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KONEVİNİN TASAVVUF TARİHİNDEKİ KONUMU VE İSLAM DÜŞÜNÇESİNE ETKİSİ
Prof. Dr. Hamadi DHOUIB

Mustafa Tahralı, A General outline of the influence of Ibn Arabi on the Ottoman Era. www.ibnarabisociety.org/
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Tahrali, General outlines, pp. 46-47,50

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ve bir "gerçek" de dektirin. Öte yandan, bu durum, cinsel isteksizliğe ve cinsel korku nu da etkileyebilir.

Prof. Dr. Ramazan DHOUIB, İslamiyet'in Çeşitleri ve Bozuklukları, Ankara 2008, s. 123.

Özür dilerim, ancak belirttiğiniz metni tam olarak okuyamadım. Lütfen tekrarlayın.
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II - Azr terbini in the path of Sufism

1. Azr in the path of Sufism

Aimed at the reality of the path, the path of the path is a set of practices that aim to purify the heart and the soul from the impurities that may affect them. These practices are carried out by the Path, which is known as the "great path" or "the path of the path of the path of the path".

The path is divided into two main parts: the outer path and the inner path. The outer path is the path of the path of the path of the path, which consists of practices such as meditation, prayer, and dhikr. The inner path is the path of the path of the path of the path, which consists of practices such as mindfulness, self-awareness, and self-reflection.

The path is also divided into two main stages: the path of the path of the path of the path and the path of the path of the path of the path. The path of the path of the path of the path is the path of the path of the path of the path of the path of the path, which consists of practices that aim to purify the heart and the soul from the impurities that may affect them.

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