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ŞEYH ŞA’BÂN-I VELİ SEMPOZYUMU

-HANEFİLİK-MÂTURİDİLİK-

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IV. Uluslararası
Şeyh Şâbân-ı Velî Sempozyumu
-Hanefilik-Mâturîdîlik-

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Eserde yayımlanan bildiri metinlerinde ileri sürülen görüşlerin
ilmî ve hukuki sorumluluğu bildiri sahiplerine aittir.
Kaynak gösterilmeden alıntı yapılamaz. Her hakkı saklıdır.
Resume

The life of Imam Maturidi the size and the role of the scientific heritage of the Islamic world, describes the achievements and histories of theology. Al-founder of the school of theology of his belief in the direction of the East and his work in studying the beliefs of the people of the Sunnah and the team is priceless works.

Imam Moturidi their views or textual evidence with scientific evidence. On the basis of all knowledge of the Qur’an and the Hadith, as the word of knowledge, this is based on two sources.

Imam Moturidi of "T-Tawheed", the main issues revealed evidence of twenty-six in his evidence in the matter. "Books T-Tawhid" read the game an authentic hadith and than âhâd some use.

Imam Moturidi by the intellectual and transmitted proofs of evidence is the pure Islamic doctrine and faith in the current period, the actual number of interpretations of Islam because of the existence of different views on the importance of the study of all aspects of this issue. Today, of "T-Tawheed", from the hadith, studying and implementing important. In the history of Islam forward by the various parties and arouse false ideological retractions of allegations of "T-Tawheed", there were a significant role in the cover article.

The great scientist of Kalom, leader of the East Kalom coach, guided recognized scholar Imam Maturidi greater role in the life and scientific heritage of the Islamic world. Imam beliefs in his direction to the east and the word is the founder of the school of his faith in the people of the Sunnah and the team works and learn to choose the right path, the priceless works. Imam Moturidi his religious views in two directions: textual and rational evidence based. The scholar himself, saying: "There are two ways knowing origin of religion, which is to hear and understand."2

The period of Imam Moturidi and Kalom knowledge was a lot of the rich debate and discussion period, to take a variety of religious denominations and Mu'tazilî common direction. Mu'tazilî understand the essence of religion is recognized by supporters promote him above their transplanted hearts period. They have their own intellectual views of textual evidence against the mentally superior to the fact that even if it poured. Mu'tazilî looks just read hadith and other hadiths are not used as evidence. During this period, people and scholars of hadith such religious concepts of their relationship, they are taken to the scientific debate. Mu'taziliys movement of the Abbasi caliph al-Ma'mun (813-833), al-Mu'tasim (833-842) and al-Vosiq periods of care (842-847).3 During this period, in addition qadariys, murjiys and rofiziys specific views that exist in society. Imam Moturidi scholar Islam in the history of the spread of different religious views on the same system and they work accomplished rely on textual and rational evidence to prove such a great. He said his faith convictions based on the verses and the hadiths looks like the issues brought great attention. Strengthening the religious views of the first through transmitted proofs and a sign of Qur’an and the hadith transmitted evidence a big difference from Aqloniys.

1 Scientific secretary of the Imam Bukhari International Center. Samarkand. abutolib71@mail.ru.
2 Büyük turk bilgini. Имам Матуриди ве Матуридилік. Миллетлерараси перевод,меселелері және ақыл-дамытудың көптеген варианттары.
Imam Moturidi in his book "Kitobu-T-Tawheed", many of the signs of Qur’on as evidence, along with the use of hadiths on many points. Al-through transmitted proofs evidence proving their views. All subjects on the basis of the Qur’an and the Hadith, as the word is based on the knowledge of both sources. "People in the science of hadith, fiqh, as the people and "ray" Kalam of knowledge "ahl al-hadith mutakallim" and "ahl rai mutakallim". Imam Moturidi "Ahli ray mutakallim" widespread evidence against the flow of their vision and concepts put forward by retracting based on a hadith that it is of great importance to the role. Imam Moturidi “Kitobu-T-Tawheed", the main issues of the book" evidence from the Qur’an, the twenty-six-issue in his evidence and, in addition, in order to strengthen their views and opinions to address the many other hadith. According to Imam Bukhari, read, and in some cases the use of authentic Hadith Ahad Hadith. Ranked those below reported earlier. The refutation of this hadith for Qadariys.

From the Prophet peace be upon him said. “The Magi of this nation...”.

Imam Moturidi mu’taziliys’s this hadith: "Allah will then appear as evidence against the idea (that muhdis)", and similar nations: "darkness before the light appeared, then the product," he said and like the idea of this hadith Mu'tazilis’s opinion through false evidence.

Imam Moturidi qadariys a hadith of "Kitobu-t-Tawheed" will take place in the book.

On the Prophet (peace and blessings of Allaah be upon him) said two groups of my Ummah, which do not receive my delayed and fatal intercessions. Qadariys deny fate and faith based upon murijiys highlighted in this hadith of the intercession.

Imam Moturidi life is divided into two parts, the world of work and the work of religion that it consists of the following hadith as evidence of this.

It was narrated that the Prophet (peace and blessings of Allaah be upon him) said: An upheaval is a curse for the heretical of

An update of the religious work will be added to this provision, if the people of the world work to enter new innovation. The religion of Islam is not against the development of world affairs and news, but stressed that allow religion into trouble.

Imam Moturidi lived theology many conflicts arising from the period of the many false beliefs in this period has been rampant. Moturidi of "T-Tawheed", many of these groups are listed according to the refutation of them, and returned the views of mu'taziliys’s regular one. Kalam look at the most disputed and controversial subject of “imon” of the Imam Moturidi and al-Imam Ash’ari with their views on this issue. Ash'ari and mu'taziliys confessed: "Imon - is the language with the heart, with the approval and rules to follow," he described. Imam and al-Hanafi admitted that "the language of faith - the faith of the heart" and is recognized as the confirmation of two famous views of the imam in a faith different from each other.

Abu Hanifa said “Islam” and “Imon” the words of a meaning ones, can not be Islamic unless “Imon” and Imon unless “Islam”. Imam Moturidi to look for the words "Imon" and "Islam" with a different meaning in the dictionary but the religious meaning of the two words of ones, outlook of a scientific answer: he said can not be Islamic unless “Imon” and Imon

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unless “Islam”.unless “Islam”. 

Imam Moturidi his vision of 'Umar ibn al-Khattab (ra) narrated by Gabriel (as) the Messenger of Allah (peace be upon him), based on questions and answers about the famous hadith, the meaning of this hadith in support of other Muslim and believer in Paradise with the scientific justification of the hadiths.

He said: Umar ibn al-Khattab said to me: ... He said: O Muhammad! Tell me about Islam, the Messenger of Allah peace be upon him: "Islam to testify that there is no god but Allah and that Muhammad is the Messenger of Allah and establish prayer, and pay zakat, fast Ramadan, and Hajj House if you can a way" ....... He said: So he told me about Imom, he said: "To believe in God and his angels and his books and messengers, and the other day, and believe in the amount of good and evil." He said: "It is Jibril that teaches you your religion." As noted in this report, carried out by members of the Islamic and human activities and the performance of their imon entrusted only with the heart that is being described. Islam apparent esoteric faith and deeds, it is not perfect either. And the man, the human person, the words of the faith of Islam, from the children of the word was different, however, realized the meaning is the same, these two words have the same meaning.

Imam Moturidi strengthen their views either of the following narration.

The Messenger of Allah (peace be upon him) said: "Paradise for believer," he said. The Messenger of Allah (peace be upon him) said: "Paradise for Muslim people," he said. Thus, both the Muslim and Muslim to enter paradise highlighted. This is based on the views of two authentic hadith by Imam al believe. Abu Muin Nasafi can also look at this idea: "something the Islamic faith, every Muslim and every Muslim believers, believers," he said. These issues, such as the current time, current date, and faith interpretation of Islam, because there are different views on this issue a comprehensive study to date.

Imam Maturidi religious life which is based on the hadith, and today a large role in the implementation of various parties and by the prevailing ideological refutation of allegations of crucial importance.

\[16\] Abu Muin Nasafi. Tabsiratu-l-adilla.