi & A.Samely, Oxford: Oxford University Press, the University of Manchester adına, 2000, (Journal of Semitic Studies Supplement, 12). s.105-120

HALLAQ, Wad B. From regional to personal schools of law? A reevaluation. *Islamic Law and Society*, 8 i (2001) s.1-26 Aynı zamanda bkz. www.catchword.com

HALLAQ, Wael B. On dating Malik's Muwatta. *UCLA Journal of Islamic and Near Eastern Law*, 1 i (2001-2002) s.47-65

*HALLAQ, Wael B. The author-jurist and legal change in traditional Islamic law. *Recht van de Islam*, 18 (2001) s.31-75

HALLAQ, Wael B. Was Al-Shafi'i the master architect of Islamic jurisprudence? *International Journal of Middle East Studies*, 25 (1993), s.587-605

HARAM, Nissreen. Use and abuse of the law: a Mufti's response. *Islamic legal interpretation: muftis and their fatwas*. Ed. Muhammad Khalid Masud, B.Messick, D.S. Powers. Cambridge (USA): Harvard University Press, 1996, s.72-86;340-342 (Takiyyüddin es-Sübkî tarafından ortaya konulmuş fetvalar...)

[HARIRI, Mahmoud Hosain al]. The effect of travelling on the social and financial issues / Mahmoud ibn Hussein al-Hareeri. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 50 (2001) s.43-56 [İslam hukuk mezheplerinin görüşleri.]

HARMAS, Abdur-Razzaq Ibn Isma'eel. The effects of adhering to a particular Math-hab on the interpretation of the "rules" verses in the Quran: formerly and recently. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 12 / 46 (2000) s.25-47

HASAN, Ahmad. Al-Shafi'i's role in the development of Islamic jurisprudence. *Islamic law and legal theory*. Ed. I.Edge. Aldershot: Dartmouth, 1996 (The International Library of Essays in Law & Legal Theory: Legal Cultures, 7), s.389-423 [Makale ilk olarak 1966'da yayımlanmıştır.]

HEINRICHS, W. Structuring the law: remarks on the *furuq* literature. *Studies in honour of Clifford Edmund Bosworth*. Cilt I. *Hunter of the East: Arabic and Semitic studies*. Ed. I.R.Netton. Leiden: Brill, 2000, s.332-344

HORII, Satoe. Reconsideration of legal devices (*hiyal*) in Islamic jurisprudence: the Hanafis and their exits (*makharij*). *Islamic Law and Society*, 9 iii (2002) s.312-357 Aynı zamanda bkz. <http://www.ingentaselect.com>

HURVITZ, Nimrod. Schools of law and historical context: re-examining the formation of the Hanbali *madhhab*. *Islamic Law and Society*, 7 i (2000) s.37-64

IBRAM, Yousef. La prodédure de la fatwa. *Muslime und schweizerische Rechtsordnung. Les musulmans et l'ordre juridique suisse*. René Pahud de Mortanges, Erwin Tanner (Hrsg./éd.). Freiburg (Switzerland): Universitätsverlag Freiburg, 2002, (Freiburger Veröffentlichungen zum Religionsrecht, 13), s.67-83

JACKSON, S.A. Ibn Taymiyyah on trial in Damascus. *Journal of Semitic Studies*. 39 i (1994) s.41-85 [Onun kanıtının çevirisini içermektedir.]

JACKSON, S.A. Setting the record straight: Ibn al-Labbad's *Refutation of al-Shafi'i*. *Journal of Islamic Studies*, 11 ii (2000) s.121-146

JACKSON, S.A. *Taqlid*, legal scaffolding and the scope of legal injunctions in post-formative theory: *mutlaq* and *'amm* in the jurisprudence of Shihab al-Din al-Qarafi. *Islamic Law and Society*, 3 ii (1996) s.165-192

JOHANSEN, B. The valorization of the human body in Muslim Sunni law. *Princeton Papers: Interdisciplinary Journal of Middle Eastern Studies*, 4 (1996) s.71-112 (Hanefî mezhebi.)

JOHANSEN, Baber. Signs as evidence: the doctrine of Ibn Taymiyya (1263-1328) and Ibn Qayyim al-Jawziya (d.1351) on proof. *Islamic Law and Society*, 9 ii (2002) s.168-193 Aynı zamanda bkz. <http://www.ingentaselect.com>

JOHNSON, K.V. The unerring balance of the law: 'Abd al-Wahhâb al-Sha'rani's reconciliation of sanctity (Wilayah and the shari'a). Bölüm 1. *Islamic Quarterly*, 41 iv (1997) s.284-300

JOHNSON, K.V. The unerring balance of the law: 'Abd al-Wahhâb al-Sha'rani's reconciliation of sanctity (Wilayah and the sharia'a). Bölüm 2. *Islamic Quarterly*, 42 i (1998) s.24-41

JOKISCH, B. *Ijtihad* in Ibn Taymiyya's *fatawa*. *Islamic law: theory and practice*. Ed. R.Gleave & E.Kermeli. London: Tassris, 1997, s.119-137

KAMALI, Mohammed Hashim. The scope of diversity and *ikhtilaf* (juristic disagreement) in the *Shari'ah*. *Islamic Studies*, 37 iii (1998) s.315-337

KOSHERI, Ahmed Sadek el. Islamic schools of law. *Islamic law and its reception by the courts in the west. Congress from 23 to 24 October 1998 in Osnabrück. Le droit islamique et sa réception par les tribunaux occidentaux. Congrès du 23 au 24 octobre 1998 à Osnabrück*. Ed. by Christian von Bar. Cologne: Carl Heymanns Verlag, 1999, (Osnabrücker Rechtswissenschaftliche Abhandlungen, 57), s.35-45 [İna El Kobbia tarafından tartışılması, s.47-49.]

LEBON, A. L'Imam Al-Shâfi'i: entre justice et intercession. *Droits et sociétés dans le monde arabe: perspectives socio-anthropologiques*. Sous la direction de G.Bohtsch, B.Dupret et J-N.Ferrid. Aix-en-Provence: Presses Universitaires d'Aix-Marseille, 1997, s.123-149

LOHLKER, Rüdiger. *Bid'a* in der malikitischen Rechtsschule: weitere Überlegungen zu Strukturen des Feldes des islamischen Rechts. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, 152 i (2002) s.95-112

LOWRY, Joseph E. Does Shafi'i have a theory of "four sources" of law? *Studies in Islamic legal theory*. Ed. Bernard G.Weiss. Leiden: Brill, 2002, (Studies in Islamic law and society, 15), s.23-50

MADELUNG, W. 'Abd Allah b. 'Abbas and Shi'ite law. *Law, Christianity and modernism in Islamic society. Proceedings of the Eighteenth Congress of the Union Europeenne des Arabisants et Islamisants...Leuven...1996*. Ed. U.Vermeulen & J.M.F.Van Reeth. Leuven: Peeters, 1998 (Orientalia Lovaniensia Analecta, 86), s.13-25

MAGHEN, Ze'ev. Dead tradition: Joseph Schacht and the origins of "popular practice". *Islamic Law and Society*, 10 iii (2003) s.276-347. Aynı zamanda bkz. <http://www.ingentaselect.com> ve <http://www.brill.nl>

MAKDISI, John. Legal logic and equity in Islamic law. *Islamic law and legal theory*. Ed. I.Edge. Aldershot: Dartmouth, 1996 (The International Library of Essays in Law & Legal Theory: Legal Cultures, 7), s.229-258 [Makale ilk olarak 1985'te yayımlanmıştır.]

MASUD, Muhammad Khalid, MESSICK, B. & POWERS, D.S. Muftis, fatwas, and Islamic legal interpretation. *Islamic legal interpretation: muftis and their fatwas*. Ed. Muhammad Khalid Masud, B.Messick, D.S.Powers. Cambridge (USA): Harvard University Press, 1996, s.3-32;331-336

MELCHERT, C. George Makdisi and Wael B.Hallaq. *Arabica*, 44 ii (1997) s.308-3 16 [Şâfiî hukuk okulları konusundaki çalışmalara katkıları.]

MELCHERT, C. How Hanafism came to originate in Kufa and traditionalism in Medina. *Islamic Law and Society*, 6 iii (1999) s.318-347

MELCHERT, C. The adversaries of Ahmad ibn Hanbal. *Arabica*, 44 ii (1997) s.234-253

MELCHERT, Christopher. Traditionist-jurisprudents and the framing of Islamic law. *Islamic Law and Society*, 8 iii (2001) s.383-406 Aynı zamanda bkz. www.catchword.com

MERON, Y. Marghinani, his method and his legacy. *Islamic Law and Society*, 9 iii (2002) s.410-416 Aynı zamanda bkz. <http://www.ingentaselect.com>

MERON, Y. The development of legal thought in Hanafi texts. *Islamic law and legal theory*. Ed. I.Edge. Aldershot: Dartmouth, 1996 (The International Library of Essays in Law & Legal Theory: Legal Cultures, 7), s.329-375 [Makale ilk olarak 1969'da yayımlanmıştır.]

MOHAMED, Aishah. Principles of Islamic jurisprudence according to Imam Muhammad Idris al-Shafi'i. *Islamic Quarterly*, 43 iv (1999) s.279-289

MOOSA, Ebrahim. Allegory of the rule (*Hukm*): law as simulacrum in Islam? *History of Religions*, 38 i (1998) s.1-24 (Hukuk ile kelam arasındaki ilişki.)

MOTZKI, H. The role of non-Arab converts in the development of early Islamic law. *Islamic Law and Society*, 6 iii (1999) s.293-317

PACACI, Mehmet. The role of subject (*mujtahid*) in al-Shafi'i's methodology: a hermeneutic asroach. *American Journal of Islamic Social Sciences*, 14 iii (1997) s.1-15

POONAWALA, Ismail K. Al-Qadi Nu'man and Isma'ili jurisprudence. *Mediaeval Isma'ili history and thought*. Ed. Farhad Daftary. Cambridge: Cambridge University Press, 1996, s.117-143

PORMANN, Peter E. Dos Fatwa *Die Herrlichsten Waren (Asnal-matağir)* des al-Wansarisi. *Der Islam: Zeitschrift für Geschichte und Kultur des Islamischen Orients*, 80 ii (2003) s.301-328.

PUENTE, C.de la. *Slavery and the fulfillment of the five pillars of Islam in early Maliki works. Law, Christianity and modernism in Islamic society. Proceedings of the Eighteenth Congress of the Union Europeenne des Arabisants et Islamisants...Leuven* 1996. Ed. U.Vermeulen & J.M.F.Van Reeth. Leuven: Peeters, 1998 (*Orientalia Lovaniensia Analecta*, 86), s.61-70

PUENTE, Cristina de la. Juridical sources for the study of women: limitations of the female's capacity to act according to Māliki law. *Writing the feminine: women in Arab sources*. Ed. Manuela Marin and Randi Deguilhem. London: Tauris, The European Science Foundation ile ilişkisi vardır, Strasbourg, France, 2002, (*The Islamic Mediterranean*, 1), s.95-110

REINHART, A.K. When women went to mosques: al-Aydini on the duration of assessments. *Islamic legal interpretation: muftis and their fatwas*. Ed. Muhammad Khalid Masud, B.Messick, D.S.Powers. Cambridge

(USA): Harvard University Press, 1996, s.116-128;346-347 (İslam hukukunun bütün aygıtları, fiillerin değerlerini (hükümlerini) ortaya koymak üzere dizayn edilmiştir.)

REINHART, A.Kevin. "Like the difference between heaven and earth": Hanafi and Shafi'i discussions of *fard* and *wacib* in theology and usul. *Studies in Islamic legal theory*. Ed. Bernard G.Weiss. Leiden: Brill, 2002, (Studies in Islamic law and society, 15), s.205-234

SCHACHT, Joseph. Die arabische *Hijal*-Literatur. Ein Beitrag zur Erforschung der islamischen Rechtspraxis. *Orientalism: early sources, 1: Readings in Orientalism*. Ed. ve bir giriş yazan Bryan S. Turner. London: Routledge, 2000, s.404-428 [İlk olarak 1926'da yayımlanmıştır. 1926.]

SCHOLZ, P. Fortbildung der Scharia am Beispiel des malikitischen Verfahrensrechts. *Der Islam*, 76 i (1999) s.89-138

SCHOLZ, Peter. Legal practice in the Malikite law of procedure. *Al-Qantara: Revista de Estudios Arabes*, 20 ii (1999) s.417-435

SHAABAN, Bouthaina. The muted voices of women interpreters. *Faith and freedom: women's human rights in the Muslim world*. Ed. Mahnaz Afkhami. London: Tauris, 1995, s.61-77 (İslamî yaşamada.)

SHAABAN, Bouthaina. The muted voices of women interpreters. *Women Living under Muslim Laws: Dossier*, 17 (1997) Aynı zamanda bkz. www.wluml.org/english/pubs (İslam hukukunda.)

SHAF'I, [Imam] Muhammad b Idris a[1]-. *Z Kitab al-umm / przelozyla M.Zyzik. Studia Arabistyczne I Islamistyczne. Majallat al-Dirasat al-'Arabiya wa-'l-Islamiya*, 7 (1999) s.103-113

SIDDIQUI, Mona. Law and the desire for social control: an insight into the Hanafi concept of *Kafa'a* with reference to the Fatawa 'Alamgiri (1664-1672). *Feminism and Islam: legal and literary perspectives*. Ed Mai Yamani. Reading: Ithaca, the Centre of Islamic and Middle Eastern Law adına, School of Oriental and African Studies, University of London, 1996, s.49-68 (Moğol imparatoru...nun himayesi altında derlenmiş bir fıkıh kitabı.)

SIDDIQUI, Mona. The defective marriage in classical Hanafi law: issues of form and validity. *Studies in Islamic and Middle Eastern texts and traditions in memory of Norman Colder / ed. G.R.Hawting, J.A.Mojaddedi & A.Samely*, Oxford: Oxford University Press, the University of Manchester adına, 2000, (Journal of Semitic Studies Supplement, 12). s.271-286

SPECTORSKY, Susan A. *Sunnah* in the responses of Ishaq b. Rahiwayh. *Studies in Islamic legal theory*. Ed. Bernard G.Weiss. Leiden: Brill, 2002, (Studies in Islamic law and society, 15), s.5 1-74

SPECTORSKY, Susan. *Hadith* in the responses of Ishaq b Rahwayh. *Islamic Law and Society*, 8 iii (2001) s.407-431 Aynı zamanda bkz. www.catchword.com

STEWART, D.J. Husayn b. Abd al-Samad al-Âmilî's treatise for Sultan Suleiman and the Shi'i Shafi'i legal tradition. *Islamic Law and Society*, 4 ii (1997) s.156- 199

STEWART, Devin. Muhammad b. Da'ud al-Zahiri's manual of jurisprudence, *al-Wusul ila ma'rifat al-usul*. *Studies in Islamic legal theory*. Ed. Bernard G.Weiss. Leiden: Brill, 2002, (Studies in Islamic law and society, 15), s.99-158

STOWASSER, B.F. What goes into a paradigm? Some reflections on gender-issue 'differences' between Sunni law schools, and the problematic of their historical attribution. *Islam and Christian-Muslim Relations*, 9 iii (1998) s.269-283

SYAMSUDDIN, Sahiron. Abu Hanifah's use of the solitary *Hadith* as a source of Islamic law. *Islamic Studies*, 40 ii (2001) s.257-272

TRAUTNER, Bernhard J. What makes traditionalist Muslim legal thought modern? Collective memory, Islamic legal tradition, and the concept of *ijtihād*. *Crisis and memory in Islamic societies. Proceedings of the third Summer Academy of the Working Group Modernity and Islam held at the Orient Institute of the German Oriental Society in Beirut* / ed. Angelika Neuwirth ve Andreas Pflitsch, Beirut: Orient-Institut der Deutschen Morgenländischen Gesellschaft; Würzburg: Ergon, 2001, (Beiruter Texte und Studien, 77). s.195-213

TSAFRIR, N. Semi-Hanafis and Hanafi biographical sources. *Studia Islamica*, 84 (1996) s.67-85

TURKI, Abdel-Magid. *Aggiornamento* juridique: continuité et créativité ou fiction de la fermeture de la porte de l'Ijtihad. *Studia Islamica*, 94 (2002) s.5-65

TURKI, Abdel-Magid. Defense de la tradition du Prophete (sunna) et lutte contre l'innovation blamable (*bid'a*) dans le mâlikisme: du *Muwatta'* de Mâlik (-179/795) au K.al-Gâmi' d'Ibn Abi Zayd al-Qayrawani (-386/996). *Studia Islamica*, 87 (1998) s.5-34

TURKI, Abdel-Magid. Lu *Muwatta'* de Mâlik, ouvrage de *fiqh*, entre le hadith et le ra'y, ou Comment aborder l'etude du mâlikisme kairouanais au IV/Xe siècle. *Studia islamica*, 86 (1997) s.5-35

VIKØR, Knut S. Opening the Maliki school: Muhammad b. 'Ali al-Sanusi's views on the *Madhab*. *Journal of Libyan Studies*, 1 i (2000) s.5-17

WAN AHMAD, Wan Azhar. Was Al-Shafi'i against *Al-masalih al-mursalah*? *Al-Shajarah*, 2 ii (1997) s.249-290

WARD, S. Dhimmi women and mourning. *Islamic legal interpretation: muftis and their fatwas*. Ed. Muhammad Khalid Masud, B.Messick, D.S.Powers. Cambridge (USA): Harvard University Press, 1996, s.87-97;342-344 (Tripoli'den Takiyyüddin es-Sübkî'ye gönderilmiş fetva talepleri)

WEBER, Edgard. La codification juridique du Jihad. *Religion between violence and reconciliation*. Ed. Thomas Scheffler. Beirut: Orient-Institut der Deutschen Morgenländischen Gesellschaft; Würzburg: Ergon Verlag, 2002, (Beiruter Texte und Studien, 76), s.135-163

WEISS, B. Amidi on the basis of authority of juristic opinion. *Arab and Islamic studies in honor of Marsden Jones. Dirasat Arabiyya wa-Islamiyya*. Ed. Thabit Abdullah [& diğerleri.]. Cairo: American University in Cairo Press, 1997, s.111-116

WEISS, Bernard G. Usul-related *madhhab* differences reflected in Amidi's *Ihkam*. *Studies in Islamic legal theory*. Ed. Bernard G.Weiss. Leiden: Brill, 2002, (Studies in Islamic law and society, 15), s.293-313

WIEDERHOLD, L. Blasphemy against the Prophet Muhammad and his Companions (*sabb al-Rasül sabb al-Sahabah*): the introduction of the topic into Shafi'i legal literature and its relevance for legal practice under Mamluk rule. *Journal of Semitic Studies*, 42 i (1997) s.39-70

WIEDERHOLD, L. Legal doctrines in conflict: the relevance of *madhhab* boundaries to legal reasoning in the light of an unpublished treatise on *Taqlid* and *Ijtihad*. *Islamic Law and Society*, 3 ii (1996) s.234-304 [Arapça metin & İngilizce çeviri içermektedir.]

WIEDERHOLD, L. Spezialisierung und geteilte Kompetenz- Sunnitische Rechtsgelehrte Über die Zulässigkeit von *igtiḥād*. *Welt des Orients*, 28 (1997) s.153-169

WILLIS, J.R. The fatwas of condemnation. *Islamic legal interpretation: muftis and their fatwas*. Ed. Muhammad Khalid Masud, B.Messick, D.S.Powers. Cambridge (USA): Harvard University Press, 1996, s.153-161;350-351

WINKEL, E. Ibn 'Arabi's fiqh. *Proceedings of the 21st Annual Conference of the Association of Muslim Social Scientist, East Lansing...1992. New directsons*. Ed. Mona M.Abul-Fadl. Herndon: International Institute of Islamic Thought & the Association of Muslim Social Scientists, 1993, s.536-552

YANAGIHASHI, H. The judicial functions of the *Sultan* in civil cases according to the Malikis up to the sixth/twelfth century. *Islamic Law and Society*, 3 i (1996) s.41-74

YANAGIHASHI, Hiroyuki. Solidarity in an Islamic society: 'asaba, family, and the community. *The concept of territory in Islamic law and thought*. Ed. Yanagihashi Hiroyuki. London: Kegan Paul International, 2000 (Islamic Area Studies, 2), s.51-67 (Müslüman hukukçuların bazı hukûkî durumlarda sosyal grupları nasıl tanımladıklarına dairdir, Hanefî & Mâlikî doktrinlerine özel vurgu vardır.)

ZYSOW, Aron. Mu'tazilism and Maturidism in Hanafi legal theory. *Studies in Islamic legal theory*. Ed. Bernard G.Weiss. Leiden: Brill, 2002, (Studies in Islamic law and society, 15), s.235-263

D. HUKUK KURUMLARI & MAHKEMELER & YARGI HUKUKU KİTAPLAR

HANEEF, Sayed Sikandar Shah. *Islamic law of evidence*. Petaling Jaya: Pelanduk, 1994. 100s.

MAKALELER

AHMAD, Anis. Women as witness: an Islamic perspective. *Pakistan between secularism and Islam: ideology, issues & conflict*. Islamabad: Institute of Policy Studies, 1998, s.275-287 [Tartışma, s.289-306.]

ALIM, Abdu Rabb an-Nabi. Dictum of precaution in the Islamic Shari'ah. *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 59 (2003) s.32-33.

ANDERSON, J.N.D. Law as a social force in Islamic culture and history. *Islamic law and legal theory*. Ed. I.Edge. Aldershot: Dartmouth, 1996 (The International Library of Essays in Law & Legal Theory: Legal Cultures, 7), s.487-514 [Makale ilk olarak 1957'de yayımlanmıştır.]

BARAKBAH, Tan Sri Dato' Syed Agil. Judges and the judicial function. *IJUM Law Journal*, 4 i-ii/ 1994 (1996) s.49-72

BOU ZAID, Ad-Deen al-Jilani. Granting protection to envoys in the Islamic Shari'ah. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 58 (2003) s.43-51

CARMONA, Alfonso. Le malékisme et les conditions requises pour l'exercice de la judicature. *Islamic Law and Society*, 7 ii (2000) s.122-158

COULSON, N.J. Doctrine and practice in Islamic law: one aspect of the problem. *Islamic law and legal theory*. Ed. I.Edge. Aldershot: Dartmouth, 1996 (The International Library of Essays in Law & Legal Theory: Legal Cultures, 7), s.425-440 [Makale ilk olarak 1956'da yayımlanmıştır.]

HALLAQ, Wael B. *Qadi's communicating: legal change and the law of documentary evidence*. *Al-Qantara: Revista de Estudios Arabes*, 20 ii (1999) s.437-466

HALLAQ, Wael B. The *qadi's diwan* before the Ottomans. *Bulletin of the School of Oriental and African Studies*, 61 iii (1998) s.415-436

HAYAT, Shaukat. Exparte proceedings (a comparative study of Islamic law and Pakistani procedural laws). *Hamdard Islamicus*, 22 i (1999) s.63-73

HAYAT, Shaukat. The legitimacy of quest for judicial positions: the Islamic *Shari'ah* viewpoint. *Hamdard Islamicus*, 23 i (2000) s.57-64

IBRAHIM, Ahmad Mohd. & OTHMAN, Mahmud Saedon Awang. Judges and lawyers under the Shar'iah. *Islam and justice*. Kuala Lumpur: Institute of Islamic Understanding, Malaysia, 1993, s.125-144

ИОНОВА, А.И. Судебная практика иабитраж в Исламе. *Вестник Московского Университета*, Серия 13: Востоковедение, 1995 i, s.22-31

JOHANSEN, B. Truth and validity of the qadi's judgment: a legal debate among Muslim Sunnite jurists from the 9th to the 13th centuries. *Recht van de Islam*, 14 (1997) s.1-26

JOHANSEN, B. Wahrheit und Geltungsanspruch: zur Begründung und Begrenzung der Autorität des Qadi-Urteils im islamischen Recht. *La giustizia nell'alto medioevo (secoli IX-XI) 11-17 aprile 1996. Tomo secondo*. Spoleto: Sede dello Centro, 1997 (Settimane di Studio del Centro Italiano di Studi sull'Alto Medioevo, 44 ii), s.975-1065 [Tartışma, s.1067-12074.]

KAMALI, Mohammad Hashim. Asellate review and judicial independence in Islamic law. *Islam and public law: classical and contemporary studies*. Chibli Mallat. London: Graham & Trotman. 1993, s.49-83

MASUD, Muhammad Khalid. Application of Islamic law in courts. *ISIM Newsletter*, 9 (2002) s.5. Aynı zamanda bkz. www.isim.nl [Konferans metni/raporu.]

MASUD, Muhammad Khalid. Procedural law between traditionists, jurists and judges: the problem of *Yamin ma'al-Shahid*. *Al-Qantara: Revista de Estudios Arabes*, 20 ii (1999) s.389-416

MOOSA, Najma. Women's eligibility for the *qadiship*. *Awraq*, 19 (1998) s.203-227

REBSTOCK, U. A Qadi's errors. *Islamic Law and Society*, 6 i (1999) s.1-37

SALMI, Sa'd Ibn Ghareer as-. The principle of prohibition of evasive legal devices and its effect in judgments implementation. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 34 (1997) s.8-20

SCHNEIDER, I. Die Merkmale der idealtypischen *qadi*-justiz — kritische Anmerkungen zu Max Webers Kategorisierung der islamischen Rechtsprechung. *Der Islam*, 70 i (1993) s.145-159

TOHAMI, Ammar Bodhiya' al. Judiciary independence in Islamic law (Sharia). *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 30 (1996) s.30-37

VIDAL CASTRO, F. El muftí y la fetua en el derecho islámico. Notas para un estudio institucional. *Al-Andalus—Magreb*, 6 (1998) s.289-322

WIEDERHOLD, L. The relevance of *shari'a* (legal ideal) and *fiqh* (jurisprudence) to legal practice in Mamluk Egypt and Syria. *Aram Periodical*, 9-10 (1997-1998) s.7-18

ZIADEH, Farhat J. Compelling defendant's asurance at court in Islamic law. *Islamic Law and Society*. 3 iii (1996) s.305-315

ZUHAILY, Mohammad al. Judiciary in Islam. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 31 (1996) s.39-51

E. CEZA HUKUKU & GÜVENLİK & HİSBE KURUMU

KİTAPLAR

BAMBALE, Yahaya Yunusa. *Crimes and punishments under Islamic law*. Kaduna: Infoprint Publishers, 1998. 150s.

BERG, M. *Hudud — ett resonemang om populärorientalismens bruksvärde och världsbild*. Stockholm: Carlsson, 1998 (Etnologiska Skrifter, 13). 22s.

ELASHSHAB, Ahmed. *The criminal liability in law and Islamic law*. Benghazi: National Publishing House, 1994. 287s.

HANIF, N. *Islamic concept of crime and justice*. Delhi: Sarup & Sons, 1999. 2 c. 205;309s. [Cilt 1. *Political justice and crime*; Cilt 2. *Crime and justice: social religious and economic*.]

IZZI DIEN, Mawil. *The theory and the practice of market law in medieval Islam: a study of Kitab Nisab al-Ihtisab of Umar b. Muhammad al-Sunami (fl. 7th-8th/13th-14th century)*. Warminster: Gibb Memorial Trust, 1997. 247s.

KAMALI, Muhammad Hashim. The right to personal safety and the principle of legality in the *Shari'ah*. *Islamic Studies*, 39 ii (2000) s.249-289

SHAH, Sayed Sikander. Homicide in Islam: major legal themes. *Arab Law Quarterly*. 14 ii (1999) s.159-168

SHAYZARI, 'Abd al-Rahman b. Nasr al-. Nihayat al-rutba fi talab al-hisba. Tre. Barrage, Fawzan. *As-Sikka*, 2 iii (2000) Aynı zamanda bkz. <http://islamiccoinsgroup.50g.com/assikka.htm> [Para & madeni para konusundaki 3 & 30 bölümlerinin İngilizce çevirisi.]

SHAYZARI, 'Abd al-Rahman b. Nasr al-. *The book of the islamic market inspector, Nihayat al-Rutba fi Talab al-Hisba (The utmost authority in the pursuit of Hisba)*. Bir girişle birlikte çeviren & notlar koyan & notes by R.P. Buckley. Oxford: Oxford University Press, the University of Manchester adına, 1999 (Journal of Semitic Studies: Supplement, 9). 217s.

TAHIR-UL-QADRI, Muhammad. *Islamic penal system & philosophy*. Lahore: Minhaj-ul-Qur'an Publications, [1995] 532s.

MAKALELER

AHMED, Syed Maqbool & KHAN, A.Khaliq. The law of crime in the Qur'an & religion vs. morality. *Encyclopaedic survey of Islamic culture*. C. 2: *Studies in Quran*. Ed. Mohamed Taher. Delhi: Anmol Publications, 1997, s.43-61 [Daha önce yayımlanmış makale gözden geçirilmiş & redakte edilmiş.]

'ALWANI, Taha J.al. The rights of the accused in Islam. *American Journal of Islamic Social Sciences*, 11 iii (1994), s.348-364; 11 iv (1994) s.504-518

ATIGHETCHI, Dariusch. Problemi bioetici nel diritto islamico. *Kos*, 97 (1993) s.30-33

BASSIOUNI, Cherif. Crime and punishment in Islam. *The different aspects of Islamic culture: the individual and society in Islam*. Baş ed. A.Bouhdiba, yardımcı ed. M.Ma'ruf al-Dawalibi. Paris: UNESCO, 1998 (The Different Aspects of Islamic Culture, 2), s.295- 329

BASSIOUNI, Cherif. Face à la déviance. *Les différents aspects de la culture islamique l'individu et la société en Islam*. Dir. de volume

A.Bouhdiba, codir. M. Ma'ruf al-Dawalibi. Paris: UNESCO, 1994 (Les Différents Aspects de la Culture Islamique, 2), s.303-338

BASSIOUNI, M.Chérif. Crimes and the criminal process. *Arab Law Quarterly*, 12 iii (1997) s.269-286 (İslam'da.)

BENMELHA, Ghaouti. La diya, peine pénale ou réparation due à la victime. *Revue Algérienne des Sciences Juridiques Economiques et Politiques / Al-Majalla al-Jaza'iriya li-l-'Uhm al-Qanuniya al-Iqtisadiya Wa-l-Siyasiya*, 34 iv (1996) s.551-559 (Müslümanların ödediği.)

BIN MOHAMAD, Abdul Basir. Nervous shock: a study according to Islamic law. *Islamic Studies* (İslamabad), 36 iv (1997) s.633-642

BIN MOHAMAD, Mohd. Nasran. Islamic law of evidence in confession (*Iqrar*): definitions and conditions. *İslamiyyat*, 15 / 1994 (1996) s.71-88

BIN MOHAMMAD, Abdul Basir. The Islamic law of tort: an introduction. *Hamdard Islamicus*, 24 i (2001) s.37-48

BLEUCHOT, H. Les conceptions de la peine en droit musulman. (Özet: Müslümanların hukukunda ceza düşüncesi/kavramları.) *Droit et Cultures*, 34 (1997) s.43-71;96

BURTON, J. Law and exegesis: the penalty for adultery in Islam. *Approaches to the Qur'an*. Ed. G.R. Hawting & Abdul-Kader A.Shareef. London: Routledge, 1993, s.269-284 [Kur'an metinleri.]

HAMADI, Hassan Ahmed Ali al-. Diyyah of woman according to Islamic fiqh and the judiciary in the United Arab Emirates. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 38 (1998) s.43-60

HAMDANI, Nizar ibn Abdul-Karim al-. Diyah (blood-money) paid for homicide between the murdered person and his inheritors, in Islamic fiqh. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 34 (1997) s.34-46

HAMEESH, Abdul-İlaq. Rulings concerning tattooing in Islamic jurisprudence. *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 63 (2004) s.14-16.

JACKSON, Sherman. A Domestic terrorism in the Islamic legal tradition. *Muslim World*, 91 iii-iv (2001) s.293-310

JOFAN, Nasir al-. Compensation for imprisonment - a comparative study. *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 61 (2003-2004) s.24-26.

KLEIN-FRANKE, F. No smoking in paradise: the habit of tobacco smoking judged by Muslim law. *Le Muséon*, 106 (1993), s.155-183

MASOODI, G.Saqlain & DHAR, Lalita. Euthanasia at Western and Islamic legal systems: trends and developments. *Islamic and Comparative Law Review*, 15-16 (1995-1996) s.1-36

MUSTAFA, Faizan. Islamic law of confession: a comparison with Western and Indian laws. *Islamic Studies*, 32 i (1993) s.49-60

OPWIS, F. Schariatrechtliche Stellungnahmen zum Drogenverbot. *Welt des Islams*, 39 ii (1999) s.159- 182

PETERS, Rudolph. Murder in Khaybar: some thoughts on the origins of the *Qasama* procedure in Islamic law. *Islamic Law and Society*, 9 ii (2002) s.132-167. Aynı zamanda bkz. <http://www.ingentaselect.com> (Hayber katliamı konusundaki hadis.)

POSTAWKO, Robert. Towards an Islamic critique of capital punishment. *UCLA Journal of Islamic and Near Eastern Law*, 1 ii (2002) s.269-320

RAJAKARUNA, Saama. Honour crimes and honourable justice. *Nethra*, 5 i (2002) s.31-46 [Esasen Müslümanlarda.]

REJALI, Darius. Studying a practice: an inquiry into lapidation. *Critique: Journal for Critical Studies of the Middle East*, 18 (2001) s.67-100

SCHMITT, Arno. *Liwat* im *Fiqh*: männliche Homosexualität? *Journal of Arabic and islamic Studies*, 4 / 2001-02 [2003] s.49-110 Aynı zamanda bkz. <http://www.uib.no/jais/content4.html>

SHAH (HANEEF), Sayed Sikander. Mercy killing in Islam: moral and legal issues. *Arab Law Quarterly*, 11 ii (1996) s.105-115

SID-AHMAD, Mohammad 'Ata-Alsid. Traffic accidents in Islamic law. *IJUM Law Journal*, 4 i-ii / 1994 (1996) s.31-47

SIDAHMED, Abdel Salam. Problems in contemporary aslications of Islamic criminal sanctions: the penalty for adultery in relation to women. *British Journal of Middle Eastern Studies*, 28 ii (2001). s.187-204

SUJIMON, M.S. The provision of Islamic law regarding crimes committed by the foundling (*jinayat al-laqit*). *Hamdard Islamicus*, 21 ii (1998) s.93-97

SURTY, Muhammad Ibrahim H.I. The institution of Hisba & its impact on the health sciences from the seventh to the thirteenth century CE. *Islamic Quarterly*, 43 I (1999) s.5-20

THIESBRUMMEL, B. Séminaire arabo-africaine sur la justice penale et les reformes pénitentiaires. 29. November -2. Dezember 1991 in Tunis. *Orient* (Hamburg/Leverkusen), 34 i (1993), s.21-25

VERCELLIN, G. *Hisba*: religious duty or practical job? Some considerations on an Islamic institution between morals and markets. *Annali di Ca' Foscari*, 37 iii / Serie Orientale, 29 (1998) s.67-96

F. ŞAHİSLA İLGİLİ HUKUK

i Hukûkî Kişilik & Vatandaşlık & Zimmiler & Yabancılar Hukuku & Kölelik

KİTAPLAR

BINT BADAMASIUY, Juwayriya. *Status and role of women under the Shari'ah*. Kaduna: Zakara, 1998. 72s.

FATTAL, A. *Le statut legal des non-musulmans en pays d'islam*. 2. baskı. Beirut: Dar el-Machreq Sarl Ed, 1995 (Faculte des Lettres et des Sciences Humaines de l'Université Saint-Joseph / Recherches, Série 3, Orient Chrétien, 10) 394s.

IQBAL, Safia. *Woman and Islamic law*. Rev. ed. Delhi: Adam Publishers & Distributors, 1997. 316s.

NASIR, Jamal J. *The Islamic law of personal status*. 3rd ed. The Hague: Kluwer Law International, 2002 (Arab and Islamic Laws Series, 23). 272s.

SCHNEIDER, I. *Kinderverkauf und Schuldknechtschaft: Untersuchungen zur frühen Phase des islamischen Rechts*. Stuttgart: Steiner, in Komm. Deutsche Morgenländische Gesellschaft, 1999 (Abhandlungen für die Kunde des Morgenlandes, 52i). 454s.

WAHEEDUDDIN KHAN, Mawlana. *Woman in Islamic Shari'ah* / Maulana Wahiduddin Khan. Delhi: Islamic Centre, 1995, tekrar basım 1998. 159s.

MAKALELER

ABDIN, Amira Shamma. Modernist interpretation of the status of non-Muslims in Muslim society. *Maghreb Review*, 22 iii-iv (1997) s.193-220

ABOU EL FADL, Khaled. Striking a balance: Islamic legal discourse on Muslim minorities. *Muslims on the Americanization path?* Ed. Y.Yazbeck Haddad, J.L.Esposito. New York: Oxford University Press, 2000, s.47-63 [İlk yayımı, 1998'de University of South Florida tarafından yapılmıştır.]

ABU-SAHLIEH, Sami A.Aldeeb. La migration dans la conception musulmane. *Migrations Société*, 8 / 45 (1996) s.5-26

ABU-SAHLIEH, Sami A.Aldeeb. La migration dans la conception musulmane (passé, présent et avenir). *Droit et Cultures*, 34 (1997) s.215-246 (A la lumière du droit musulman classique.)

ABU-SAHLIEH. Sami A.Aldeeb. La migration dans la conception musulmane (passé, présent et avenir). Deuxième partie. *Droit et Cultures*, 35 (1998) s.133-166 [Müslümanların hukûkî görüşleri, mevcut uygulamalar.]

ADANG, Camilla. Islam as the inborn religion of mankind: the concept of *fitra* in the works of Ibn Hazm. *Al-Qantara: Revista de Estudios Arabes*, 21 ii (2000) s.391-410 (Teolojik bakış açısı...hukukûkî anlamlar.)

AHMAD, Muhammad Shafiq. On the rights of slaves meted out by Islam in the first-half of the seventh century. *Islamic Culture*, 74 ii (2000) s.37-46

AHMED, Muhammad Shafiq. Rights of slaves meted out by Islam in the seventh century. *Journal of the Asiatic Society of Bangladesh (Humanities)*, 43 ii (1998) s.1-13

AKSOY, S. Can the time of ensoulment be the beginning of an individual person? *Journal of the Islamic Medical Association of South Africa. Majallat al-Jam'iya al-Tibbiya al-Islamiya bi-Jamub Ifriqiya*, 4 i (1998) s.2-6 [Hukûkî düşûk ile ilgili düşünceler/mülâhazalar.]

ALSHECH, Eli. Islamic law, practice, and legal doctrine: exempting the poor from the *jizya* under the Ayyubids (1171-1250). *Islamic Law and Society*, 10 iii (2003) s.348-375. Aynı zamanda bkz. <http://www.ingentaselect.com> ve <http://www.brill.nl>

'ALWANI, Taha J.al. Naturalization and the rights of citizens. Trc. De Lorenzo,Yusuf [Talal]. *American Journal of Islamic Social Sciences*, 11 i (1994) s.71-78 (İslam'ın Müslüman olmayanlara karşı tavrı.)

ASSAD, Nassir el-Din el-. Minderheiten im Islam. Trc. Kübli,J. *Menschenbilder, Menschenrechte: Islam und Okzident: Kulturen im Konflikt*. Hrsg. von S.Batzli, F.Kissling & R.Zihlmann. Zurich: Unionsverlag, 1994,.s.154-172

BAT YE'OR. Comment j'ai decouvert la "dhimmitude". *Cahiers de l'Orient*, 48 (1997) s.7-12

BIN MOHAMAD, Abdul Basir. The types of torts against the person: a study according to English and Islamic law of tort. *Islamic Quarterly*, 44 iii (2000) s.507-536

BISHOP, D.L. Religionsfrihed i Mellemøsten. *Menneskerettigheder i Mellemøsten*. Udvalgt og oversat L. Pedersen. Højbjerg: Intervention Press, samarbejde med Tredje Verden Information, Århus, 1993, s.49-58

BOUHDIBA, Abdelwahab. La protection des minorités. *Les différents aspects de la culture islamique: l'individu et la société en Islam*. Dir. de volume A.Bouhdiba, codir. M.Ma'ruf al-Dawalibi. Paris: UNESCO, 1994 (Les Différents Aspects de la Culture Islamique, 2), s.339-354

BOUHDIBA, Abdelwahab. The protection of minorities. *The different aspects of Islamic culture: the individual and society in Islam*. Baş ed. A.Bouhdiba, yardımcı ed. M.Ma'ruf al-Dawalibi. Paris: UNESCO, 1998 (The Different Aspects of Islamic Culture, 2), s.331-346

BUDELLI, Rosanna. La condizione della donna nella dottrina hanbalita: gli *Ahkam al-nisa'* di Abu al-Farağ Ibn al-Ğawzi (m.597/1200). *Annali (Istituto Universitario Orientale)*, 56 iii /1996 (1998) s.334-353

DADA, Mahomed A. Islam and the autopsy. *Journal of the Islamic Medical Association of South Africa. Majallat al-Jam'iya al-Tibbiya al-Islamiya bi-Janub Ifriqiya*, 4 iii (1998) s.62-65 (Güney Afrika'daki durum.)

DALLAL, Ahmad [S.] Yemeni debates on the status of non-Muslims in Islamic law. *Islam and Christian-Muslim Relations*, 7 ii (1996) s.181-192 (15. yüzyıldan 19. yüzyıla kadar.)

DÍAZ ESTEBAN, F. Los dimmíes a nueva luz. *Anaquel de Estudios Arabes*, 9 (1998) s.29-40 [*Israel Oriental Studies*, XVII (1997)]'in yorumları/eleştirileri ile bir özet.]

EBRAHIM, A[bul]F[adl] M[ohsin]. Legal consequences for deliberate aggression against the foetus. *Journal of the Islamic Medical Association of South Africa. Majallat al-Jam'iya al-Tibbiya al-Islamiya bi-Janub Ifriqiya*, 4 i (1998) s.6-9

FADEL, Mohammad. Two women, one man: knowledge, power, and gender in medieval Sunni legal thought. *International Journal of Middle East Studies*, 29 ii (1997) s.185-204

FARUQI, Maysam J. al-. Women's self-identity in the Qur'an and Islamic law. *Windows of faith: Muslim women scholar-activists in North America*. Ed. G.Webb. Syracuse: Syracuse University Press, 2000, s.72-101

GUARDIOLA, Maria Dolores. *Licitud do la venta de esclavas cantoras. Homenaje al profesor José Mario Fórneas Besteiro*. Granada: Universidad de Granada, 1995, s.983-996

HADDAD, Wadi Zaidan. *Ahl al-dhimma* in an Islamic state: the teaching of Abu al-Hasan al-Mawardi's *Al-Ahkam al-sultaniyya*. *Islam and Christian-Muslim Relations*, 7 ii (1996) s.169-180

HASNAOUI, Milouda. La ley islámica y el rescate de los cautivos según las fetwas de al-Wansarisi e Ibn Tarkat. *La liberazione dei 'cattivi' tra Cristianità e Islam. Oltre la crociata e il ġihad: tolleranza e servizio umanitario. Atti del Congresso interdisciplinare di studi storici (Roma, 16-19 settembre 1998), organizzato per l'VIII centenario dell'asrovazione della regola dei Trinitari da parte del Papa Innocenzo III il 17 dicembre 1198 / 15 safar, 595 H* a cura di G.Cipollone / *ltaq sarah al-asrá bayn al-Masihīya wa-'l-Islam. Ab'ad min al-hurub al-salibiya wa-'l-jihad al-sagir: tasamuh wa-khidma insaniya*. [Rome:] Archivio Segreto Vaticano, Città del Vaticano, 2000 (Collectanea Archivi Vaticani, 46), s.549-558

HIBRI, Azizab Yahia al-. Muslim women's rights in the global village: challenges and osortunities. *Journal of Law and Religion*, 15 i-ii (2000-2001) s. 37-66

HIBRI, Azizah Y[ahia] al-. An introduction to Muslim women's rights. *Windows of faith: Muslim women scholar-activists in North America*. Ed. G.Webb. Syracuse: Syracuse University Press, 2000, s.51-71

HOFMANN, Murad W. The protection of religious minorities in Islam. *Encounters* (Leicester), 4 ii (1998) s.137-148

HUNWICK, John O. Ahmad Baba on slavery. *Sudanic Africa*, 11 / 2000 (2001) s.131-139

HUSSAIN, Sheikh Showkat. Religion, religious minorities and the state: modern national models and Islamic principles. *Islamic and Comparative Law Review*, 15-16 (1995-1996) s.171-196

HUSSAIN, Showkat. Status of non-Muslims in Islamic state. *Hamdard Islamicus*, 16 i (1993) s.67-79

KHADIMI, Nour Addeen Mukhtar al-. Genetic engineering in the light of Shari'ah. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 52 (2001-2002) s.34-42

KHATAB, Sayed. Citizenship rights of non-Muslims in the Islamic state of *Hakimiyya* espoused by Sayyid Qutb. *Islam and Christian-Muslim Relations*. 13 ii (2002) s.163-187 Aynı zamanda bkz. <http://www.ingentaselect.com>

KOOSY, Attiya Ahmed al. Prisoners in Holy War between theology and law, a Muslim reading of the fifth-sixth century of Hejira — eleventh-twelfth Christian century. *La liberazione dei 'cattivi' tra Cristianità e Islam. Oltre la crociata e il ġihad: tolleranza e servizio umanitario. Atti del Congresso interdisciplinare di studi storici (Roma, 16-19 settembre 1998), organizzato per l'VIII centenario dell'asrovazione della regola dei Trinitari da parte del Papa Innocenzo III il 17 dicembre 1198 / 15 safar, 595 H* a cura di G.Cipollone / *ltaq sarah al-asrá bayn al-Masihīya wa-'l-Islam. Ab'ad min al-*

hurub al-salibiya wa-'l-jihad al-sagir: tasamuh wa-khidma insaniya. [Rome:] Archivio Segreto Vaticano, Città del Vaticano, 2000 (Collectanea Archivi Vaticani, 46), s.621-628

MCAULIFFE, Jane Dammen. Legal exegesis: Christians as a case study. *Islamic interpretations of Christianity*. Ed. L.Ridgeon, Richmond: Curzon, 2001, s.54-77

MECHERGUI, Ahmed. Les préceptes des captifs en Islam. *La liberazione dei 'cattivi' tra Cristianità e Islam. Oltre la crociata e il ġihad: tolleranza e servizio umanitario. Atti del Congresso interdisciplinare di studi storici (Roma, 16-19. settembre 1998), organizzato per l'VIII centenario dell'asrovazione della regola dei Trinitari da parte del Papa Innocenzo III il 17 dicembre 1198 / 15 safar, 595 H a cura di G.Cipollone / ltaq sarah al-asrá bayn al-Masihīya wa-'l-Islam. Ab'ad min al-hurub al-salibiya wa-'l-jihad al-sagir: tasamuh wa-khidma insaniya*. [Rome:] Archivio Segreto Vaticano, Città del Vaticano, 2000 (Collectanea Archivi Vaticani, 46), s.655-659

MEELAD, Zaki al-. Gender equity: reviving classical Islamic jurisprudence. *Middle East Affairs Journal*, 6 iii-iv (2000) s.77-91

MIR-HOSSEINI, Ziba. The construction of gender in Islamic legal thought and strategies for reform. *Harawa: Journal of Women in the Middle East and the Islamic world*, ii (2003) s.1-28 Aynı zamanda bkz. <http://leporello.ingentaselect.com/vl=16277934/el=41/nw=1/rpsv/cw/brill/15692078/>

MITTER, Ulrike. Unconditional manumission of slaves in early Islamic law: a *Hadith* analysis. *Der Islam*, 78 i (2001) s.35-72

MUHIBBU-DIN, M.A. *Ahl al-Kitab* and religious minorities in the Islamic state: historical context and contemporary challenges. *Journal of Muslim Minority Affairs*, 20 i (2000) s.111-127 Aynı zamanda bkz. www.tandf.co.uk

NOTH, Albrecht. L'islam e le minoranze non-islamiche. *L'islam oggi* / a cura de Werner Ende e Udo Steinbach con la collaborazione redazionale di Michael Ursinus. Bologna: EDB Edizioni Dehoniane Bologna, 1991 (1993), s.781-798

O'CONNOR, Sandra Day. The legal status of women: the journey toward equality. *Journal of Law and Religion*, 15 i-ii (2000-2001) s.29-36 [Müslüman ülkeler.]

PUENTE, Cristina de la. Entre la esclavitud y la libertad: consecuencias legales de la manumisión según el derecho maliki. *Al-Qantara: Revista de Estudios Arabes*, 21 ii (2000) s.339-360

RASHEED, Abdullah ibn M.al-. Rules of defamation in the Islamic Shariah. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 54 (2002) s.12-29

RODRÍGUEZ ZAHAR, León. Tres aspectos del origen de la segregación de la gente del libro en el islam: hanafismo, *Umma* y *Dhimma*. (Özet: İslam'da Kitab'ın köken ayırımına göre insanların üç görünümü: Hanefilik, *Ümmet* ve *Zimmet*.) *Estudios de Asia y Africa*, 110 / 34 iii (1999) s.454;583-622

SACHEDINA, Abdulaziz. Political implications of the Islamic notion of 'supersession' as reflected in Islamic jurisprudence. *Islam and Christian-Muslim Relations*, 7 ii (1996) s.159-168 (Hakim Müslüman toplumunun, toplumun Müslüman olmayan azınlıklarıyla hukûkî-etik ilişkileri düzenleme şekilleri.)

ŞAEED, Abdullah. Rethinking citizenship rights of non-Muslims in an Islamic state: Rashid al-Ghannushi's contribution to the evolving debate. *Islam and Christian-Muslim Relations*, 10 iii (1999) s.307-323

SALAM, Nawaf A. The emergence of citizenship in Islamdom. *Arab Law Quarterly*, 12 ii (1997) s.125-147

SCATTOLIN, G. Sufism and law in Islam: a text of Ibn 'Arabi (560/1165-638/1240) on 'Protected people' (*Ahl al-dimma*). *Islamochristiana / Dirasat Islamiya Masihîya*, 24 (1998) s.37-55

SHARMA, K.M. What's in a name? Law, religion, and Islamic names. *Denver Journal of International Law and Policy*, 26 ii (1997-1998) s.151-207

SHATZMILLER, M. Marriage, family, and the faith: women's conversion to Islam. *Journal of Family History*, 21 iii (1996) s.235-266 [Ortaçağ İslam'ı.]

[SHIBLI NUMANI, Muhammad]. Jizya, capitation tax / Shibli Nomanî. *Khuda Bakhsh Library Journal*, 93-95 (1994) s.1-14

SUJIMON, M.S. The treatment of the foundling (*al-laqit*) according to the Hanafis. *Islamic Law and Society*, 9 iii (2002) s.358-385 Aynı zamanda bkz. <http://www.ingentaselect.com> Includes a bibliography.

URVOY, D. & URVOY, M.T. Ibn Rušhd et la Dimma. *Recueil d'articles offert à Maurice Bormans par ses collègues et amis*, Rome: Pontificio Istituto di Studi Arabi e d'Islamistica, 1996 (Collection "Studi Arabo-Islamici del PISAI", 8), s.245-253

WEIGERT, G. A note on the Muhtasib and Ahl al-Dhimma. *Der Islam*, 75 ii (1998) s.331-337

ZABBAL, F. La temps du droit: les *dhimmis* on le tribut de la protection. *Qantara* (Paris), 15 (1995) s.66-68

ZAHRAA, Mahdi. The legal capacity of women in Islamic law. *Arab Law Quarterly*, 11 iii (1996) s.245-263

ii Evlenme-Boşanma & Aile Hukuku

KİTAPLAR

ABAGNARA, V. *Il matrimonio nell'Islam*. Naples: Edizioni Scientifiche Italiane, 1996. 225s.

ADENIYI, Isa. *Zina (unlawful sexual intercourse) in the modern world and its implication in the sharia*. Lagos: Ad-Daawat-ul Islamiyyah Book Centre, [2000 dolaylarında]. 133s.

ALI, Muhammad. *Islamic law of marriage & divorce*. Offa: Hasbunallah, 1997. 14s.

ALI, Zeenat Shaukat. *The empowerment of women in Islam: with special reference to marriage and divorce*. [2. ed.] Bombay: Vakils, Feffer and Simons, 1997. 462s. [Daha önce *Marriage and divorce in Islam* ismiyle 1987'de Bombay'da basılmıştır.]

ARONOVITZ, Alberto & OTHERS. *Le droit musulman de la famille et des successions à l'épreuve des ordres juridiques occidentaux: étude de droit comparé sur les aspects de droit international privé liés à l'immigration des musulmans en Allemagne, en Angleterre, en France, en Espagne, en Italie et en Suisse*. (Sami Aldeeb et Andrea Bonomi, éd.). Zurich: Schulthess, 1999. (Publications de l'Institut Suisse de Droit Comparé, 36). 353s.

ASCFIA, Ghassan. *Mariage, polygamie et répudiation en islam: justifications des auteurs arabo-musulmans contemporains*. Paris: L'Harmattan, 1997. 238s.

DOI, 'Abdul Rahman I. *Woman in Shari'ah (Islamic law)*. [Yeni basım]. Lagos: Ad-Daawat-ul-Islamiyyah Book Centre, [2001?]. 199s.

FELLER, Dina Charif. *La garde (Hadanah) en droit musulman et dans les droits égyptien, syrien et tunisien*. Geneve: Droz, 1996 (Comparativa, 59) 301s.

GILADI, A. *Infants, parents and wet nurses: medieval Islamic views on breastfeeding and their social implications*. Leiden: Brill, 1999 (Islamic History and Civilization: Studies and Texts, 25). 191s.

GRIBETZ, A. *Strange bedfellows: mut'at al-nisa' and mut'at al-Hajj: a study based on Sunni and Shi'i sources of tafsir, hadith and fiqh*. Berlin: Schwarz, 1994 (Islamkundliche Untersuchungen, 180). 206s.

IBN HANBAL&IBN RAHWAYH. *Chapters on marriage and divorce: responses*. Trc. Spectorosky, S.A. Austin: University of Texas Press, 1993. 278s. [*Kitabü'l-Mesa'il*'den tercüme.]

IBN YAMUN, Qasim b. Ahmad. *La prunelle des yeux: commentaire du poème d'Ibn Yamoun sur le mariage légal et ses règles / Abu Muhammad Knoun al-Idrissi al-Hassani*. Trc. Fateh, Muhammad al-. 2e ed. Beirut: Al-Bouraq, 2000. 184s. [Şiirin Fransızca çevirisi & yorumu. French translation of poem & commentary. Başlık şu şekilde konulmuştur: *Le mariage et ses rasorts intimes*. Arapça başlık: *Qurratü'l-'uyun şerh 'ala qasidati Ibn Yamun*.]

Islamic family law in a changing world: a global resource book. Ed. Na'im, Abdullahi A.an-. London: Zed, 2002. 320s.

KÖKSAL, Mehmet. *Das Verlöbniß und seine Auflösung im deutschen und türkischen Recht unter besonderer Berücksichtigung den Rechtsstellung der Eltern: eine Untersuchung im Spannungsfeld von Rechtswirklichkeit und Gesetzesrecht*. Konstanz: Hartung-Gorre, 1995 (Konstanzer Schriften zur Rechtswissenschaft, 89). 160s.

Les frontières mouvantes du mariage et du divorce dans les communautés musulmanes. Grabels: Women Living under Muslim Laws, 1996 (Programme Femmes et Loi dans le Monde Musulman: Dossier Spécial). 168s.
Aynı zamanda bkz.
<http://www.wluml.org/french/pubs/pdf/dossiers/sd/SDI.pdf>

LOHLKER, R. *Schari'a und Moderne: Diskussionen zum Schwangerschaftsabbruch, zur Versicherung und zum Zinswesen*. Stuttgart: Steiner, [for] Deutsche Morgenlandische Gesellschaft, 1996 (Abhandlungen für die Kunde des Morgenlandes, LI/3). 156s.

LOHLKER, Rüdiger. *Islamisches Familienrecht. I: Methodologische Studien zum Recht malikitischer Schule in Vergangenheit und Gegenwart*. Göttingen: Duehrkohp & Radicke, 2002 (Göttinger Forum für Arabistik, 1). 190s.

MAHMOOD, Shaukat & SHAUKAT, Nadeem. *Muslim family laws*. 12., rev. ed. Lahore: Legal Research Centre, 1996. 305s.

MAHMOOD, Tahir. *Statutes of personal law in Islamic countries, history, texts and analysis*. 2. baskı. Delhi: India and Islam Research Council, Centre for Advanced Socio-Legal Studies ile bir anlaşıma çerçevesinde, 1995. 320s. [İlk baskısı, Delhi'de 1987'de yayımlanmıştır.]

MAQSOOD, Ruqa[i]yyah Waris. *The Muslim marriage guide*. London: Quilliam, 1995. 141s.

MAQSOOD, Ruqaiyyah Waris. *The Muslim marriage guide*. [Yeni baskım] Beltsville: Amana, 2000. 143s.

Muslim women and Islamic tradition: studies in modernisation. Ed. Al-lana, Mariam. Delhi: Kanishka, 2000. 270s. [Kadınlar ve İslam hukuku.]

PEARL, D. & MENSKI, W. *Muslim family law*. 3. baskı. London: Sweet & Maxwell, 1998. 551s. [D.Pearl tarafından 1987'de Londra'da yayımlanan *A textbook on Muslim personal law* adlı eserin yeni baskısıdır.]

SHIRAZI, Imam Muhammad. *The family*. Trc. Adam, Ali. London: Fountain Books, 1999. 72s. (İslam öğretileri ve hukukları.)

Talaq-i Taftwid: the Muslim woman's contractual access to divorce: an information kit. Ed. Carroll, Lucy. & Kapoor, Harsh. [Grabels:] Women Living Under Muslim Laws, 1996. 204s.

'UTHMAN, Muhammad Rif'at. *The laws of marriage in Islam*. London: Dar al Taqwa, 1995. 95s.

WANI, M.Afzal. *The Islamic institution of mahr a study of its philosophy, working & related legislations in the contemporary world*. Nonnamy: Upright Study Home, 1996. 285s. [Keşmir'e özel referansla]

WANI, M.Afzal. *The Islamic law on maintenance of women, children, parents & other relatives: classical principles and modern legislations in India and Muslim countries*. Nonnamy: Upright Study Home, 1995. 287s.

Women, the family, and divorce laws in Islamic history. Ed. Sonbol, Amira El Azhary. Syracuse: Syracuse University Press, 1996 (Contemporary issues in the Middle East). 357s.

MAKALELER

ABDO, Nahla. Muslim family law: articulating gender, class and the state. *International Review of Comparative Public Policy*. Cilt 9: *Islam and public policy*. Seri ed. N.Mercuro; Cilt ed. Sohrab Behdad, Farhad Nomani. Greenwich (USA): JAI, 1997, s.169-193

ABU GHUDDAH, Hasan. Imposing a condition by a woman in marriage contract that her husband should not marry another wife beside her. *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 59 (2003) s.7-10.

ALI, Kecia. Progressive Muslims and Islamic jurisprudence: the necessity for critical engagement with marriage and divorce law. *Progressive Muslims: on justice, gender and pluralism*. Ed. Omid Safi. Oxford: Oneworld, 2003, s.163-189.

ANSARI-POUR, M.A. The legal relationship of a father with his illegitimate child under Islamic and Iranian law. *Yearbook of Islamic and Middle Eastern Law*, 6 / 1999-2000 (2001) s.140-155

APKUH, Muxammed. Смешанные брачные союзы в мусульманской среде. Trc. Prozhogina, Svetlana Viktorovna. *Восмок*, 2001 vi s.130-138

ARMED, Imtiaz. Should the Muslim practice of triple divorce be banned: pros and cons. *Islam, women and gender justice*. [Ed.] Asghar Ali Engineer, New Delhi: Gyan Publishing House, 2001, s.43-61

ASCHA, Ghassan. La mariage entre musulmans et non-musulmans. *Sharqiyyat*, 5 (1993) s.39-53

BADAWI, Leila. Islam. *Women in religion*. Ed. J.Holm with J.Bowker. London: Pinter, 1994, s.84- 112

BARBARA, A. Les manages mixtes avec les musulmans. *Familles-Islam-Europe: le droit confronte au changement*. Sous la direction de M-C.Foblets. Paris: L'Harmattan, 1996, s.227-268

BENKHEIRA, Mohammed H. Le commerce conjugal gate-t-il le lait maternel? Sexualité, medecine et droit dans le sunnisme ancien. *Arabica*, 50 i (2003) s.1-78 Aynı zamanda bkz. <http://www.ingentaselect.com>

BENKHEIRA, Mohammed Hocine. Donner le sein, c'est comme dormir le jour: la doctrine de l'allaitement dans la sunnisme médiéval. *Studia Islamica*, 92 (2001) s.5-52

BILGIN, Beyza Gutachten zur Eheschliessung zwischen einem Christen und einer Muslimin. Trc. Bayram,Emine., Grosse-Bley,M. & Klautke,H. *CIBeDo Beiträge zum Gespräch zwischen Christen und Muslimen*, 10 iii (1996) s.114-116 [Almanca çeviri & Türkçe metin. Düzeltilmemiş metin 10 ii (1996), s.64-66'da yayımlanmıştır.]

BIN MOHAMAD, Abdul Basir. Vicarious liability: a study of the liability of the guardian and his ward in the Islamic law of tort. *Arab Law Quarterly*, 17 i (2002) s.39-49 Aynı zamanda bkz. <http://www.ingentaselect.com>

BONOMI, Andrea. Le droit musulman devant les juridictions européennes: ébauche dune synthèse. *Le droit musulman de la famille et des successions à l'épreuve des ordres juridiques occidentaux: étude de droit comparé sur les aspects de droit international privé liés à l'immigration des musulmans en Allemagne, en Angleterre, en France, en Espagne, en Italie et en*

Suisse. (Sami Aldeeb et Andrea Bonomi, éd.), Zurich: Schulthess, 1999, (Publications de l'Institut Suisse de Droit Comparé, 36). s.333-353

BOWEN, D.L. Abortion, Islam, and the 1994 Cairo Population Conference. *International Journal of Middle East Studies*, 29 ii (1997) s.161-184

BUSKENS, L. Beknopt overzicht van het islamitisch bewijsrecht, in het bijzonder inzake huwelijksluiting en huwelijksontbinding. *Recht van de Islam*, 16 (1999) s.27-58

DENDANI, Daouia. Droit de filiation, adoption et kafala. *Revue Algérienne des Sciences Juridiques, Economiques et Politiques / Al-Majalla al-Jaza'iriya li-l-'Ulum al-Qamuniya al-Iqtisadiya wa-l-Siyasiya*, 31 iv (1993) s.779-791

DEURASEH, Nurdeen. Is birth control permissible by Islamic law (shari'ah)? *Arab Law Quarterly*, 18 i (2003) s.90-97. Aynı zamanda bkz. <http://www.ingentaselect.com>

DEUTSCH, K.A. *Marriage in Islam* by Begum Habibullah (1883-1975). *Indian Journal of Gender Studies*, 4 ii (1997) s.269-273 [Güney Asya'da küçüklerin evliliklerinin sınırlandırılmasına dair önerilerle ilgili Müslümanların görüşleri konusunda 5 Ekim 1929'da yayımlanmış konuşma.]

EBERT, Hans-Georg. Wider die Schliessung des "Tores des igtihad": zur Reform der sari'a am Beispiel des Familien- und Erbrechts. (Özet: "İctihad kapısı"nın kapanması aleyhinde: aile ve mirasla ilgili kurallarda görüldüğü üzere şer'i'at.). *Orient: Deutsche Zeitschrift für Politik und Wirtschaft des Orients*, 43 iii (2002) s.365-381;479

EBRAHIM, Abul Fadl Mohsin. An Islamic view on cloning. *Journal of the Islamic Medical Association of South Africa. Majallat al-Jam'iya al-Tibbiya al-Islamiya bi-Janub Ifriqiya*, 4 iii (1998) s.68-69

ERBAY, Celal. An analysis of Islamic law regarding the attainment of the mature human element. *Hamdard Islamicus*, 24 i (2001) s.11-21

FABRE, T. & ZABBAL, F. Du mariage entre civilisations: entretien avec Ibrahim Fadlallah. *Qantara: Cultures en Mouvement*, 11 (1994) s.56. 58 (Le mariage, en droit musulman, est un contrat.)

Family, state, and civil society in Islamic communities. *ISIM Newsletters*, 8 (2001) s.5-5 [Seminer bildirisi/raporu. Aile hukuku.]

FORTIER, Cosinne. Le lait, le sperme, le dos. Et le sang? Représentations physiologiques de la filiation et de la parenté de lait en islam malékite et dans la société maure. (Özet: Süt, sperm ve sırt. Ve kan mı? Malikî İslam'da ve Moritanya Moor toplumunda soy ve evlatlık imgesi.). *Cahiers d'Etudes Africaines*, 41 i / 161 (2001) s 97-138

GAFSIA, Nawel. La question des "fiançailles" dans le *fiqh*. *EurOrient*, 7 (2000) s.110-134

GILADI, Avner. Breast-feeding in medieval Islamic thought: a preliminary study of legal and medical writings. *Journal of family History*, 23 ii (1998) s.107-123

GRABAU, Fritz-René & HENNECKA, Jürgen. Die Vesteilung der elterlichen Sorge nach islamischen Recht. *Beiträge zum islamischen Recht*. Hrsg. Hans-Georg Ebert; Frankfurt a.M.: Lang, 2000, s.91-108

GROOT, G.R.de & RUTTEN, S. Polygamie, naturalisatie, bigamie? *Recht van de Islam*, 13 (1996) s.19-60 (Hollanda'da.)

HABBAL, Mohammad Jamil al- & HAQQI, Raja Ismail. The cerraignty of an empty uterus ('istibrā' al-rahim) in divorced and widowed women: a Qur'anic-medical study of 'iddah and the reasons for variation in irs duration. *Journal of IMA*, 29 iv (1997) s.182-185

HAMADEH, Najla. Islamic family legislation: the authoritarian discourse of silence. *Feminism and Islam legal and literary perspectives*. Ed. Mai Yamani. Reading: Ithaca, the Centre of Islamic and Middle Eastern Law için, School of Oriental and African Studies, University of London, 1996, s.331-349

HASSAN, Riffat. Is family planning permitted by Islam? The issue of a woman's right to contraception. *Windows of faith: Muslim Women scholar-activists in North America*, Ed. G.Webb. Syracuse: Syracuse University Press, 2000, s.226-237

HAWTING, G.[R.] An ascetic vow and an unseemly oath? *Ila* and *Zihar* in Muslim law. *Bulletin of the School of Oriental and African Studies*, 57 i (1994) s.113-125 (Niçin hukukçular genellikle yemin ve adak konusunu, yemin ve adak hukukundan ziyade evlilik ve boşanma hukuku ile ilişkilendirerek tartışmaktadırlar?)

HOFMANN, Murad W. 'Marriages between Christians and Muslims...' —some comments. *Encounters: Journal of Inter-Cultural Perspectives*, 5 i (1999) s.107-109 [Avrupada Hristiyanlar ve kiliseler için papazlığın rehberliği konusunda "Marriages between Christians and Muslims", s.63-106]

IDREES, Abdul-Fattah Mahmoud. Genetic tests from an Islamic perspective. *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 59 (2003) s.11-16.

IDREES, Abdul-Fattah. Cloning from Islamic perspective. *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Ju-*

risprudence / *Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 61 (2003-2004) s.17-19.

IMBER, C. "Involuntary" annulment of marriage and its solutions in Ottoman law. (Résumé: L'annulation "involuntaire" du mariage et ses solutions dans le droit ottoman.) *Turcica*, 25 (1993) s.39-73;236

ISMAIEL, Mohammad Abd al-Shafi. The betrothal of women in Islam. A comparative fiqh (jurisprudential) study. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 55 (2002) s.8-30

JAMIL, Javed. Extraordinary importance of *Iddah* in family health. *Islam and the Modern Age*, 31 iv (2000) s.117-124.

JANSEN, W. Sociale aspecten van de rechtsregels omtrent melkverwantschap. *Recht van de Islam*, 13 (1996) s.61-87

KAMAL, Sultana. *Mehr*: an advantage or dependency reinforced? *Women Living under Muslim Laws: Dossier*, 19 (1997) s.91-95 Aynı zamanda bkz. www.wluml.org/english/pubs

KAN'AN, Ahmad. Human genome and technology of genetic engineering - mutual fiqh and legal asroaches. *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 60 (2003) s.16-21.

KHADIMI, Nouruddin Mukhtar al-. Human genome and its legal ruling. *Contemporary Jurisprudence Research Journal /Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 58 (2003) s.7-22 (İslam şer'i'ati açısından.)

KHAN, Muniza Rafiq. Reform in Muslim personal law: a comparative study. *Indian Muslim women: challenges & response*. Ed. Ram Bali Mishra. Hariharpur: Regional Sociological Research Institute, 1996, s.100-107 [Müslüman ülkelerle karşılaştırma.]

Le mariage et le divorce dans les communautés musulmanes: enquête sur le caractère mouvant des frontières juridiques et sociales de l'autonomie des femmes. *Les frontières mouvantes du mariage et du divorce dans les communautés musulmanes*. Grabels: Women Living under Muslim Laws, 1996, (Programme Femmes et Loi dans le Monde Musulman: Dossier Spécial), s.7-10. Aynı zamanda bkz. <http://www.wluml.org/french/pubs/pdf/dossiers/sd/SD1.pdf>

MAKHDHOOB, Abdurrahman A.al-. The testimony in marriage contract. *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 62 (2004) s.19-22.

MALLAT, Chibli. The search for equality in Middle Eastern family law. *Al-Abhath: Journal of the Faculty of Arts and Sciences American University of Beirut*, 48-49 (2000-2001) s.7-65 (Cinsiyet ayırımına karşı.)

MANNA', Haytham. Child rights in Arab/Islamic culture. Trc. Wagdy, Wasim. & Geziri, Moshira el-. *Rowaaq Arabi*, January 1997, s.33-47

MARCOTTE, Roxanne D. How far have reforms gone in Islam? *Women's Studies International Forum*, 26 ii (2003) s.153-166 Aynı zamanda bkz. <http://www.sciencedirect.com/science/journal/02775395> (Boşanma ve çok evlilik konusunda modern Müslüman kanunları.)

MARTINEZ GONZALEZ, E. Matrimonio y divorcio islámicos. *Proyección histórica de España en sus tres culturas: Castilla y León, América y Mediterráneo*. C. III: Árabe, hebreo e historia de la medicina. E.Lorenzo Sanz (coord) Valladolid: Junta de Castilla y León, Consejería de Cultura y Turismo, 1993, s.125-130 [Hukûkî tutumlar.]

MATHEE, Shaheed. The moral and legal dimensions of *talaq* (divorce) by SMS: a critical reading. *Annual Review of Islam in South Africa*, 4 (2001) s.42-44 (Cep telefonu kısa mesaj servisi, e-mailler ve diğer elektronik iletişim araçları.)

MEHDI, Rubya. Legal rights of Muslim women -a pluralistic asroach. *Law and the Islamic world: past and present. Papers presented to the joint seminar at the Universities of Copenhagen and Lund...1993*. C.Toll [& diğerleri] tarafından organize edilmiştir. Copenhagen: Munksgaard, 1995 (Historisk-Filosofiske Meddelelser, 68), s.105-121

MERNISSI, Salima. La filiation de l'enfant en droit musulman. *Islamic law and its reception by the courts in the west. Congress from 23 to 24 October 1998 in Osnabrück. Le droit islamique et sa réception par les tribunaux occidentaux. Congrès du 23 au 24 octobre 1998 à Osnabrück*. Ed. by Christian von Bar. Cologne: Carl Heymanns Verlag, 1999, (Osnabrücker Rechtswissenschaftliche Abhandlungen, 57), s.119-135 [İna El Kobbia tarafından tartışılması, s.137.]

MERON, Ya'akov. The Moslem marriage between status and contract. *Studia Islamica*, 92 (2001) s.197-203

MOORS, A. Debating Islamic family law: legal texts and social practices. *Social history of women and gender in the modern Middle East / ed. M.L.Merivether, J.E.Tucker*. Boulder: Westview, 1999, s.141-175

MOORS, A. Debating women and Islamic family law: disciplinary shifts, different perspectives. *ISIM Newsletter*, 1 (1998) s.26-26

MUNEEF, Abd al-Muhsin ibn Mohammad ibn Abd al-Muhsin al. Terms and stipulations of the divorced woman heritage. *Contemporary*

SHABBIR, Mohammad. Pinnacle of the vision of womanhood in socio-legal constructs of Islam. *Journal of Objective Studies*, 10 i (1998) s.50-68

SHUHRUR, Muhammad. La femme en Islam: exemple du droit nouveau. Trc. Borrmans, M. *Etudes Arabes: Dossiers*, 86-87 (1994) s.92-111 [Fransızca çeviri ile karşılıklı Arapça metin.]

SIDDIQUI, Mona. The concept of *wilaya* in Hanafi law: authority versus consent in *al-Fatawa al-'Alamgiri*. *Yearbook of Islamic and Middle Eastern Law*, 5 / 1998-1999 (2000) s.171-185 (Evlenmede büyük bir problem olarak.)

SPECTORSKY, Susan A. Women of the People of the Book: intermarriage in early *fiqh* texts. *Judaism and Islam: boundaries, communication and interaction. Essays in honor of William M. Brinner*. Ed. B.H.Hary, J.L.Hayes, F.Astren. Leiden: Brill, 2000 (Brill's Series in Jewish Studies, 27), s.269-278

SUJIMON, M.S. Istilhaq and its role in Islamic law. *Arab Law Quarterly*, 18 ii / 2003 (2004) s.117-143. Aynı zamanda bkz. <http://www.ingentaselect.com>

SUTAN, Nurasiah Fakih. The status of the wife in relation to her husband: a discussion of Bint al-Shati's opinion. *McGill Journal of Middle East Studies*, 5 (1997) s.33-46

TABARSSI, Muhammad. Feminism and polygamy: the position of traditional Islamic law. *Hundred Islamicus*, 23 i (2001) s.37-48

TAGELDIN, Medani Abdelrahman. The right to abortion: a comparative examination of its legal implications from Islamic and Western perspective. *Journal of Objective Studies*, 11 i (1999) s.1-36

The Islamic marriage contract conference, Cambridge, MA, 29-31 January 1999. *DAVO-Nachrichten*, 9 (1999) s.57-58

TUCKER, Judith E. Islamic law and gender: revisiting the tradition. *New frontiers in the social history of the Middle East*. Ed. Enid Hill, Cairo: American University in Cairo, 2001, (Cairo Papers in Social Science, 23 ii 2000) s.99-112

YASMIN, Farhat. Muslim women's rights in marriage and divorce. *Muslim women in India since Independence (feminine perspectives)*. Ed. Haseena Hashia. Delhi: Institute of Objective Studies, 1998, s.98-108

ZAHRAA. Mahdi & MALEK, Normi A. The concept of custody in Islamic law. *Arab Law Quarterly*. 13 ii (1998) s.155-177

G. EŞYA, TİCARET VE BORÇLAR HUKUKU

i Eşya Hukuku & Vasiyet-Miras Hukuku & Vakıf Hukuku

KİTAPLAR

ABUDU, A.O. *The islamic system of inheritance*. Accra: Dyno-Media, 1999. 118s.

[‘ARIFI, Muhammad ‘Abd al-Hayy]. *Death and inheritance: the Islamic way: a handbook of rules pertaining to the deceased* / Muhammad Abdul Hai ‘Arifi. Tre. Shameem, Muhammad. New Delhi: Kitab Bhavan, 1995. 296s. [Ahkâm-i meyyit’in tercümesi.]

CILARDO, A. *Diritto ereditario islamico delle scuole giuridiche sunnite (hanafita, malikita, şafi’ita e hanbalita) e delle scuole giuridiche şaydita, zahirita e ibadita: casistica*. Rome: Istituto per l’Oriente G.A.Nallino; Naples: Istituto Universitario Orientale, Dipartimento di Studi e Ricerche su Africa e Paesi Arabi, “1994”, 1996. 701s.

DA’UDI, Ahmad b Nasr al-. *Kitab al-Amwâl*. Ed. notlandıran & trc. Abu’l-Muhsin Muhammad Sharfuddin. Islamabad: Islamic Research Institute, 1995 (Publication, no 99). 225+170s.

KHAN, Hamid. *Islamic law of inheritance: a comparative study with focus on recent reforms in the Muslim countries*. 2. baskı. Karachi: Pakistan Law House; London: Platinum Publishing, [1999]. 218s.

MINHAS, Imdad Hussain. *Inheritance in Islam: Hanafi & Shia laws*. [Gözden geçirilmiş basım.] Lahore: Nadeem Law Book House, [1998]. 264s.

NAFISAH, Abdur Rahman Ibn Hassan al-. *A study on jurisprudence of zakat*. Riyadh: Majallat al-Buhuth al-Fiqhiya al-Mu’asira, [2002] 92+81s. [Arapça & İngilizce. Arapça başlık: *Risâle fi fıkhi’s-şekât*.]

PROIETTO, B. *Le successioni nel diritto islamico*. Rome: Kasa, [1997] 29s.

TARIQ, Bashir. *Legal remedies in Islam*. Lahore: Khyber Law Publishers, 1994. 1140s. [Evlilik & ayrılık/boşanma, miras & vakıf.]

MAKALELER

AHMAD, Muhammad Shafiq. Right to own property and security of property in Islamic law. *Islam and the Modern Age*, 35 i (2004) s.109-122.

AJETUNMOBI, Musa Ali. Development and value of Islamic law of bequest. *Hamdard Islamicus*, 24 i (2001) s.29-36

'AKKAM, Muhammad Faruq al-. Des fondements de la propriété dans la jurisprudence musulmane: la mainmise sur les biens vacants (al-istîlâ' 'alâ al-mubâh) *Revue des Mondes Musulmans et de la Méditerranée*, 79-80 / 1996 (1997) s.25-41

ALWANI, Rokaya Taha Jaber al-. The woman's inheritance in Islam between the text and the interpretation. *Contemporary Jurisprudence Research Journal / Majallat al-Buluuth al-Fiqhiya al-Mu'asira*, 56 (2002-2003) s.43-50

AMMAR, Abdullah M.al-. The endowment of precious metals. *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence / Majallat al-Buluuth al-Fiqhiya al-Mu'asira*, 62 (2004) s.11-14.

ARABI, Oussama. The interdiction of the spendthrift (*al-safil*): a human rights debate in classical *fiqh*. *Islamic Law and Society*, 7 iii (2000) s.300-324

ARJOMAND, Said Amir. Philanthropy, the law, and public policy in the Islamic world before the modern era. *Philanthropy in the world's traditions*. Ed. W.F.Ichman, S.N.Katz, & E.L.Queen. Bloomington: Indiana University Press, 1998, s.109-132 [Vakıflar müessesesi.]

A symposium on the importance of Islamic waqfs (religious endowments) in the world today. *Ma'ab*, 6 / 20 (1996) s:8-8 [1996, bildiri.]

BOUAMAMA, Ali. L'acte à cause de mort en droit musulman. *Actes à cause de mort. Acts of last will. Quatrième parti —Fourth part: Mondes non européens / Non European world*. Brussels: De Boeck Université, 1994 (Recueils de la Société Jean Bodin pour l'Histoire Comparative des Institutions, LXII), s.93- 113

BULHAJ, Al-'Arabi Ibn Ahmed. Easement in Islamic *fiqh*. *Contemporary Jurisprudence Research Journal / Majallat al-Buluuth al-Fiqhiya al-Mu'asira*, 35 (1997) s.20-27

CAPONERA, Dante A. Ownership and transfer of water and land in Islam. *Water management in Islam*. Ed. Naser I.Faruqui, Asit K.Biswas, ve Murad J.Bino Tokyo: United Nations University Press; Ottawa: International Development Research Centre, 2001, s.94-102

CILARDO, Agostino. On some recent laws on the Islamic law of inheritance *Proceedings of the Arabic and Islamic Sections of the 35th International Congress of Asian and North African Studies (ICANAS)*. Bölüm İki. Ed. A. Fodor. Budapest: Eötvös Loránd University, Chair for Arabic Studies & Csoma de Körös Society, Section of Islamic Studies, 1999, (The Arabist, 21-22), s.193-204

CILARDO, Agostino. Some peculiarities of the law of inheritance: the formation of Imami and Isma'ili law. *Journal of Arabic and Islamic Studies*, 3 / 2000 [2003] s.127-137. Aynı zamanda bkz. <http://www.uib.no/jais/v003/cilardo2.pdf>

DECOBERT, C. L'institution du waqf, la baraka et la transmission du savoir. *Modes de transmission de la culture religieuse en Islam*. Travaux publiés sous la din de Hassan Elboudrari. Cairo: institut Francais d'Archeologie Orientale du Caire, 1993, s.25-40

DENOIX, S. Formes juridiques, enjeux sociaux et strategies foncieres. *Revue des Mondes Musulmans et de la Méditerranée*, 79-80 / 1996 (1997) s.9-22 [Müslüman dünyası.]

DROZ, Georges. Le droit occidental face au droit islamique - propriété et succession en droit musulman. *Islamic law and its reception by the courts in the west. Congress from 23 to 24 October 1998 in Osnabrück. Le droit islamique et sa réception par les tribunaux occidentaux. Congrès du 23 au 24 octobre 1998 à Osnabrück*. Ed. Christian von Bar. Cologne: Carl Heymanns Verlag, 1999, (Osnabrücker Rechtswissenschaftliche Abhandlungen, 57), s.139-152 [İna El Kobbia tarafından tartışılması, s.153]

EBERT, Hans-Georg. Wider die Schliessung des "Tores des igtihad": zur Reform der sari'a am Beispiel des Familien- und Erbrechts. (Özet: "İctihad kapısı"nın kapanması aleyhinde: aile ve mirasla ilgili kurallarda görüldüğü üzere şer'at.). *Orient: Deutsche Zeitschrift für Politik und Wirtschaft des Orients*, 43 iii (2002)* s.365-381;479

FOSTER, Nicholas H.D. The Islamic law of real security. *Arab Law Quarterly*, 15 ii (2000) s.131-155 Aynı zamanda bkz. www.kluweronline.nl

HUMOUD, Ibraheem ibn Nassir at-. At-Ta'leeq in contracts of donation and authentication. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 11 / 44 (1999-2000) s.32-38

IBN BAYYAH, Abdullah Sheikh Mahfoudh. Impact of benefit from (waqf). *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 47 (2000) s.8-19

IHSANOĞLU, Ekmeleddin. Business ethics in a multi-faith context: property transactions in Islam. *The West and Islam: towards a dialogue*. Ed. Zeynep Durukal Abuhusayn, Muhammad Isa Waley. Istanbul: Organisation of the Islamic Conference, Research Centre for Islamic History, Art and culture (IRCICA), 1999, s.68-82

JOHANSEN, B. Legal literature and the problem of change: the case of the land rent. *Islam and public law: classical and contemporary studies*. Chibli Mallat. London: Graham & Trotman, 1993, s.29-47

KAMOY, Abdul-Malik Abdul-Ali. The benefit of the mortgagee from a mortgaged item. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 33 (1997) s.51-69

[KATUZIYAN, Nasir]. Development of the institution of endowment and its future prospects: a comparative and historical study / Naser Katooziyan. Trc. Khodabandeloo, Farrokh. *Anthology of Iranian Studies / Majmu'ah-i Maqalat-i Mutala'at-i Irani*, 6 (2002) s.163-183. [İslam hukuku.]

KHATEEB, Yassin Ibn Nassir al-. Buildings on the verge of collapse. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 38 (1998) s.8-33

KIMBER, R. The Qur'anic law of inheritance. *Islamic Law and Society*, 5 iii (1998) s.291-325

KOZLOWSKI, Gregory C. Religious authority, reform, and philanthropy in the contemporary Muslim world. *Philanthropy in the world's traditions*. Ed. W.F.Ilechman, S.N.Katz, & E.L.Queen. Bloomington: Indiana University Pres, 1998, s.279-308 [Vakıflar.]

LAYISH, A. The family waqf and the shar'i law of succession in modern times. *Islamic Law and Society*, 4 iii (1997) s.352-388

MALIK, Walied [a]l-. State ownership of minerals under Islamic law. *Journal of Energy & Natural Resources Law*, 14 iii (1996) s.310-324

MUHAJIRANI, Abbas. Waqf: the right way for the continuous service of humanity. *Ma'ab*, 7 / 21 (1997) s.10-16

NAJJAR, Muslih an-. Privatization of public properties in Islamic jurisprudence "Privatization in Islamic fiqh". *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 61 (2003-2004) s.20-22.

OHAB, Nazeir bin Mohammad al-Tayeb. Concession contract: a comparative rooting study of the oil contract. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 55 (2002) s.31-50

POWERS, D.S. The art of the legal opinion: al-Wansharisi on *Tawlij*. *Islamic legal interpretation: muftis and their fatwas*. Ed. Muhammad Khalid Masud, B. Messick, D.S.Powers. Cambridge (USA): Harvard University Press, 1996, s.98-115;344-345 (İslam miras hukuku.)

POWERS, D.S. The Maliki family endowment: legal norms and social practices. *International Jurnal of Middle East Studies*, 25 (1993), s.379-406 (10. ve 16. yüzyıllar arasında Müslüman İspanya...Mağrib...ve Afrika'daki büyük şehirlerde yayımlanan...101 fetva...ya dayandırılmıştır.)

POWERS, David S. The Islamic family endowment (waqf). *Vanderbilt Journal of Transnational Law*, 32 iv (1999) s.1167-1190

POWERS. D.S. The Islamic inheritance system: a socio-historical asroach. *Arab Law Quarterly*, 8 i (1993) s.13-29

QAL'AJI, Abdul Hafeez Rawwas. The sole will in Islamic jurisprudence. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 33 (1997) s.36-50

SADIQ, Yushua. An analysis of Yoruba and Islamic laws of inheritance. *Muslim World*, 86 iii-iv (1996) s.3 13-333

SAMOUR, Nahed. The principle of "just exchange" in the private and public spheres of Islamic law: the consequences of the construction of property and proprietor for the Hanafi woman. *Yearbook of Islamic and Middle Eastern Law*, 7 / 2000-2001 (2002) s.85-114

SAMRAH, Hussain A.Abdul-Ghani. The right of compulsory possession in Islamic fiqh. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 11 / 44 (1999-2000) s.9-31

SCHOENBLUM, Jeffrey A. The role of the legal doctrine in the decline of the Islamic waqf: a comparison with the trust. *Vanderbilt Journal of Transnational Law*, 32 iv (1999) s.1191-1127

SHAMS UL BASAR. A critical analysis of the deliberations of Mr. David S. Powers regarding the 'Umariyyatan. *Hamdard Islamicus*, 24 i (2001) s.49-58 (Ömer b. Hattab'ın... mirasla... ilgili iki ünlü kararı.)

SHATZMILLER, Maya. Islamic institutions and property rights: the case of the 'public good' waqf. *Journal of the Economic and Social History of the Orient*, 43 i (2001) s.44-74. [Genel olarak, & özellikle Venserîsî'nin Mi'yâr'ında.] Aynı zamanda bkz. www.ingentaselect.com

STILLMAN, N.A. Waqf and the ideology of charity in medieval Islam. *Studies in honour of Clifford Edmund Bosworth*. Volume I. *Hunter of the East: Arabic and Semitic studies*. Ed. I.R.Netton. Linden: Brill, 2000, s.357-372

SUDAIS, Muhammad A.al-. How does Aaqilah bear the responsibility of paying blood-money? *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 60 (2003) s.30-31. (Kişinin, tayin edilmiş bir miras payına sahip olmayan erkek varisleri.)

TOPOLJAK, Sulejman. Šerijatski propisi o izgubljenim stvarima i životinjama. (Özet: Kaybedilen şeyler ve hayvanlarla ilgili Šer'î kurallar.) *Glasnik Rijaseta Islamske Zajednice u Bosni i Hercegovini*, 64 vii-viii (2002) s.732-752

VAN STAËVEL, Jean-Pierre. Savoir faire et le faire savoir: l'expertise judiciaire en matière de construction, d'après un auteur tunisois du 8e/XIVe siècle. *Annales Islamologiques / Hawliyat Islamiya*, 35 (2001) s.627-62

VIDAL CASTRO, Francisco. El agua en el derecho islámico. Introducción a sus orígenes, propiedad y uso. *El agua en la agricultura de al-Andalus*. (Coord. Catálogo, P. de la Torre). Barcelona: Lunverg, [1995], s.99-117

WERNER, Christoph & SCHWARZ, Florian. Waqf als soziale, rechtliche und religiöse Institution der Islamischen Welt. *Der Islam*, 80 i (2003) s.30-31.

WOHIDUL ISLAM, Muhammad. Al-Mal: the concept of property in Islamic legal thought. *Arab Law Quarterly*, 14 iv (1999) s.361-368

YANAGIHASHI, H. Quelques considérations sur la responsabilité civile en matière de vente et d'usurpation chez les premiers hanafis. *Islamic Law and Society*, 1 i (1994) s.2-28

YANAGIHASHI, H. Quelques considérations sur la responsabilité civile en matière de contrat de vente et d'usurpation chez les premiers juristes hanafites. *Revue Algérienne des Sciences Juridiques, Economiques et Politiques / Al-Majalla al-Jaza'iriya li-l-'Ulm al-Qanuniya al-Iqtisadiya wa-l-Siyasiya*, 31 iv (1993) s.753-777

YANAGIHASHI, H. The doctrinal development of "marad al-mawt" in the formative period of Islamic law. *Islamic Law and Society*, 5 iii (1998) s.326-358

ZIADEH, Farhat J. Property rights in the Middle East: from traditional law to modern codes. *Arab Law Quarterly*, 8 i (1993) s.3-12

ii Ticaret ve Borçlar Hukuku & Bankacılık & Faiz-Ribâ

KİTAPLAR

BUCKLEY, Susan L. *Teachings on usury in Judaism, Christianity and Islam*. Lewiston: Mellen, 2000 (Texts and Studies in Religion, 85). 277s.

DALKUSU, Ibrahim Nedim. *Grundlagen des zinslosen Wirtschaftens: Eigentum, Geld, Riba und Unternehmungsformen nach den Lehren des Islam*. St.Gallen: Dike-Verlag, 1999 (St.Galler Studien zum Internationalen Recht, 27). 242s.

DIWANY, Tarek el. *The problem with interest*. London: Ta-Ha, 1997. 206s.

FEILER, Gil. *The Middle East in the new millennium: economic development & business law*. The Hague: Kluwer Law International, 2000. 461s.

HARON, Sudin. *Islamic banking: rules & regulations*. Petaling Jaya: Pelanduk, 1997. 404s.

JAZIRI, 'Ali b. Yahyá 'l-. *Al-Maqsad al-mahmud fi talhis al-'uqud (Proyecto plausible de compendio de formulas notariales)* / 'Ali b. Yabyá al-Ğaziri. Ed. Ferreras,A. Madrid: Consejo Superior de Investigaciones Científicas, Agencia Española de Cooperación Internacional, 1998 (Fuentes Árábico-Hispanas, 23) 163+485s. [Arapça metin & İspanyolca metin. Arapça başlık: *el-Maksadı'l-mahmud fi telhîsi'l-'ukûd*.]

JOKISCH, B. *Islamisches Recht in Theorie und Praxis: Analyse einiger kaufrechtlicher Fatwas von Taqî'd-Din Ahmad b. Taymiyya*. Berlin: Schwarz, 1996 (Islamkundliche Untersuchungen, 196). 305s.

JONGE, A.de. *Islamic law and the finance of international trade*. Victoria (Australia): Syme Department of Banking & Finance, Monash University, 1996 (Working Paper, 96/4) 37s.

KAMALI, Mohammad Hashim. *Islamic commercial law: an analysis of futures and options*. Cambridge: Islamic Texts Society, 2002. 253s. [Daha önce 1999'da Cambridge'de yayımlanmıştır.]

LOHLKER, R. *Das islamische Recht im Wandel: Riba, Zins und Wucher in Vergangenheit und Gegenwart*. Munster: Waxmann, 1999 (Internationale Hochschulschriften, 291). 447s.

LOHLKER, R. *Schari'a und Moderne Diskussionen zum Schwangerschaftsabbruch, zur Versicherung und zum Zinswesen*. Stuttgart: Steiner, [for] Deutsche Morgenlandische Gesellschaft, 1996 (Abhandlungen für die Kunde des Morgenlandes, LI/3) 156s.

MALIK b. ANAS, IBN TAYMIYA, Taqî al-Din Abmad & 'ABD al-JABBAR B. AHMAD, Qadi. *De la contrepartie, penser le prix* / Malek ibn Anas; Abduljabbar; Ibn Taymiyya. Trc. Seddik,Youssef. Tunis: Média Com, 1995. 99+59s. [Arapça & Fransızca. Arapça başlıklar: *Min Kitabi'l-Muwatta'*, *kitabü'l-büyyu'*; *Mugnî fi ebvâbi't-tevhid ve-'l-'adl fi'l-es'âr*; *Min Kitabi'l-Hisbe fi'l-İslam fi'l-es'âr*.]

NYAZEE, Imran Ahsan Khan. *Islamic law of business organization: corporations*. Islamabad: International Institute of Islamic Thought & Islamic Research Institute, 1998 (Islamic Law and Jurisprudence, 2). 205s.

NYAZEE, Imran Ahsan Khan. *Islamic law of business organization: partnerships*. Islamabad: International Institute of Islamic Thought & Islamic Research Institute, 1997 (Islamic Law and Jurisprudence, 1). 347s.

OSSWALD, Rainer. *Pactane sunt servanda? Freiwilligkeit, Zwang und Unverbindlichkeitserklärungen im islamischen Vertragsrecht malikitischer Schule*. Frankfurt a.M.: Lang, 1998 (Rechtshistorische Reihe, 175). 473s.

OWSIA, Parviz. *Formation of contract: a comparative study under English, French, Islamic, and Iranian law*. London: Graham & Trotman; Norwell: Kluwer Academic, 1994. 621s.

SAEED, Abdullah. *Islamic banking and interest: a study of the prohibition of riba and its contemporary interpretation*. 2. baskı. Leiden: Brill, 1999 (Studies in Islamic Law and Society, 2). 169s.

SUHA[Y]L, Iqbal Ahmad Khan. *What is riba?* Ed. Zafarul-Islam Khan. Delhi: Pharos, 1999. 198s. [*Haqiqatü'r-ribâ*'nın çevirisi, ilk baskısı Aligarh'ta 1936'da yapılmıştır.]

VOGEL, F.E. & HAYES, S.L. *Islamic law and finance: religion, risk, and return*. The Hague: Kluwer Law International, 1998 (Arab and Islamic Laws Series, [cilt 16]) 330s.

MAKALELER

ABDUL RAHMAN, Hasbullah Haji. Concept of contract ('*uqd*) in Islamic law. *Islamic Quarterly*, 45 i (2001) s.18

ABDUR RAHMAN, Hasbullah Haji. Concepts of contract ('*uqd*) in Islamic law. *Islam and the Modern Age*, 30 ii (1999) s.138-157.

ABU SAFIAH, Fakhri. Legality of cooperative insurance. *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 63 (2004) s.27-31.

AHMAD, Mohammad Shafiq. Prohibited trades in Islam. *Dhaka University Studies*, 56 i (1999) s.171-183 [Ticarî uygulamalar.]

AKKACHA, Mohieddine. Résumé de thèse de doctorat d'état. Sujet: La formation du contrat de vente en droit musulman (Ecoles Malékite et Hanafite). *Revue Algérienne des Sciences Juridiques, Economiques et Politiques / Al-Majalla al-Jaza'iriya li-l-'Ulum al-Qamuniya al-Iqtisadiya wa-l-Siyasiya*, 36 iv (1998) s.119-129

AL'AMRI, Ali M.Ibrahim. Release of debts from the impoverished and whether is considered as zakat. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 34 (1997) s.47-57

ALGARI BIN EID, Mohamed. Stock exchange transactions: shari'a viewpoints. *Encyclopaedia of Islamic banking and insurance*. London: Institute of Islamic Banking and Insurance, 1995, s.164-173

ALI, Imtiaz. Increased price for deferred payment. *Muslim & Arab Perspectives*, 4 vii-xii / 13(1999) s.307-3 12

AMINE, Muhammad al-Bashir Muhammad al-. Istisna' and its aslication in Islamic banking. *Arab Law Quarterly*, 16 i (2001) s.22-48 Aynı zamanda bkz. www.kluweronline.nl

ANSARI-POUR, M.A. The illegality of taking interest from Muslim countries. *Arab Law Quarterly*, 11 iii (1996) s.281-284

ARBOUNA, Mohammed Burhan. The operation of retakaful (Islamic reinsurance) protection. *Arab Law Quarterly*, 15 iv (2000) s.335-362 Aynı zamanda bkz. www.kluweronline.nl [Hukukî görünüm/ler/açılar.]

BALLANTYNE, W. Commercial law: the conflict in Shari'a and secular law. *International Review of Comparative Public Policy*, 9 (1997) s.225-248

BEN BEYAH, Abdulla Sheikh Mahfouz. Sharia jurisprudence regarding modification of debts in times of inflation. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 30 (1996) s.5-19

BİN MOHAMAD. Abdul Basir. Vicarious liability: a study of the liability of employer and employee in the Islamic law of tort. *Arab Law Quarterly*, 15 ii (2000) s.197-205 Aynı zamanda bkz. www.kluweronline.nl

BULHAJ, Ahmed al-'Arabi. Characteristics of the theory of partnership (company) as viewed by the fuqaha of Islamic Shari'ah. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 39 (1998) s.7-30

CANO AVILA, P. El contrato de obra o servicio según los Malikies. *Boletín de la Asociación Española de Orienralistas*, 33 (1997) s.39-47

CLODE, M. The unique legal implications of the Islamic financial system. *New Horizon* (London), 59 (1997) s.10-11

FADAD, Al-'Ayashi. Fixing of profits in the financial commutations according to Islamic fiqh. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 33 (1997) s.28-35

FAHL, Rima. Assignment of contract proceeds. *Arab Law Quarterly*, 17 ii (2002) s.198-203 Aynı zamanda bkz. <http://www.ingentaselect.com>

FAOUK-EL-ADÉ, Farouk. L'exploitation pétrolière à la lumière du droit islamique: I-II. *Arab Law Quarterly*, 14 i (1999), s.3-15: 14 ii (1999) s.148-158

Fİ'ER, Hamza bin Hussein al-. To what extent is inflation considered a defect in currency which requires compensation. *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence /*

Majallat al-Buhuth al-Fiqhiya al-Mu'asira, 57 (2003) s.41-46. [Hukûkî an-lamlar.]

FILLION-DUFOULEUR, Bernard. Le droit islamique des obligations. *Islamic law and its reception by the courts in the west. Congress from 23 to 24 October 1998 in Osnabrück. Le droit islamique et sa réception par les tribunaux occidentaux. Congrès du 23 au 24 octobre 1998 à Osnabrück*. Ed. by Christian von Bar. Cologne: Carl Heymanns Verlag, 1999, (Osnabrücker Rechtswissenschaftliche Abhandlungen, 57), s.207-216 [Ina El Kobbia tarafindan tartışılması, s.217-218.]

FINAISAN, Saud Ibn Abdullah al. Health insurance from Islamic point of view (a case for study). *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 31 (1996) s.63-65

FOSTER, Nicholas H.D. The Islamic law of guarantees. *Arab Law Quarterly*, 16 ii (2001) s.133-157 Aynı zamanda bkz. www.kluweronline.nl

FUGARD, R. Legal issues of Islamic finance. *New Horizon* (London), 66 (1997) s.7-11

FUNAIAN, Saud al-. Possession through hire-purchase. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 48 (2000-2001) s.9-18

GHOTAIMIL, Abdulla bin Hamad al. Sale of invisible goods between theoretical [*aynen alimn*] jurisprudence and practise. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 30 (1996) s.20-29

HAMID, Mohamed el Fatih. Facing the challenges to Islamic banking: an overview of the issues. *Islamic law and its reception by the courts in the west. Congress from 23 to 24 October 1998 in Osnabrück. Le droit islamique et sa réception par les tribunaux occidentaux. Congrès du 23 au 24 octobre 1998 à Osnabrück*. Ed. Christian von Bar. Cologne: Carl Heymanns Verlag, 1999, (Osnabrücker Rechtswissenschaftliche Abhandlungen, 57), s.157-176 [Ina El Kobbia tarafından tartışılması, s.217-218.]

HARIRI, Mahmoud Hosain al. A study of establishing the origin of some important contemporary issues in Mudarabah contract. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 52 (2001-2002) s.43-60

HASANUZ ZAMAN, S.M. Workman's bonus: *Shari'ah* arguments: for and against. *Hamdard Islamicus*, 16 ii (1993) s.115-123 (Kapitalist ülkelerde uygulandığı gibi.)

HASANUZZAMAN, S.M. Islamic law and finance. *Encyclopaedia of Islamic banking and insurance*. London: Institute of Islamic Banking and Insurance, 1995, s.67-82

HASANUZZAMAN, S.M. Rights and powers of partners in an Islamic *shirkah*. *Islamic Studies* (Islamabad), 35 i (1996) s.5-23

HENDYANI, Khaled al. L'obligation précontractuelle d'information de l'assureur. *Arab Law Quarterly*, 17 ii (2002) s.177-197 Aynı zamanda bkz. <http://www.ingentaselect.com>

HOSEIN, Imran N. The importance of the prohibition of riba in Islam. *Qur'anic Horizons*, 1 iv (1996) s.26-42

JOHANSEN, B. Commercial exchange and social order in Hanafite law. *Law and the Islamic world: past and present. Papers presented to the joint seminar at the Universities of Copenhagen and Lund...1993*. C.Toll [& diğerleri] tarafından organize edilmiştir. Copenhagen: Munksgaard, 1995 (Historisk-Filosofiske Meddelelser, 68), s.81-95

JOHANSEN, Baber. Échange commercial et hiérarchies sociales en droit musulman. *Les institutions traditionnelles dans le monde arabe / H.Bleuchot (sous la direction de)*. Paris: Karthala; Aix-en-Provence: IREMAM, 1996, s.19-28

KAMALI, Moham[m]ad Hashim. *Tas'ir* (price control) in Islamic law. *American Journal of Islamic Social Sciences*, 11 i (1994) s.25-37

KAMALI, Mohammad Hashim. A Shariah perspective on futures. *New Horizon* (London), 64 (1997) s.3-6 (Sonradan teslimi yapılmak üzere satılan mallar.)

KAMALI, Mohammad Hashim. Islamic commercial law: an analysis of futures. *American Journal of Islamic Social Sciences*, 13 ii (1996) s.197-224

KAMALI, Mohammad Hashim. Islamic commercial law: an analysis of options. *American Journal of Islamic Social Sciences*, 14 iii (1997) s.17-37

KAMALI, Mohammad Hashim. Uncertainty and risk-taking (*gharar*) in Islamic law. *IJUM Law Journal*, 7 ii (1999) s.199-216

KAMOY, Abdul-Malik Abdul-Ali. Mudharabah "sleeping partnership" and how it is aslied in Islamic banks. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 35 (1997) s.8-61

KANDARI, Fāyez al-. Internet et la volonté contractuelle: étude comparative. *Arab Law Quarterly*, 17 iv (2002) s.411-427 Aynı zamanda bkz. <http://www.ingentaselect.com>

KHALILIEH, Hassan S. The problem of human jettison in Byzantine and Islamic maritime laws in the Mediterranean Sea. (Résumé: Le droit

maritime byzantine et islamique et le problème de jeter des hommes par-dessus bord en Méditerranée.). *Aspects of Arab seafaring: an attempt to fill the gaps of maritime history*. Editors Yacoub Yousef al-Hijji - Vassilios Christides; Assistant editors Peggy Moschona - Christos G.Makrypoulas. Athens: Institute for Graeco-Oriental and African Studies and Kuwait Foundation for the Advancement of Science, 2002, s.139-147

KHATEEB, Yassin Ibn Nas[s]ir al-. Utilization of deposit. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 31 (1996) s.15-38 [Malî.]

KLEIN, Daniel. The Islamic and Jewish laws of usury: a bridge to commercial growth and peace in the Middle East. *Denver Journal of International Law and Policy*, 23 iii (1995) s.535-554

MA'SUM BILLAH, Mohd. Caveat Emptor versus Khiyar al-'Aib: a dichotomy. *Arab Law Quarterly*, 13 iii (1998) s.278-299

MA'SUM BILLAH, Mohd. Insurable interest: can the modern law be adopted in takaful operations? *Arab Law Quarterly*, 15 ii (2000) s.206-209
Aynı zamanda bkz. www.kluweronline.nl

MA'SUM BILLAH, Mohd. Insurable interest: can the modern law be adopted in takaful operations? An analysis. *Journal of Islamic Banking & Finance*, 17 ii (2000) s.60-63

MA'SUM BILLAH, Mohd. Quantum of damages in takaful (Islamic insurance): a reasraisal of the possibility of adopting the doctrines of *al-diyah* and *al-daman*. *Arab Law Quarterly*, 14 iv (1999) s.339-360 (İslam hukuku gerçevesinde.)

MA'SUM BILLAH, Muhammad. Caveat emptor versus Khiyar al-'ayb. *American Journal of Islamic Social Sciences*, 14 ii (1997) s.208-230

MALIK, El-Walied M.H.el-. Minerals investment under Shari'a law. *Arab Law Quarterly*, 8 ii (1993) s.106-140

MALIK, Walied el-. The Islamic concept of changed circumstances and its aslication to mineral agreements. *Yearbook of Islamic and Middle Eastern Law*, 2 / 1995 (1996) s.12-36

MALIK, Walied M.H. Precontractual liability in mineral negotiations with special reference to Islamic law. *Yearbook of Islamic and Middle Eastern Law*, 3 / 1996 (1997) s.3-31

MANSOORI, Muhammad Tahir. Indexation of loans: a *shari'ah* perspective. *Islamic Studies*, 37 i (1998) s.103-116

MARZOUQI, Salih ben Zaben al-. Investment of zakat money in profitable projects the revenues of which will be given to those who deserve

them. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 56 (2002-2003) s.7-17

MASOOM BILLAH, Mohd. 'Invitation to treat' under the law of contract: Islamic religious and common law doctrines. *Islamic and Comparative Law Review*, 15-16 (1995-1996) s.37-51

MASUM BILLAH, Mohammed. Comment on Shaikh Al-Azhar's fatwa against life insurance. *New Horizon* (London), 58 (1996) s.3-6

MASUM BILLAH, Muhammad. The grounds of dissolution of partnership (the position of Islamic law and the laws of some selected countries). *Hamdard Islamicus*, 21 ii (1998) s.83-91

MEYER-REUMANN, Rolf. Rights and obligations in the event of bank guarantees being called in governmental projects. *Arab Law Quarterly*, 17 i (2002) s.28-38 Aynı zamanda bkz. <http://www.ingentaselect.com>

MURSAFE, Yusuf Abdul Fattah al. Options contracts in Islamic jurisprudence (fiqh). *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 31 (1996) s.52-62

MUSA, Shafaai Mahmor. A note on legal aspects of 'price' under the Islamic law of sale of goods. *IIUM Law Journal*, 9 i (2001) s.75-82

NADER, Fadi B. The legal structure of Islamic finance and privatization. *Yearbook of Islamic and Middle Eastern Law*, 3 / 1996 (1997) s.32-39

NAFISAH, Abdu[r] Rahman Ibn Hassan al. The responsibility of manufacturers. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 30 (1996) s.38-52

NEJAMI, Muhammad ibn Yehia ibn Hasan al-. The precept of making the mantal status and the commercial contracts through the electronic media. *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 60 (2003) s.7-15.

NOORZOY, M.Siddieq. Islamic laws on Riba (interest) and their economic implications. *The political economy of the Middle East Vol. 3: Islamic economics*. Ed. T.Niblock & R.Wilson. Cheltenham: Elgar, 1999, s.12-26 [Daha önce *International Journal of Middle East Studies*, 14 i (1982), s.3-171'de yayımlandı.]

OBAIDULLAH, Mohamm[a]d. Islamic contracts for currency exchange: divergent views and implications. *Journal of Objective Studies*, 9 ii (1997) s.24-46

PAGNON-MAUDET, C. Les contrats d'affaire en droit musulman a travers l'exemple du contrat d'entreprise. *Revue de Droit International et de Droit Compare*, 74 iii (1997) s.213-247

PRIPSTEIN POSUSNEY, M. & PFEIFER, K. Islam, Islamists, and labor law. *International Review of Comparative Public Policy*, 9 (1997) s.195-223

RAGIB, Yusuf. La parole, le geste et l'écrit dans l'acte de vente. *Arabica*, 44 iii (1997) s.407-422 [İlk dönem İslam hukuku.]

RAY, N.D. The medieval Islamic system of credit and banking: legal and historical considerations. *Arab Law Quarterly*, 12 i (1997) s.43-90

SA'EEDI, Abdullah as-. Scholars' opinions regarding tawarruq. *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 63 (2004) s.8-10. (Bir şeyin vadeli bir ödemenin söz konusu olduğu kredi kartı ile satın alınması.)

SAEED, Abdullah. The moral context of the prohibition of Riba in Islam revisited. *American Journal of Islamic Social Sciences*, 12 iv (1995) s.496-517

SAEED, Mansour al-. Legal protection of economic development agreements. *Arab Law Quarterly*, 17 ii (2002) s.150-176 Aynı zamanda bkz. <http://www.ingentaselect.com>

SALEH. Nabil. Origins of the sanctity of contracts in Islamic law. *Arab Law Quarterly*, 13 iii (1998) s.252-264

SANUSI, Mahmood M. Gharar. *IIUM Law Journal*, 3 ii (1993) s.87-99 [İslam sözleşme/akit hukuku hakkında.]

SENLAWSKI, Barbara. Riba today: social equity, the economy, and doing business under Islamic law. *Columbia Journal of Transnational Law*, 39 iii (2001) s.701-728

SHAMRANI, Adlan b.Ghazi ash-. The effect of death or bankruptcy on rendering debts due in Islamic fiqh. *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 62 (2004) s.15-18.

SHAMRANI, Adlan ben Ghazi al-. The impact of death on authentication contracts in Islamic jurisprudence. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 56 (2002-2003) s.18-42

SHAR, Salah A.ash-. The ruling on viewing items displayed for sale. *Contemporary Jurisprudence Research Journal: a Journal concerned with*

Islamic Jurisprudence / Majallat al-Buhuth al-Fiqhiya al-Mu'asira, 63 (2004) s.23-26.

SHAR', Salah Abdul-Ghani ash-. Shufa'ah between Obligation and relinquishment in Islamic system. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 39 (1998) s.31-42

SHARA', Salah Abdul-Ghani al-. The judicial nature of the contract in Islam. *Contemporary Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 58 (2003) s.36-42

SHATHRI, Sa'd Nasir ash-. Automobile insurance, enforcing it and abiding by its terms. *Contemporary Jurisprudence Research Journal: a Journal concerned with Islamic Jurisprudence / Majallat al-Buhuth al-Fiqhiya al-Mu'asira*, 60 (2003) s.22-25.

SHIHATA, Ibrahim F. Some observations on the question of Riba and the challenges facing "Islamic banking". *Islamic law and its reception by the courts in the west. Congress from 23 to 24 October 1998 in Osnabrück. Le droit islamique et sa réception par les tribunaux occidentaux. Congrès du 23 au 24 octobre 1998 à Osnabrück*. Ed. Christian von Bar. Cologne: Carl Heymanns Verlag, 1999, (Osnabrücker Rechtswissenschaftliche Abhandlungen, 57), s.177-206 [İna El Kobbia tarafından tartışılması, s.217-218.]

SIDAT, Ebrahim. Legal framework for an Islamic financial system with reference to company & mercantile laws. *Elimination of riba from the economy*. Islamabad: Institute of Policy Studies, 1994, s.237-261

SIEGFRIED, Nikolaus A. Concepts of paper money in Islamic legal thought. *Arab Law Quarterly*, 16 iv (2001) s.319-332 Aynı zamanda bkz. <http://www.kluweronline.nl>

STOVALL, Howard L. & ULLMAN, Harold. Middle East commercial law developments. *International Lawyer*, 33 iii (1999) s.753-764

STOVALL, Howard L., TINAWI, Emad, KATZ, Yael & ULLMAN, Harold. Middle East commercial law developments. *International Lawyer*, 32 ii (1998) s.411-422

SZYMAŃSKI, Edward. Lichwa i zysk we współczesnym prawie islamskim. (Résumé: L'usure et le profit en droit musulman contemporain.) *Studia orientalia Thaddaeo Lewicki oblata. Materiały sesji naukowej poświęconej pamięci Profesora Tadeusza Lewickiego, Kraków ... 1993*. (Red. naukowa E.Górska, B.Ostafin.) Kraków: Enigma, 1994, s.25-32

TAHIR, Sayyid. The Qur'an and riba. *Qur'anic Horizons*, 1 ii (1996) s.30-56

TROFIMOFF, Hervé. L'option de séance et l'in diem addictio légales dans le droit syro-romain arabe de la vente. *Revue Internationale des Droits*

de l'Antiquité. 40 (1993) s.331-405 [İslam hukuku & ilk dönem uygulamaları.]

USMANI, Muhammad Taqi. Futures, options, swaps and equity investments. *New Horizon* (London), 52 (1996) s.10-11 (Şeriatte böyle sözleşmelere/akitlere ne derece izin verilebilir?)

WENSLEY, Souad Mokbel & KNUTSON, R. Legal aspects of joint ventures in the Middle East. *Middle East Commercial Law Review*, 2 v (1996) s.155-158

WOHIDUL ISLAM, Muhammad. Dissolution of contract in Islamic law. *Arab Law Quarterly*, 13 iv (1998) s.336-368

ZAHRAA, Mahdi & MAHMOR, Shafaai M. Definition and scope of the Islamic concept of sale of goods. *Arab Law Quarterly*, 16 iii (2001) s.215-238 Aynı zamanda bkz. www.kluweronline.nl

ZAHRAA, Mahdi & MAHMOR, Shafaai M. The validity of contracts when the goods are not yet in existence in the Islamic law of sale of goods. *Arab Law Quarterly*, 17 iv (2002) s.379-397 Aynı zamanda bkz. <http://www.ingentaselect.com>

ZAHRAA, Mahdi. Negotiating contracts in Islamic and Middle Eastern laws. *Arab Law Quarterly*, 13 iii (1998) s.265-277

ZIADEH, Farhat J. *Mulazama* or harassment of recalcitrant debtors in Islamic law. *Islamic Law and Society*, 7 iii (2000) s.289-299

H. İNSAN HAKLARI

KİTAPLAR

[ABU-SAHLIEH, Sami A.Aldeeb]. *Les musulmans face aux droits de l'homme: religion & droit & politique: étude et documents* / Sami A.Aldeeb Abu-Salieh [sic]. Bochum: Verlag Dr. Dieter Winkler, 1994. 610s.

ABU-SAHLIEH, Sami A.Aldeeb. *Les mouvements islamistes et les droits de l'homme*. Bochum: Winkler, 1998 (Herausforderung, 5). 128s.

AFKHAMI, Mahnaz & VAZIRI, Haleh. *Claiming our rights: a manual for women's human rights education in Muslim societies*. Bethesda: Sisterhood Is Global Institute, 1996. 154s.

ALI, Shaheen Sardar. *Gender and human rights in Islam and international law: equal before Allah, unequal before man?* The Hague: Kluwer Law International, 2000. 358s. (İslam hukukunda teori & pratik arası ayrımı ispat için Pakistan örneği.)

BADERIN, Mashood A. *International human rights and Islamic law*. Oxford: Oxford University Press, 2003. 279s.

BAIR, Johann. *Das Islamgesetz: an den Schnittstellen zwischen österreichischer Rechtsgeschichte und österreichischem Staatsrecht*. Vienna: Springer, 2002 (Forschungen aus Staat und Recht, 137). 176s.

COMBALÍA, Zoila. *El derecho de libertad religiosa en el mundo islámico*. Pamplona: Navarra Ediciones y Graficas, 2001. 279s.

DALACOURA, Katerina. *Islam, liberalism and human rights: implications for international relations*. London: Tauris, 1998. 238s.

HODŽIĆ, Sead. *Ljudska prava u islamu*. Sarajevo: Vijeće Kongresa Bošnjačkih Intelektualaca, 1998. 75s. [İslam'da insan hakları hukuku.]

Islam and equality: debating the future of women's and minority rights in the Middle East and North Africa. New York: Lawyers Committee for Human Rights, 1999. 207s.

Islam and justice: debating the future of human rights in the Middle East and North Africa. New York: Lawyers Committee for Human Rights, 1997. 178s.

KRÄMER, Gudrun. *Gottes Staat als Republik: Reflexionen zeitgenössischer Muslime zu Islam, Menschenrechten und Demokratie*. Baden-Baden: Nomos, 1999 (Studien zu Ethnizität, Religion und Demokratie, Bd. 1). 362s.

Le carte delle organizzazioni araba, islamica e africana. Ed. Ungari, P. & Modica, M. Rome: Euroma —La Goliardica, 1997 (Per una Convergenza Mediterranea sui Diritti dell'Uomo, 1). 169s.

MANNA', Haytham. *Human rights in the Arab-islamic culture*. Trc. Wagdy, Wassim. & Schnisel, K. Cairo: Cairo Institute for Human Rights Studies, [1997?] (Intellectual Initiatives, 2) 93s. [Klasik metinler üzerine araştırma.]

MAYER, A.E. *Islam and human rights: tradition and politics*. 2. baskı. Boulder: Westview, 1995. 223s.

MAYER, A.E. *Islam and human rights: tradition and politics*. 3. baskı. Boulder: Westview Press, 1999. 260s.

Menneskerettigheder i Mellemøsten. Udvalgt og oversat L. Pedersen. Højbjerg: Intervention Press, samarbejde med Tredje Verden Information, Århus, 1993. 78s.

Menschenbilder, Menschenrechte: Islam und Okzident: Kulturen im Konflikt. Ed. Batzli, S., Kissling, F. & Zihlmann, R. Zurich: Unionsverlag, 1994. 255s.

MIKUNDA FRANCO, Emilio. *Derechos Humanos y mundo islámico*. Seville: Ursiversidad de Sevilla, 2001. (Serie Derecho, 90). 285s.

MORIGI, Andrea, VERNOLE, Vittorio & DI THIENE, Priscilla. *Die Religionsfreiheit in den Ländern mit überwiegend islamischer Bevölkerung*. Munich: Kirche in Not, Ostpriesterhilfe, [1999?]. 166s.

MULLER, L. *Islam und Menschenrechte: sunnitische Muslime zwischen Islamismus, Sakularismus und Modernismus*. Hamburg: Deutsches Orient-Institut, 1996. 361s.

NA'IM, Abdullahi Ahmed an-. *Toward an Islamic reformation: civil liberties, human rights, and international law*. Pbk ed. Syracuse (USA): Syracuse University Press, 1996. 253s. [İlk baskı 1990'da yapılmıştır.]

The rule of law in the Middle East and the Islamic World: human rights and the judicial process. Ed. Eugene Cotran ve Mai Yamani. London: Tauris, the Centre of Islamic Studies ve Middle Eastern Law işbirliğiyle, School of Oriental and African Studies, University of London, 2000. 180s.

TIBI, Bassam. *Im Schatten Allahs: der Islam und die Menschenrechte*. Munich: Piper, 1994. 406s.

MAKALELER

ABDEL HALEEM, M.[A.] Human rights in Islam and the United Nations instruments. *Democracy, the rule of law and Islam*. Ed. E.Cotran & Adel-Omar Sherif. The Hague: Kluwer Law International, 1999 (CIMEL Book Series, 6), s.435-453

ABDELRAHIMSAI, A.Ahmad. The voice of Islam on the occasion of the Human Rights Conference in Vienna. *Firmer Bond*, 50-51 (1993) s.20-22

ABU-SAHLIEH, Sami A.Aldeeb. La délit d'apostasie aujourd'hui et ses conséquences en droit arabe et musulman. *Islamochristiana / Dirasat Islamiya Masihya*, 20 (1994) s.93-116

ABU-ZAID, Nasr. Islam und Menschenrechte. *KAS - Auslandsinformationen*, 12 v (1996) s.51-59

ABU-ZAYD, Nasr [Hamid]. The concept of human rights, the process of modernization and the politics of Western domination. *Internationale Politik und Gesellschaft*, 1998 iv, s.434-437 (Müslüman dünyası.) Aynı zamanda bkz. <http://www.fes.de/ipg>

AFKHAMI, Mahnaz. Claiming our rights: a manual for women's human rights education in Muslim societies. *Muslim women and the politics of participation implementing the Beijing platform*. Ed. Mahnaz Afkhami & E.Friedl. Syracuse (USA): Syracuse University Press, 1997, s.109-120

AFSHARI, Reza. An essay on Islamic cultural relativism in the discourse of human rights. *Human Rights Quarterly*, 16 ii (1994) s.235-276

ALDEEB ABU-SAHLEH, Sami A. Droits de l'homme conflictuels entre l'Occident et l'Islam. *Revue Algérienne des Sciences Juridiques, Economiques et Politiques / Al-Majalla al-Jaza'iriya li-l-'Ulum ol-Qamuniya al-Iqtisadiya wa-l-Siyasiya*, 31 i (1993) s.43-76

ALI, Shaheen Sardar. Women's human rights in Islam: towards a theoretical framework. *Yearbook of Islamic and Middle Eastern Law*, 4 (1997-1998) s.117-152

ALI, Mohd Moazzam. The Universal Declaration of Human Rights and the Universal Islamic Declaration of Human Rights: a comparative evaluation. *Journal of Objective Studies*, 10 i (1998) s.1-49

AMJAD-ALI, Charles. Text and interpretation: superfluity on issues of human rights in Islam. *Al-Mushir*, 36 iii (1994) s.69-84

ANTONIUS, Rachad. Human rights and cultural specificity: some reflections. *Human rights: Egypt and the Arab world. Fourth annual symposium*. Cairo: American University in Cairo Press, 1995 (Cairo Papers in Social Science, 17 iii / 1994), s.15-23 [Mısır'a & İslam dünyasına özel referansla.]

ARKOUN, Muhammed. Les droits de l'homme en Islam. *Democracia, y derechos humanos en el mundo árabe*. G.Martín Munoz (ed.) Madrid: Agencia Española de Cooperación Internacional, 1993, s.29-46

AYOUB, Mahmoud (M.) Religious freedom and the law of apostasy in Islam. *Islamochristiana / Dirasat Islamiya Masihiya*, 20 (1994) s.75-91

BADERIN, Mashood A. Dialogue among civilisations as a paradigm for achieving universalism in international human rights: a case study with Islamic law. *Asia-Pacific Journal on Human Rights and the Law*, 2 ii (2001) s.1-41 Aynı zamanda bkz. <http://www.ingentaselect.com>

BADERIN, Mashood A. Establishing areas of common ground between Islamic law and international human rights. *International Journal of Human Rights*, 5 ii (2001) s.72-113

BAEHR, P.R. Some observations on Islam and human rights. *Recht van de Islam*, 15 (1998) s.69-73

BARLAS, Asma. Islam and equality. *Middle East Women's Studies Review*, 15 i-ii (2000) s.1-3 [İnsan hakları tartışması.]

BENTLEY, D. 1992 Islamic nations surveyed for religious rights for Muslims inside and beyond borders: freedoms denied in Saudi, Iran and Sudan heartland. *The boundaries of God: Muslims in contact with non-*

Muslims. Ed. D.Bentley. Pasadena: Zwerner Institute of Muslim Studies, 1993, s.3-5

BERWEEN, Mohamed. Human rights in Islamic countries: rhetoric and reality. *International Journal of Human Rights*, 3 iv (1999) s.19-29

BERWEEN, Mohamed. International bills of human rights: an Islamic critique. *International Journal of Human Rights*, 7 iv (2003) s.129-142. Aynı zamanda bkz. [http:// www.ingentaselect.com](http://www.ingentaselect.com)

BERWEEN, Mohamed. The fundamental human rights: an Islamic perspective. *International Journal of Human Rights*, 6 i (2002) s.61-78 Aynı zamanda bkz. <http://www.ingentaselect.com>

BIELEFELDT, H. "Schwächlicher Werterelativismus"? Zur Notwendigkeit des interkulturellen Dialogs über Menschenrechte. *Der Islam und der Westen: Anstiftung zum Dialog*. Hrsg. Kai Hafez. Frankfurt a.M.: Fischer Taschenbuch Verlag, 1997, s.56-66

BIELEFELDT, H. Secular human rights: challenge and osortunity to Christians and Muslims. *Islam and Christian-Muslim Relations*, 7 iii (1996) s.311-325

BIELEFELDT, Heiner. Muslim voices in the human rights debate. *Human Rights Quarterly*, 17 iv (1995) s.587-617

BIELEFELDT, Weiner. Universalism versus relativism: on the necessity of intercultural dialogue on human rights. *The Islamic world and the West: an introduction to political cultures and international relations*. Ed. Kai Hafez. Leiden: Brill, 2000 (Social, Economic and Political Studies of the Middle East and Asia, 71), s.46-56

BORRMANS, M. Convergences et divergences entre la déclaration universelle des droits de l'homme de 1948 et les récentes déclarations des droits de l'homme dans l'Islam. *Islamochristiana / Dirasat Islamiya Masihiya*, 24 (1998) s.1-17

BORRMANS, Maurice. I diritti dell'uomo e le istituzioni islamiche. *Studi arabi e islamici in memoria di Matilde Gagliardi / a cura di P.Branca & V.Brugnatelli*. Milan: Istituto Italiano per il Medio ed Estremo Oriente, Sezione Lombarda, 1995, s.15-41

BOVEN, T.van. Human rights in Islamic states. *Recht van de Islam*, 15 (1998) s.59-67

BUSSMANN, C. "Universalitat der Menschenrechte versus nationale/religiose Identitat": Tagungsberichte einer Veranstaltung des Sensibilisierungsprojektes gegen Fremdenfeindlichkeit am Zentrum für 'Türkeistudien...1996, in Duisburg. *Zeitschrift für Türkeistudien*, 9 i (1996) s.113-115 [İslam'ı ıgeriyor.]

CATALINA AYORA, Juan Ignacio. Introducción al concepto de minorías y al Islam. *El Islam en España: historia, pensamiento, religión y derecho. Actas del Primer Encuentro sobre Minorías Religiosas, Cuenca...* 2000. Coord. José Maria Martí, Santiago Catalá Rubio, Cuenca: Ediciones de la Universidad de Castilla - La Mancha, 2001, (Colección Estudios, 77). s.35-54

CRUZ HERNÁNDEZ, M. Derechos y deberes del hombre en el pensamiento islámico. *Democracia y derechos humanos en el mundo árabe*. G.Martín Muñoz (ed.) Madrid: Agencia Española de Cooperación internacional, 1993, s.47-66 [İslamî Politik düşünce & Hukûkî tavırlar/davranışlar.]

DAGI, Ihsan D. The challenge and predicament of human rights violations in the Mediterranean context. *Contrasts and solutions in the Middle East*. Ed. O.Høiris & Sefa Martin Yürükel. Aarhus: Aarhus University Press, 1997, s.120-128

DENNY, F.M. Contemporary Muslim discourses on human rights. *ISIM Newsletter*, 1 (1998) s.34-34

EBADI, Shirin. Human rights, women, and Islam. Trc. Navidi, Zahra. *ISIM Newsletter*, 14 (2004) s.30-32. Aynı zamanda bkz. <http://www.isim.nl>

EBTEKAR, Masoumeh. Why human rights are not enough. *Internationale Politik und Gesellschaft*, 1998 iv, s.437-438 [İslamî bakış açısı.] Aynı zamanda bkz. <http://www.fes.de/ipg>

EIDE, Asbjørn. Citizenship and international human rights law: status, evolution and challenges. *Citizenship and the state in the Middle East; asroaches and aslications*. Ed. N.A.Butenschon, Uri Davis, & M.Hassassian. Syracuse (USA): Syracuse University Press, 2000, s.88-122

ELWAN, Omaia. Rechtsnormen im Islam und Menschenrechte. *Islam — eine andere Welt?* Heidelberg: Winter, 1999 (Sammelband der Vorträge des Studium Generale der Ruprecht-Karls-Universität Heidelberg im Sommersemester 1998), s.73-87

First Symposium on "rights in Islam": a summary of its activities and the papers submitted to it. *Ma'ab*, 4 / 13-14 (1993) s.3-4 (1992.)

FORSTNER, M. Islamisches Menschenrechtsverständnis und seine Auswirkungen auf die in Europa lebenden Muslime. *Der Islam in Europa*. V.Heuberger (Hrsg.) Frankfurt a.M.: Lang, 1999 (Wiener Osteuropa Studien, 9), s.9-37

FRITSCH-OSERMANN, Sybille. Literatur, Medienfreiheit und Menschenrechte in islamischen Gesellschaften und Staaten: Tagungsbericht

über die internationale Tagung vom 31.Mai - 2.Juni 1996 in Loccum. *Dialog der Religionen*, 6 ii (1996) s. 216-220

GABRIEL, Larsa. The United Nations and human rights. *Human rights: Egypt and the Arab world. Fourth annual symposium*. Cairo: American University in Cairo Press, 1995 (Cairo Papers in Social Science, 17 iii / 1994), s.32-36 [Müslüman ülkelerine referansla.]

GHAVAMSHAHIDI, Zohreh. Women and human rights in the Middle East: Nawal Saadawi, Fatima Mernissi, Mahnaz Afkhami. Deniz Kandiyoti, Chair. *AMEWS Newsletter*, 8 iv - 9 i (1994) s.6-7 (Plenary session, MESA, North Carolina, USA, 1993.)

GINDI, Gamil Muhammed El-. The *shura* and human rights in Islamic law: the relevance of democracy. *The rule of law in the Middle East and the Islamic World human rights and the judicial process*. Ed. Eugene Cotran ve Mai Yamani, London: Tauris, the Centre of Islamic Studies ve Middle Eastern Law işbirliğiyle, School of Oriental and African Studies, University of London, 2000, s.164-168

HAFEZ, Kai. Menschenrechte im interkulturellen Dialog, 23.-24. April 1996 in Bonn. *Orient* (Opladen/ Leverkusen), 38 i (1997) s.13-16 [İslam'ı içeriyor.]

HAGEMANN, L. "... Der Islam hat dort begonnen, wohin der Westen gelangt ist" (E.Rabbath): zum Verständnis der Menschenrechte im Islam. *Asien, Afrika, Lateinamerika*, 20 vi (1993) s.1113-1124

HART HANSEN, M. Menneskerettighederne i Mellemøsten. *Mellemøst-Information*, 12 v (1995) s.1-4

HÉLIE-LUCAS, M-A. Strategies of women and women's movements in the Muslim world vis-à-vis fundamentalisms: from entryism to internationalism. *The rights of subordinated peoples*. Ed. O.Mendelsohn & U.Baxi Delhi: Oxford University Press, the Book Review Literary Trust işbirliğiyle, 1994, s.251-275 (Hukûkî haklar.)

HÉLIE-LUCAS, M-A. Women living under Muslim laws. *Ours by right: women's rights as human rights*. Ed. J.Kerr. London: Zed Books, in association with the North-South Institute, 1993, s.52-64

HENNINGSSON, J. Contemporary understanding of human rights in Islam. *Bulletin of the Henry Martyn Institute of Islamic Studies*, 14 iii-iv (1995) s.84-104

HOFMANN, Murad W. Human rights and Islam. *Encounters: Journal of Inter-Cultural Perspectives*, 5 ii (1999) s.221-233

Human rights in Islam between specificity and internationalism. A symposium held in Rabat, October 20-22, 1997, *Ma'ab*, 8 / 22 (1998) s.10-12

JA'FARI, Mohammad Taqi. A comparison of human rights according to Islam and the West. *Al-Tawhi*, 15 iv (2000), s.39-65; 16 i (2000) s.142-173

JAMES, Stephen A. Reconciling international human rights and cultural relativism: the case of female circumcision. *Bioethics*, 8 i (1994) s.1-26 [Bazı İslam toplumlarındaki uygulama.]

KAMALI, Mohammad Hashim. Freedom of association: the Islamic perspective. *IJUM Law Journal*, 3 i (1993) s.23-37 (Ortaçağ hukuk metinleri.)

KAMALI. Mohammad H[ashim]. Fundamental rights of the individual: an analysis of *Haqq* (right) in Islamic law. *American Journal of Islamic Social Sciences*, 10 iii (1993) s.340-366

KAMIL, 'Abd al-'Aziz. Au service des droits de l'homme. *Les différents aspects de la culture islamique: l'individu et la société en Islam*. Dir. de volume A.Bouhdiba, codir. M.Ma'ruf al-Dawalibi. Paris: UNESCO, 1994 (Les Différents Aspects de la Culture Islamique, 2), s.363-387

KAMIL, 'Abd al-'Aziz. The promotion of human rights. *The different aspects of Islamic culture: the individual and society in Islam*. Baş ed. A.Bouhdiba, yardımcı ed. M.Ma'ruf al-Dawalibi. Paris: UNESCO, 1998 (The Different Aspects of Islamic Culture, 2), s.355-378

KHAN, Irene. Trading in human misery: a human rights perspective on the *Tampa* incident. *Pacific Rim Law & Policy Journal*, 12 i (2003) s.9-22 [2001'de ülkeye girişleri Avustralya tarafından reddedilen denizde sığınacak yer arayan Afgan ve Irak kökenli 433 mülteciyi kurtaran gemi.]

Law, culture, and human rights: Islamic perspectives in the contemporary world, 20-21 Jumada al Awwal 1414 /5-6 November 1993, Yale Law School, New Haven. *American Journal of Islamic Social Sciences*, 11 iii (1994) s.46-450 [Konferans metni/raporu.]

MAHMOUD, Mahgoub el-Tigani. Islamic law, human rights and international law: a critique of Mahmoud Taha and An-Na'im (Part 1). *Islamica*, 2 iii (1996) s.31-42 (İslam hukukunun temel emirlerinin yeniden bir formülasyonu.)

MALLAT, Chibli. A comparative note on the judicial protection of basic rights: some theoretical and practical issues. *The role of the judiciary in the protection of human rights* / ed. E.Cotran & Adel Omar Sherif. The Hague: Kluwer Law International [for] CIMEL, SOAS, 1997, s.393-399 (Karşılaştırmalı Orta Doğu Anayasa hukuku.)

MANZOOR, S.Parvez. Human rights: secular transcendence or cultural imperialism? *Muslim World Book Review*, 15 i (1994) s.3-10 (Makale inceleme/eleştiri.)

MAYER, A.E. Citizenship and human rights in some Muslim states. *Islam, modernism and the West: cultural and political relations at the end of the millennium*. Ed. G.Martín Muñoz. London: Tauris, the Eleni Nakou Foundation işbirliğiyle, 1999, s.109-121 (Suudi Arabistan, Kuveyt, İran Türkiye.)

MAYER, A.E. Islam and human rights policy. *International Review of Comparative Public Policy*. Cilt 9: *Islam and public policy*. Seri ed. N.Mercuro; Cilt ed. Sohrab Behdad, Farhad Nomani. Greenwich (USA): JAI, 1997, s.123-148

MAYER, A.E. Islamic reservations to human rights conventions: a critical assessment. *Recht van de Islam*, 15 (1998) s.25-45

MAYER, A.E. Rhetorical strategies and official policies on women's rights: the merits and drawbacks of the new world hypocrisy. *Faith and freedom: women's human rights in the Muslim world*. Ed. Mahnaz Afkhami. London: Tauris, 1995, s.104-132 (Kadın hakları ile ilgili problemlerde uluslar arası ikiyüzlülük örneğinin bir parçası olması açısından ayrımcılık için İslamî mantalitenin kullanıldığı gösterilecektir/ortaya konulacaktır.)

MAYER, A.E. The human rights jihad. *The Islamism debate*. Ed. M.Kramer. Tel Aviv: Moshe Dayan Center for Middle Eastern and African Studies, Tel Aviv University, 1997 (Dayan Center Papers, 120), s.119- 137 (Eskiden İslâmî bir referans olarak cihada başvurmada olduğu gibi bugün İnsan hakları bir meşruiyet işareti olmuştur.)

MAYER, Ann Elizabeth. Religious reservations to the Convention on the elimination of all forms of discrimination against women: what do they really mean? *Religious fundamentalisms and the human rights of women*. Ed. C.W.Howland. Basingstoke: Macmillan; New York: St. Martin's Press, 1999, s.104-116 (Müslüman ülkelerin yönetimleri.)

MEDNICOFF, David M. Beyond the neoliberal agenda? Human rights activism and Muslim cosmopolitans. *American Society of International Law Proceedings*, 93 / 1999 (2000) s.361-362

MEHRPOUR, Hossein. Islam and human rights. *Iranian Journal of International Affairs*, 8 iv (1996-97) s. 729-760

M[I]SBAH YAZDI, [Muhammad Taqi]. Die Grundlagen der Menschenrechte aus der Sicht des Westens und des Islam/*Ayatollah Mesbah Yazdi*. Trc. Farsin,Banki. *Menschenbilder, Menschenrechte: Islam und Oksident: Kulturen im Konflikt*. Hrsg. von S.Batzli, F.Kissling & R.Zihlmann. Zurich: Unionsverlag, 1994, s.217-227

MISBAH YAZDI, [Muhammad Taqi]. Human rights from the perspective of the West and from the perspective of Islam. *Firmest Bond*, 50-51 (1993) s.14-19

MOHAQQEQ-DAMAD, Seyed Mostafa. Menschenrechte im Westen und im Islam. *Gerechtigkeit in den internationalen und interreligiösen Beziehungen in islamischer und christlicher Perspektive. 1. Iranisch-Österreichische Konferenz, Tehran...1996. Referate — Anfragen — Gesprächsbeiträge*. A.Bsteh, Seyed A.Mirdamadi, (Hrsg.) Mödling: St.Gabriel, 1997, s.171-195 [Tartışma içermektedir.]

MOOSA, Ebrahim. The dilemma of Islamic rights schemes. *Journal of Law and Religion*, 15 i-ii (2000-2001) s.185-215 [İnsan hakları.]

MORR, Awad Mohamm[a]d el-. Human rights in the constitutional systems of Egypt and other Islamic countries: international and comparative standards. *Human rights and democracy: the role of the Supreme Constitutional Court of Egypt*. Ed. K.Boyle & Adel Omar Sherif. The Hague: Kluwer Law International, (for) C(entre of) I(slamic and) M(iddle) E(astern) L(aw), SOAS, 1996 (CIMEL Book series, 3), s.161-215

MUSA, Abdul Samat. Human rights: an overview of Islamic dimensions. *İslamiyyat*, 15 / 1994 (1996) s.49-69

NA'IM, Abdullahi A. an-. & HENKIN, Louis. Islam and human rights: beyond the universality debate. *American Society of International Law Proceedings*, 94 (2000) s.95-101 [Bunu takiben şu makale vardır: "Establishment" of religion and human rights: comment / Louis Henkin, s.101-103]

NA'IM, Abdullahi A. an-. Islam, human rights and secularism: does it have to be a choice? *ISIM Newsletter*, 7 (2001) s.6-6

NA'IM, Abdullahi Ahmed an-. Islam and women's rights: a case study. *Women Living under Muslim Laws: Dossier*, 14-15 (1996) s.96-109 Aynı zamanda bkz. www.wluml.org/english/pubs [Genel inceleme.]

NA'IM, Abdullahi Ahmed an-. Islam et droits des femmes: étude de cas. *Women Living under Muslim Laws: Dossier*, 14-15 (1996) s.103-117. Aynı zamanda bkz. <http://www.wluml.org/french/pubs/pdf/dossiers/dossier14-15/D14-15fr.pdf> [Un coup d'œil général.]

NANDA, Ved P. Islam and international human rights law: selected aspects. *American Society of International Law Proceedings*, 87 (1993) s.327-331 [Bunu takiben tartışmaya yer verilmiştir, s.336-339.]

NEGRA, Tuhami. A delicate balance: rights, responsibilities, freedom. *The different aspects of Islamic culture: the individual and society in Islam*.

Bağ ed. A.Bouhdiba, yardımcı ed. M.Ma'ruf al-Dawalibi. Paris: UNESCO, 1998 (The Different Aspects of Islamic Culture, 2), s.61-78

NEGRA, Tuhami. Un équilibre fragile: droits, responsabilités, liberté. *Les différents aspects de la culture islamique: l'individu et la société en Islam*. Dir. de volume A.Bouhdiba, codir. M.Ma'ruf al-Dawalibi. Paris: UNESCO, 1994 (Les Différents Aspects de la Culture Islamique, 2), s.63-80

NIELSEN, J.S. Human rights in the West. *Intellectual Discourse*, 4 i-ii (1996) s.31-44 (İslam ile batı arasındaki ihtilaf alanlarından birisi.)

O'SULLIVAN, D.P. Al-Islam: an alternative asroach to the universal protection of human rights. *Islamic Quarterly*, 41 ii (1997) s.130-153

OSMAN, M.Fathi. Human rights in the contemporary world: problems for Muslims and others. *Al-Masdar*, 2ii (2001) s.4-41

OTTO, J.M. Workshop report. *Recht van de Islam*, 15 (1998) s.75-79 (Seminer 1: İslamî devletlerde insan hakları.)

PETERS, R. Islamic law and human rights: a contribution to an ongoing debate. *Recht van de Islam*, 15 (1998) s.7-24

PETERS, R. Islamic law and human rights: a contribution to an ongoing debate. *Islam and Christian-Muslim Relations*, 10 i (1999) s.5-14

RIOSALIDO, J. Los musulmanes y la construcción europea, el islam y los derechos humanos: una visión histórica y actual. *Boletín de la Asociación Española de Orientalistas*, 35 (1999) s.73-83

SAFI, Louay M. Towards an Islamic tradition of human rights. *American Journal of Islamic Social Sciences*, 18 i (2001) s.16-42

[SA'ID, Muhammad al-Sayyid]. Islam and human rights. Trc. Wagdy, Wasim. & Geziri, Moshira el-. *Rowaq Arabi*, January 1997, s.10-32

SAIF, Walid. Human rights and Islamic revivalism. *Islam and Christian-Muslim Relations*, 5 i (1994) s.57-65

SAIF, Walid. Menschenrechte und Re-islamisierung. *CIBeDo: Beiträge zum Gespräch zwischen Christen und Muslimen*, 8 iii (1994) s.102-112

SAYED, Hani. Beyond the old and new: engaging the Muslim cosmopolitan. *American Society of International Law Proceedings*, 93 / 1999 (2000) s.362-365

Second Symposium on rights in Islam. *Ma'ab*, 4 / 13-14 (1993) s.1-2 (1993.)

SHATREE, Saad bin Nassir bin Abd al-Aziz al-. Honor-preservation in Sharia law. Aims & means and devices to combat rumor. *Contemporary*

Jurisprudence Research Journal / Majallat al-Buhuth al-Fiqhiya al-Mu'asira, 51 (2001) s.22-26

SHERRY, V.N. Promoting rights and freedoms: risks and responsibilities. Trc. Wafaa, Manar. & Danial, P. *Rowaq Arabi*, July 1997, s.113-119 (Orta Doğu ve Kuzey Afrika.)

SIDDIQUI, Omar. Relativism vs. universalism: Islam and the human rights debate. *American Journal of Islamic Social Sciences*, 18 i (2001) s.59-95

STORK, J. Human Rights Watch and the Muslim world. *ISIM Newsletter*, 2 (1999) s.8-8

STRAWSON, J. A Western question to the Middle East: "Is there a human rights discourse in Islam?". *Arab Studies Quarterly*, 19 i (1997) s.31-58

THIESBRUMMEL, B. "Human rights in the Middle East". 35-27. November 1991 in Sintra, Portugal. *Orient* (Hamburg/Leveskussen), 34 i (1993), s.15-20

THOMAS, D.Q. & RALPH, R.G. Rape in war: challenging the tradition of impunity. *SAIS Review*, 14 i (1994) s.81-99 [Namus kültürü & Bosna, Kıbrıs, Keşmir, Somali, Türkiye'deki Kürtler ve Burma'daki Rohingya'lerden örnekler.]

TIBI, Bassam Human rights in Islamic civilisation and in the West: international morality as a cross-cultural foundation. *The West and Islam: towards a dialogue*. Ed. Zeynep Durukal Abuhusayn, Muhammad Isa Waley. Istanbul: Organisation of the Islamic Conference, Research Centre for Islamic History, Art and culture (IRCICA), 1999, s.47-59

TIBI, Bassam. Islamic law / *Shari'a*, human rights, universal morality and international relations, *Human Rights Quarterly*, 16 ii (1994) s.277-299

VERMA, Jag Mohan Singh. Human rights and Islam. *Indian Muslims: precepts & practices*. Ed. Noor Mohammad. Jaipur: Rawat, 1999, s.82-93

YACHKASCHI, Ali. Die Idee der Menschenrechte — ein Privileg der westlich-christlichen Kultur? *Spektrum Iran*, 11 ii (1998) s.43-60 [İslamî bakış.]

ZUBAIDA, Sami. Human rights and cultural difference. (Özet alıntı: Droits de l'homme et différences culturelles.) *Peuples Méditerranéens*, 64-65 (1993) s.277-285:330

I. ULUSLARARASI HUKUK & KANUNLARIN İHTİLAFI

KİTAPLAR

[ABU-SAHLIEH, Sami A.Aldeeb]. *Mariages mixtes entre Suisses et étrangers musulmans: enjeux de normes legales conflictuelles* / Sami Aldeeb. Lausanne: Institut Suisse de Droit Compare, 1996. 24s.

ALLONSIUS, D. *Le régime juridique de la mer Caspienne, problèmes actuels de droit international public*. Paris: LGDJ, 1997. 136s.

BRAHIMI, Youssef. *Le conflit Irak-Iran: le droit humanitaire à l'épreuve des guerres modernes*. Algiers: EditionsAndalouses, 1993. 199s.

DONNER, M. *Die neutrale Handelsschiffahrt im begrenzten militärischen Konflikt: eine völkerrechtliche Untersuchung am Beispiel des Konfliktes zwischen Irak und Iran (1980-1988)*. Kehl am Rhein & Arlington: Engel, 1993. 305s.

EDZARD, L. *Language as a medium of legal norms: implications of the use of Arabic as a language in the United Nations system*. Berlin: Duncker und Humblot, 1998 (Schriften zum Völkerrecht, 131). 259s.

KHALILIEH, Hassan S. *Islamic maritime law: an introduction*. Leiden: Brill, 1998 (Studies in Islamic Law and Society, 5). 202s.

MOUCANNAS-MAZEN, Rita. *Islam-droit et relations économiques internationales*. Paris: L'Harmattan, 1996. 406s.

OWEN-ALI, Douglas. *Islamic law and international relations*. Lagos: Lenaus, 1994. 62s. [Diğer başlık-sayfa başlığı: *Relevance of Islamic law and jurisprudence in present day international relations and diplomacy*.]

SHAYBANI, [Abu 'Abd Allah] Muhammad b.al-Hasan al-. *The shorter book on Muslim international law*. Ed., trc. & notlandırın. Mahmood Ahmad Ghazi. Islamabad: Islamic Research Institute, International Islamic University, 1998 (One Hundred Great Books of Islamic Civilization, 39). 113+69s. [İngilizce & Arapça metin. Arapça başlık: *Kitâbü's-siyerî's-sağîr*.]

Terrorism and the international legal order, with special reference to the UN, the EU and cross-border aspects. Ed. Krieken, Peter J.van The Hague: Asser, 2002. 482s. [Arab (Kahire, 1998), İslam (Ouagaaougou 1999) & Güney Asya (Kathmandu 1987) toplantılarını içermektedir.]

The concept of territory in Islamic late and thought. Ed. Yanagihashi Hiroyuki. London: Kegan Paul International, 2000 (Islamic Area Studies, 2). 195s.

The International Law Association ...: Report of the Sixty-Fifth Conference held at Cairo. Egypt 21 to 26 April 1992. Cairo & London:

International Law Association, 1993. 470s. [İslam & uluslararası hukuk üzerine teklifler & tartışmalar içermektedir.]

ZAWATI, Hilmi M. *Is Jihad a just war? War, peace, and human rights under Islamic and public international law*. Lewiston: Mellen, 2001. (Studies in Religion and Society, 53). 218s.

ZEMMALI, Ameer. *Combattants et prisonniers de guerre en droit islamique et en droit international humanitaire*. Paris: Pedone, 1997. 519s.

MAKALELER

ABOU EL FADL, Khaled. The rules of killing at war: an inquiry into classical sources. *Muslim World*, 89 ii (1999) s.144-157

АГАЕВ, Эмиј. Судоходство на Каспији. *Нојосмј Централной Азии и Каспиза*, 30 (2001) Aynı zamanda bkz. <http://ames.kiev.ua>

AIT ZAI, Nadia. Convention des droits de l'enfant. *Revue Algérienne des Sciences Juridiques, Economiques et Politiques / Al-Majalla al-Jaza'iriya li-l-'Ulm al-Qanuniya al-Iqtisadiya wa-l-Siyasiya*, 31 i (1993) s.31-41 (ONU. Position des pays islamiques.)

ALEM, Abdolrahman. War responsibility: governments or individuals? *The Iran-Iraq war: the politics of aggression*. Ed. Farhang Rajaee. Gainesville: University Press of Florida. 1993, s.55-65

ALGAR, Hamid. The problem of retaliation in modern warfare from the point of view of *fiqh*. *The Iran-Iraq war: the politics of aggression*. Ed. Farhang Rajaee. Gainesville: University Press of Florida. 1993, s.191-197

ATEIA, Azmy Abdel Fattah. Les règles des procédures civiles en temps de la mondialisation entre l'unification et l'harmonisation. *Arab Law Quarterly*, 18 i (2003) s.3-33. Aynı zamanda bkz. <http://www.ingentaselect.com>

BAILLIET, Cecilia. The *Tampa* case and its impact on burden sharing at sea. *Human Rights Quarterly*, 25 iii (2003) s.741-774. Aynı zamanda bkz. <http://muse.jhu.edu/journals/> [Norveç bandıralı bir gemi tarafından Hint Okyanusu'ndan kurtarılan Afgan kökenli mültecilere karşı Avustralya'nın yükümlülükleri üzerine.]

BAKTIARI, Bahman. International law: observations and violations. *The Iran-Iraq war: the politics of aggression*. Ed. Farhang Rajaee. Gainesville: University Press of Florida, 1993, s.152-166

BÄLZ, K. Das internationale Vertragsrecht der islamischen Banken. *WM: Wertpapier-Mitteilungen*, 49 (1999) s.2443-2450

BAZZAZ, Hassan al-. Islam and international law. *Revue Egyptienne de Droit International / Al-Majalla al-Misriya li-l-Qanun al-Duwali*, 54 (1998) s.134-148

BLEUCHOT, H. La *Jihad* et les valeurs universelles. *L'islam pluriel au Maghreb*. Sous la dir. de S.Feichiou. Paris: CNRS, 1996, s.25-35 [Daha önce *Annuaire de l'Afrique du Nord 1994*'de, 1996 yılında yayımlanmıştı.] (Les traités de droit musulman.)

BOSTOCK, Chantal Marie-Jeanne. The international legal obligations owed to the asylum seekers on the *MV Tampa*. *International Journal of Refugee Law*, 14 ii/iii (2002) s.279-301. Aynı zamanda bkz. <http://www3.oup.co.uk/reflaw> [Norveç bandıralı bir gemi tarafından kurtarılmış sığınma talebinde bulunan Afgan asıllı mültecilere karşı Avustralya ve Endonezya'nın yükümlülükleri üzerine.]

BROWER, Charles N. & SHARPE, Jeremy K. International arbitration and the Islamic world: the third phase. *American Journal of International Law*, 97 iii (2003) s.643-656. Aynı zamanda bkz. <http://uk.jstor.org/>

BYERS, Michael. Terrorism, the use of force and international law after 11 September. *International and Comparative Law Quarterly*, 51 ii (2002) s.401-414

CLAGEIT, B.M. Ownership of seabed and subsoil resources in the Caspian Sea under the rules of international law. *Caspian Crossroads*, 1 iii (1995) Aynı zamanda bkz.

<http://ourworld.compuserve.com/homepages/usazerb/casp.htm>

CROCK, Mary. In the wake of the *Tampa*: conflicting visions of international refugee law in the management of refugee flows. *Pacific Rim Law & Policy Journal*, 12 i (2003) s.49-95 [2001'de ülkeye girişleri Avustralya tarafından reddedilen denizde sığınacak yer arayan Afgan ve Irak kökenli 433 mülteciyi kurtaran gemi.]

CROISSANT, Cynthia M. & CROISSANT, Michael P. The legal status of the Caspian Sea: conflict and compromise. *Oil and geopolitisi in the Caspian Sea region*. Ed. M.P.Croissant & Bülent Aras. Westport: Praeger, 1999, s.21-42

CUNNINGHAM, Scott L. Do brothers divide shares forever: obstacles to the effective use of international law in Euphrates river basin water issues. *University of Pennsylvania Journal of International Economic Law*, 21 i (2000) s.131-172 [Türkiye, Suriye, Irak.]

DEMOSTHENOUS-PASHALIDOU, A. Rechtskollisionen bei der Auflösung von Mischehen zwischen Muslimen und Andersgläubigen. *Der Islam*, 76 ii (1999) s.313-333

EDIG, A.van. Rechtliche Schwierigkeiten und Möglichkeiten eines multilateralen Wassermanagements im Nahen Osten. *Verfassung und Recht in Übersee*, 31 iii (1998) s.371-382

FABRE, T. & ZABBAL, F. Droit musulman et droit europeen. Entretien avec Baber Johansen. *Qantara: Cultures en Mouvement*, 13 (1994), s.61-63

FITZPATRICK, Joan. Australia's *Tampa* incident: the convergence of international and domestic refugee and maritime law in the Pacific rim. Introduction to the refugee law forum. *Pacific Rim Law & Policy Journal*, 12 i (2003) s.1-8 [2001'de ülkeye girişleri Avustralya tarafından reddedilen denizde sığınacak yer arayan Afgan ve Irak kökenli 433 mülteciyi kurtaran gemi.]

FORD, Christopher A. Siyar-ization and its discontents: international law and Islam's constitutional crisis. *Texas International Law Journal*, 30 iii (1995) s.499-534 (İslam milletler/devletler hukuku ya da siyer.)

FORNARI, Matteo Nicola. Soccorso di profughi in mare e diritto di asilo: questioni di diritto internazionale sollevate dalla vicenda della nave *Tampa*. *Comunita Internazionale: Rivista Trimestrale della Societe Italiana per l'Organizzazione Internazionale*, 57 i (2002) s.61-78. [Avusturya karasularında tehlikeli bir durumda olan bir gemiden Afgan, Pakistan, Irak, Endonezya & Sri Lanka uyruklu 433 kişiyi alan Norveç bandıralı gemi.]

GALOSINI, Annamaria. Condizione di reciprocità e paesi islamici. *Africana: Rivista di Studi Extraeuropei*, 1997, s.95-101 [Hukuk.]

GANNAGÉ, Pierre. Regards sur le droit international privé des états du Proche-Orient. *Revue Internationale de Droit Comparé*, 52 ii (2000) s.417-427

GOODWIN-GILL, Guy S. Refugees and responsibility in the twenty-first century: more lessons learned from the South Pacific. *Pacific Rim Law & Policy Journal*, 12 i (2003) s.23-47 [2001'de ülkeye girişleri Avustralya tarafından reddedilen denizde sığınacak yer arayan Afgan ve Irak kökenli 433 mülteciyi kurtaran gemi.]

GREENWOOD, Christopher. International law and the 'war against terrorism'. *International Affairs* (Royal Institute of International Affairs), 78 ii (2002) s.301-317 Aynı zamanda bkz. www.ingenta.com

HADA, Hassan Ahmed el-. Policy issues in designing Third World legal regimes for petroleum development. *IIUM Law Journal*, 5 i-ii / 1995 (1996) s.69-98

HASHMI, Sohail H. Saving and taking life in war: three modern Muslim views. *Muslim World*, 89 ii (1999) s.158-180

İNAN, Yüksel. The law of international water courses and the Middle East. *Perceptions*, 5 ii (2000) s.93-112 Aynı zamanda bkz. <http://www.mfa.gov.tr/grupa/percept/default.htm> (Fırat nehri & Dicle.)

KHALILIEH, Hassan S. Salvage in the eleventh and twelfth-century Mediterranean: Geniza evidence and its legal implications. *Mediterranean Historical Review*, 15 i (2000) s.47-55

KIRTLEY, William. The Tampa incident: the legality of *Rudlock v. Vadarlis* under international law and the implications of Australia's new asylum policy. *Columbia Journal of Transnational Law*, 41 i (2002) s.251-299. [Hint Okyanusu'ndan kurtarılan Afgan kökenli mültecilere karşı Avustalya'nın yükümlülükleri üzerine.]

LEBBOS, Georges Amine. L'ambiguite du droit international. *Cahiers de l'Orient*, 44 (1996) s.23- 30 (Les cours d'eau du Moyen-orient.)

LEGENHAUSEN, Muhammad. L'islam et les theories occidentales de l'egalite des droits. *Aux Sources de la Sagesse*, 3 / 12 (1997) s.93-105

LETSIOS, D. Sea trade as illustrated in the "Rhodian Sea Law" with special reference to the reception of its norms in the Arabic Ecloga. *Graeco-Arabica*, 6 (1995) s.209-225 [Bizans'a ait hukûkî kaynak, Arapça versiyonu.]

LETSIOS, Dimitrios G. Sea trade as illustrated in the "Rhodian Sea Law" with special reference to the reception of its norms in the Arabic ecloga. (Résumé: Le commerce maritime présente au code maritime rhodien et l'influence de ses normes sur l'arabe ecloga.). *Aspects of Arab seafaring: an attempt to fill the gaps of maritime history*. Ed. Yacoub Yousef al-Hijji - Vassilios Christides; Yardımcı ed. Peggy Moschona - Christos G.Makrypoulas. Athens: Institute for Graeco-Oriental and African Studies and Kuwait Foundation for the Advancement of Science, 2002, s.163-177 (Ecloga'nın Arapça versiyonu.)

MALLAT, Chibli. Non-violence and the rule of law. *Religion between violence and reconciliation*. Ed. Thomas Scheffler. Beirut: Orient-Institut der Deutschen Morgenländischen Gesellschaft; Würzburg: Ergon Verlag, 2002, (Beiruter Texte und Studien, 76), s.419-430

MAMEДОВ, Русгaм. Современный международно-правовой статус Каспийского моря: политика, дипломатия, право. *Новости Центральной Азии и Кавказа*, 2000 xvii / 27, s.4-21 Aynı zamanda bkz. <http://ames.kiev.ua>

MAMEДОВ, Русгaм. Международно-правовой статус Каспийского моря: вчера, сегодня, завтра (вопросы теории и практики). *Центральная Азия и Кавказ*, 2000 ii / 8, s.231-243; 2000 iii / 9, s.164-176 Aynı zamanda bkz. www.cac.org/journal-table-rus.shtml

МАМЕДОВ, Рустам. Формирование международно-правового статуса Каспийского моря в постсоветский период. *Центральная Азия и Кавказ*, 2001 ii / 14, s.80-92. Aynı zamanda bkz. www.ca-c.org

MANKOWSKI, Peter. Islamic law and its reception by the courts in the West - Osnabrücher Tagung vom 22. bis 24. Oktober 1998. *ZfRV: Zeitschrift für Rechtsvergleichung, Internationales Privatrecht und Europarecht*, 40 i (1999) s.18-21

MATRAY, L. L'embargo national et international dans l'arbitrage. *Revue de Droit International et de Droit Comparé*, 74 i (1997) s.7-50 [İsrail'e karşı Arab boykotunu & Irak üzerindeki Birleşmiş Milletler ambargosunu içermektedir.]

McCARY, M. Bridging ethical borders: international legal ethics with an Islamic perspective. *Texas International Law Journal*, 35 ii (2000) s.289-324

MOMTAZ, Djamehid. The inherent right of individual self-defense in the Iran-Iraq war. *The Iran-Iraq war: the politics of aggression*. Ed. Farhang Rajaei. Gainesville: University Press of Florida. 1993, s.183-190

ORTEGA TEROL, Juan Miguel. Islam y derecho internacional: influencia y desencuentros. El Islam en España: historia, pensamiento, religión y derecho. Actas del Primer Encuentro sobre Minorías Religiosas, Cuenca... 2000. Coord. José María Martí, Santiago Catalá Rubio, Cuenca: Ediciones de la Universidad de Castilla - La Mancha, 2001, (Colección Estudios, 77). s.97-110

O'SHEA, Andreas. From Corfu to Lockerbie: highlights from fifty years of judgements by the International Court of Justice. *South African Yearbook of International Law. Suid-Afrikaanse Jaarboek vir Volkereg*, 23 (1998) s.222-233 [İngiltere-Arnavutluk arasında Corfu Kanalı davası, 1948; İngiltere & Amerika ile Libya'nın taraf oldukları Lockerbie davası, 1998.]

OSSMAN, G. The protection of international organisations under the rules of conflict of laws: prevailing subjectivity. *Arab Law Quarterly*, 11 iii (1996) s.264-280 [İngiltere & dört Arab ülkesi arasındaki Westland olayı örneği.]

PARADELLE, M. Legal pluralism and public international law: an analysis based on the International Convention on the Rights of the Child. *Legal pluralism in the Arab world*. [Ed.] B.Dupret, M.Berger, Laila al-Zwaini. The Hague: Kluwer Law International, 1999, s.97-112 [Bazı İslam ülkelerinin tutumları.]

PARADELLE, M. Une asroche sociologique de la theorie classique du droit international islamique. *Droits et sociétés dans le monde arabe: perspectives socio-anthropologiques*. Sous la direction de G.Boetsch, B.Dupret et

J-N.Ferrie. Aix-en-Provence: Presses Universitaires d'Aix-Marseille. 1997, s.19-37

RAMADAN, Tariq. Droit suisse et droit islamique. Introduction au droit islamique. *Muslime und schweizerische Rechtsordnung. Les musulmans et l'ordre juridique suisse*. René Pahud de Mortanges, Erwin Tanner (Hrsg./éd.). Freiburg (Switzerland): Universitätsverlag Freiburg, 2002, (Freiburger Veröffentlichungen zum Religionsrecht, 13), s.31-65

RIOSALIDO, Jesús. El derecho de asilo en la tradición árabe e islámica, y sus problemas de aplicación a la realidad contemporánea. El derecho de asilo árabe e islámico y el Cincuentenario del Alto Comisionado de las Naciones Unidas para los refugiados. *El Islam en España: historia, pensamiento, religión y derecho. Actas del Primer Encuentro sobre Minorías Religiosas, Cuenca...* 2000. Coord. José Maria Marti, Santiago Catalá Rubio, Cuenca: Ediciones de la Universidad de Castilla - La Mancha, 2001, (Colección Estudios, 77). s.85-95

SEIN, Abdul Ghafur Hamid@Khin Maung. A legal implication of the Lockerbie case: can the International Court of Justice judicially review Security Council decisions? *IIUM Law Journal*, 9 i (2001) s.55-74

ŞEKERCI, Mehmet Fazıl. Water problem of the Euphrates-Tigris and the UN Convention on the law of the non-navigational uses of international watercourses. *Turkish Review of Middle East Studies*, 10 (1998/99) s.233-256

TAUMAN, Jessica E. Rescued at sea, but nowhere to go: the cloudy legal waters of the Tampa crisis. *Pacific Rim Law & Policy Journal*, 11 ii (2002) s.461-496 [2001'de ülkeye girişleri Avustralya tarafından reddedilen denizde sığınacak yer arayan Afgan ve Irak kökenli 433 mülteciyi kurtaran gemi.]

THOMAS, T.S. Prisoners of war in Islam: a legal inquiry. *Muslim World*, 87 i (1997) s.44-53

TURCK, Nancy B. Middle East arbitration status chart. *Arab Law Quarterly*, 16 ii (2001) s.178-185 Aynı zamanda bkz. www.kluweronline.nl

VAN DYKE, J.M. Legal and practical problems governing international Straits. *The Straits of Malacca: international co-operation in trade, funding & navigational safety*. Ed. Hamzah Ahmad. Petaling Jaya: Pelanduk, 1997, s.305-327 [Türk Boğazları; Hormuz Boğazı; Babü'l-Mandeb Boğazı; Cebelitarık Boğazı; Malacca & Singapur Boğazları; Lombok Boğazı & içinde çok ada bulunan deniz suları ele alınmaktadır.]

VINOGRADOV, Sergei & WOUTERS, Patricia. The Caspian Sea: current legal problems. *Zeitschrift für Ausländisches Öffentliches Recht und Völkerrecht*, 55 (1995) s.604-623

WAHEEDI, Asadul Haque. Islamic concept of international humanitarian law. *Journal of Objective Studies*, 7 ii (1995) s.49-72

WEDGWOOD, Ruth. Responding to terrorism: the strikes against Bin Laden. *Yale Journal of International Law*, 24 ii (1999) s.559-576 [1998.]

WESTBROOK, David A. Islamic international law and public international law: separate expressions of world order. *Virginia Journal of International Law*, 33 iv (1993) s.519-897

WINTERBOTTOM, M. The nightmare of international child abduction: facing the legal labyrinth. *Journal of International Law and Practice*, 5 iii (1996) s.495-513 [ABD tecrübesi, Müslüman Orta Doğu ülkelerini kapsamaktadır.]

YENGEJEH, Saeid Mirzaee. The need for modification and development of the laws of war in modern international law. *The Iran-iraq war: the politics of aggression*. Ed. Farhang Rajaee. Gainesville: University Press of Florida. 1993, s.217-227 [İran-Irak savaşından örneklerle.]