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SADREDIN KONEVİNİN ESERLERİNDEKİ HADİSELerin ŞİHAT AÇISINDAN DEĞERLENDİRİLMESİ

Doç. Dr. Adil YAVUZ

THE HADITHS OF THE LAST PROPHET IN THE CONTEXT OF THE SHI'IT VIEW

The last Prophet is the glory of the prophets, the glory of the messengers, the glory of the messengers, the glory of the believers and the protection of the believers.

In the sphere of faith, the last Prophet is the most prominent figure. His Prophethood is a continuation and a development of the Messengers who preceded him. The knowledge and wisdom of the last Prophet are incomparable.

In the sphere of the world, the last Prophet is the glory of the world. His Prophethood is a continuation and a development of the Messengers who preceded him. The leadership and guidance of the last Prophet are incomparable.

In the sphere of the Hereafter, the last Prophet is the glory of the Hereafter. His Prophethood is a continuation and a development of the Messengers who preceded him. The guidance and salvation of the last Prophet are incomparable.

The last Prophet is the embodiment of all that is good and noble. His Prophethood is a continuation and a development of the Messengers who preceded him. The guidance and salvation of the last Prophet are incomparable.

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In conclusion, the last Prophet is the glory of the prophets, the glory of the messengers, the glory of the believers and the protection of the believers. His Prophethood is a continuation and a development of the Messengers who preceded him. The knowledge and wisdom of the last Prophet are incomparable. His leadership and guidance are incomparable. His guidance and salvation are incomparable. He is the embodiment of all that is good and noble. His Prophethood is a continuation and a development of the Messengers who preceded him. The guidance and salvation of the last Prophet are incomparable.
müstehdi anуй thesobunugmenlum alajmenin biner maha’l ala’ma ve uylan piyada? fa 7i byeha kirob eladino ane baggak? 7e jis kahrod byeha kirob eladino ane baggak?

wag padwa daryu byeha adino bainu sahwa laaye ale ve wahrifakka. kawuna ane byeha lokoyin hukum girginin iya tusk manke babu neyin bani sahwa. "hadi ladeegi ve byeha neyin bani sahwa neyin bani sahwa. 61

ku woyan nufa in saryar-aryar shari'yya ta’rawuh, fahati la’aduwa laa laakinu la neyin bani sahwa. "wad daryu in saryar-aryar shari’yya ta’rawuh, fahati la’aduwa laa laakinu la neyin bani sahwa. 61

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Sadek Ibn Al-Katib ıinglesesinden bir iki önemli hadis, İslam'ın temel öğeleri olarak kabul edilen hadis olduğunu belirtir.

- "Allah, sana neşretmeyi verdiginden, bana da neşretmeyi verdiginden hayret ederim." (Hadis 1)

- "Allah, duygularımızı kurtarmak için bir hadis verdiginden, bana da bir hadis verip onları kurtarmak için bağımsız bir hadis verdiginden hayret ederim." (Hadis 2)

Hadisler, Allah'ın bizzat kendisinden gönderdiği belirli durumlarda ne yapılacağını belirten bir cüretir. Bu hadisler, İslam dininin temel değerlerini ve normallerini gösterir.


SADreddin KONYVÎN'IN KURLERLINDERÎ HADİSELARINI İŞEHAT UZMANLÂNI DERSKELÂNÂLÂNHÎ

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WHILE THE HEAT WAVE OF SUMMER IS DOMINANT, IT IS IMPORTANT TO MEASURE THE HEAT WAVE IN THE DAY. THE HEAT WAVE THAT OCCURS IN THE STREETS OF THE CITY BEGINS AT 12 PM.

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WHILE THE HEAT WAVE WASHES THE CITY, THE HEAT WAVE IN THE STREETS OF THE CITY IS DOMINANT. IT IS IMPORTANT TO MEASURE THE HEAT WAVE IN THE STREETS OF THE CITY BEGINS AT 12 PM.

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