

**A.Ü. İLAHİYAT FAKÜLTESİ KÜTÜPHANESİNDE  
BULUNAN HARVARD THEOLOGICAL REVIEW  
(HTR)'İN MAKALELER BİBLİYOGRAFYASI -I-  
1959-1997**

*Muhammet TARAKÇI*

Harvard Theological Review, 1908 yılından beri çıkmaktadır. Yılda dört sayı (bazen iki müccellet halinde) yayımlanan dergide, başta Dinler Tarihi olmak üzere, Din Felsefesi, Din Sosyolojisi ve Din Psikolojisi gibi branşlarla ilgili makaleler bulunmaktadır. Bu branşlarda çalışan araştırmacılara faydalı olabileceği ümidiyle, derginin A.Ü. İlahiyat Fakültesi Kütüphanesi'nde bulunan sayılarının makaleler bibliyografyasını çıkardık. Bibliyografya, makale adına göre düzenlenmiştir.

**"After a High Negative Way": Emerson's "Self-Reliance" and the Rhetoric of Conversion**, Alan D. Hodder, HTR, 1991, LXXXIV/4, 423-447.

**"Amen, I Say Unto You" in the Saying of Jesus and in Early Christian Literature**, John Strugrell, HTR, 1974, LXVII/2, 177-182.

**"Chose" or "Collected": Concerning and Aramaism in Logion 8 of the Gospel of Thomas and the Question of Independence**, Tjitze Baarda, HTR, 1991, LXXXIV/4, 373-399.

**"Everything That Really Matters": Social Suffering, Subjectivity and the Remaking of Human Experience**, Arthur Kleinman, HTR, 1997, XC/3, 315-337.

**"Ex Oriente Lux": Thoreau's Ecstasies and the Hindu Texts**, Alan D. Hodder, HTR, 1993, LXXXVI/4, 403-439.

---

\* Araş. Gör.; U.Ü. İlahiyat Fakültesi Dinler Tarihi Anabilim Dalı.

- "Eyelids of the Morn" : A Biblical Convention, John M. Steadman, HTR, 1963, LVI/2, 159-169.**
- "Facientibus Quod In Se Est Deus Non Denegat Gratiam." Robert Holcot, O. P. and the Beginnings of Luther's Theology, Heiko A. Oberman, HTR, 1962, LV/4, 317-343.**
- "History as Revelation" in the Theology of the Social Gospel, William McGuire King, HTR, 1983, LXXVI/1, 109-131.**
- "Holy Name": A Reading of Paradise Lost, Michael Lieb, HTR, 1974, LXVII/3, 321-341.**
- "Let the Dead Bury Their Own Dead": Secondary Burial and Matt 8:21-22, Byron R. McCane, HTR, 1990, LXXXIII/1, 31-45.**
- "Let's us strive to enter that rest": The Logic of Hebrews 4:1-11, Harold W. Attridge, HTR, 1980, LXXIII/1-2, 279-289.**
- "Male and Female He Created Them": Gen 1:27b in the Context of the Priestly Account of Creation, Phyllis A. Bird, HTR, 1981, LXXIV/2, 129-161.**
- "Mediating Modernism": Charles Briggs, Catholic Modernism and Ecumenical "Plot", Mark S. Massa, HTR, 1988, LXXXI/4, 413-431.**
- "Outside the Camp": Hebrews 13.9-14, Helmut Koester, HTR, 1962, LV/4, 299-317.**
- "Protean Man" : Did John Eck Contradict Himself at Leipzig?, Walter L. Moore, HTR, 1979, LXXII/3-4, 245-267.**
- "The Future Golden Day of the Race": Millennialism and Black Americans in the Nadir 1877-1901, Timothy E. Fulop, HTR, 1991, LXXXIV/1, 75-101.**
- "The Demiurge and His Archons" -A Gnostic View of the Bishop and Presbyters?, Elaine H. Pagels, HTR, 1976, LXIX/3-4, 301-325.**
- "The Rope Breaks When It Is Tightest": Luther on the Body, Consciousness and the Word, Margaret R. Miles, HTR, 1984, LXXVII/3-4, 239-259.**
- "The Seeming Anomaly of Buddhist Negation": American Encounters with Buddhist Distinctiveness, 1858-1877, Thomas A. Tweed, HTR, 1990, LXXXIII/1, 65-93.**
- "They Saw What They Said They Saw": Sense Knowledge in Early Christian Polemic, Robert J. Hauck, HTR, 1988, LXXXI/3, 239-251.**
- "Think of the Lilies" and Prov 6:6-11, John N. Jones, HTR, 1995, LXXXVIII/1, 175-179.**

- "Try to be a Man": The Rabbinic Construction of Masculinity**, Michael L. Satlow, HTR, 1996, LXXXVIV/1, 19-41.
- "Unity of Religious History" and "Universal Self-Consciousness": Leading Concepts or Mere Horizons on the Way Towards a World Theology?**, Michael Welker, HTR, 1988, LXXXI/4, 431-445.
- 1 Thessalonians 2:18-16. A Deutero-Pauline Interpolation**, Birger A. Pearson, HTR, 1971, LXIV/1, 79-95.
- 2 Kings 9:31 -Jehu as Zimri-**, Saul M. Olyan, HTR, 1985, LXXVIII/1-2, 203-209.
- 2 Maccabees 6:2 and the Samaritan Question**, Robert Doran, HTR, 1983, LXXVI/4, 481-485.
- 4QLXXNum: A Pre-Christian Reworking of the Septuagint**, Patrick W. Skehan, HTR, 1977, LXX/1-2, 39-51.
- A Catechesis against Apocryphal Texts of Nag Hammadi**, Tito Orlandi, HTR, 1982, LXXV/1, 85-97.
- A Commentary on the Pottery Neolithic of Palestine**, Diana Kirkbride, HTR, 1971, LXIV/2-3, 281-291.
- A Conjectural Emendation of 1 Cor 15:31-32: Or the Case of the Misplaced Lion Fight**, Dennis Ronald MacDonald, HTR, 1980, LXXIII/1-2, 265-279.
- A Contemporary Report on the Condition of the Catholic Church in Russia 1922**, James J. Zatko, HTR, 1960, LIII/4, 277-295.
- A Continuing Interlude in New Testament Textual Criticism**, Eldon J. Epp, HTR, 1980, LXXIII/1-2, 131-153.
- A Dark Side of Seventeenth-Century English Protestantism: The Sin against the Holy Spirit**, Baird Tipson, HTR, 1984, LXXVII/3-4, 301-331.
- A Fifteenth-Century Cabalistic Memorandum Formerly in Morgan MS 775**, M. Swarton, HTR, 1983, LXXVI/2, 259-263.
- A Form of Ontological Argument**, Robert R. N. Ross, HTR, 1977, LXX/1-2, 115-137.
- A Further Link Between the Judean Covenanters and the Essenes**, Shemaryahu Talmon, HTR, 1963, LVI/4, 313-321.
- A Letter from Henry J. Cadbury to Adolf von Harnack**, Wendy Cotter, HTR, 1985, LXXVIII/1-2, 219-223.
- A Letter of Meletius of Antioch**, W. A. Jurgens, HTR, 1960, LIII/4, 251-261.

- A **Magic Amulet from Nahariyya**, L. Y. Rahmani, HTR, 1981, LXXIV/4, 387-391.
- A **Marzeah in Ezekiel 8:7-13?**, Susan Ackerman, HTR, 1989, LXXXII/3, 267-283.
- A **Matter of Honor: A Social Historical Analysis of 2 Corinthians 10**, Arthur J. Dewey, HTR, 1985, LXXVIII/1-2, 209-219.
- A **Memorial Minute**, Paul W. Lap, HTR, 1971, LXIV/2-3, 129-135.
- A **Monument of the *Lares Augusti***, Herbert Bloch, HTR, 1962, LV/4, 211-225.
- A **Note of Isaiah 28:12**, J. J. Roberts, HTR, 1980, LXXIII/1-2, 49-53.
- A **Note on "An Arabic Trinity"**, G. W. Bowersock, HTR, 1986, LXXVIV/4, 465-467.
- A **Note on Pannenberg's Eschatology**, John Hick, HTR, 1984, LXXVII/3-4, 421-425.
- A **Note on Romans 8:26-27**, George MacRae, HTR, 1980, LXXIII/1-2, 227-231.
- A **Note on the Disappearance of the Good Shepherd from Early Christian Art**, Boniface Ramsey, HTR, 1983, LXXVI/3, 375-378.
- A **Note on the Phoenician Inscription from Spain**, Javier Teixidor, HTR, 1975, LXVIII/2, 197-199.
- A **Note on the Short Ending of Matthew**, George Howard, HTR, 1988, LXXXI/1, 117-121.
- A **Note on the Text of Gospel of Thomas 37**, Gregory J. Riley, HTR, 1995, LXXXVIII/1, 179-183.
- A **Poetic Analysis of Isaiah 40:1-2**, Stephen A. Geller, HTR, 1984, LXXVII/3-4, 413-421.
- A **Prudent Ambiguity in Saadya Gaon's Book of *Doctrines and Beliefs***, Bernard Septimus, HTR, 1983, LXXVI/2, 249-255.
- A **Review Article of Songs of the Sabbath *Sacrifices: A Critical Edition* by Carol Newsom**, Elisha Qimron, HTR, 1986, LXXVIV/4, 349-373.
- A **Scholastic Problem in Thomas More's Controversy with John Frith**, Walter M. Gordon, HTR, 1976, LXIX/1-2, 131-151.
- A **Second-Century Treatise on Egyptian Priest and Temples**, Verne B. Schuman, HTR, 1960, LIII/3, 159-171.
- A **Symbol of Hope from Thessalonica**, Bradley P. Nystrom, HTR, 1981, LXXIV/3, 325-331.

- A Third Approach to Maimonides' Cosmogony-Prophetology Puzzle**, Warren Zev Harvey, HTR, 1981, LXXIV/3, 287-303.
- Abraham De-Bet Rabban and His Role in the Hermeneutic Traditions of the School of Nisibis**, Arthur Vööbus, HTR, 1965, LVIII/2, 203-215.
- Achilles or Christ? Porphyry and Didymus in Debate over Allegorical Interpretation**, Philip Sellew, HTR, 1989, LXXXII/1, 79-101.
- Acts 19:23-41 and an Ephesian Inscription**, Richard Oster, HTR, 1984, LXXVII/2, 233-237.
- Agmina Furiarum**, J. H. Waszink, HTR, 1963, LVI/1, 7-13.
- Agostino Valier and the Conceptual Basis of the Catholic Reformation**, Cyriac K. Pullapilly, HTR, 1992, LXXXV/3, 307-335.
- Alaktu and Halakhah: Oracular Decision, Divine Revelation**, I. Tzyi Abusch, HTR, 1987, LXXX/1, 15-43.
- Albrecht Ritschl and the Unfinished Reformation**, David W. Lotz, HTR, 1980, LXXIII/3-4, 337-373.
- Allen Dwight Callahan's Response to Margaret M. Mitchell, ...**, HTR, 1995, LXXXVIII/1, 149-157.
- Amalarius of Metz and the Laying on of Hands in the Ordination of a Deacon**, John Gibaut, HTR, 1989, LXXXII/2, 233-241.
- American Catholic Expansionism**, Thomas E. Wangler, HTR, 1982, LXXV/3, 369-395.
- Americanism Revisited: John Spalding and *Testem Benevolentiae***, David P. Killen, HTR, 1973, LXVI/4, 413-455.
- Ames, Ramus and the Method of Puritan Theology**, Keith L. Sprunger, HTR, 1966, LIX/2, 133-153.
- An Armenian Epitome of Epiphanius's *De gemmis***, Michael Stone, HTR, 1989, LXXXII/4, 467-483.
- An Aspect of the Emperor Cult: Imperial Mysteries**, H. W. Pleket, HTR, 1965, LVIII/4, 331-349.
- An Early Church Slavonic Translation of the Martyrdom of St. Polycarp**, Robert Mathieson and Robert F. Allen, HTR, 1979, LXXII/1-2, 161-165.
- An Early Medieval Tract on the Diaconate**, Roger E. Reynolds, HTR, 1979, LXXII/1-2, 97-101.
- An Essay on Archaeological Technique**, Kathleen Kenyon, HTR, 1971, LXIV/2-3, 271-281.

- An Important Greek Manuscript Rediscovered and Redated**, Robert Mathiesen, HTR, 1983, LXXVI/1, 131-135.
- An Inscription from Malta and the Question of Woman Elders in the Diaspora Jewish Communities**, Ross S. Kraemer, HTR, 1985, LXXVIII/3-4, 431-439.
- Analysis of Methods of Potmaking in Archaeology**, H. J. Franken, HTR, 1971, LXIV/2-3, 227-257.
- Ancient and High-Medieval Interpretations of Jesus in Gethsemane: Some Reflections on Tradition and Continuity in Christian Thought**, Kevin Madigan, HTR, 1995, LXXXVIII/1, 157-175.
- Anglo-Catholicism in the Church of England 1895-1913**, Rene M. Kollar, HTR, 1983, LXXVI/2, 205-225.
- Answers to Criticisms of My Discussions of the Ineffability of God**, Harry A. Wolfson, HTR, 1974, LXVII/2, 186-191.
- Anti-Black Sentiment in the *Vitae Patrum***, Philip Mayerson, HTR, 1978, LXXI/3-4, 304-312.
- Antisthenes and Odysseus and Paul at War**, Abraham J. Matherbe, HTR, 1983, LXXVI/2, 143-175.
- Aphrodite as Guardian of Greek Magistrates**, F. Sokolowski, HTR, 1964, LVII/1, 1-9.
- Apocalyptic and Rabbinic Responses to the Destruction of 70**, Robert Kirshner, HTR, 1985, LXXVIII/1-2, 27-47.
- Apocryphal and Canonical Gospels**, Helmut Koester, HTR, 1980, LXXIII/1-2, 105-131.
- Apologetic Literature and Ambassadorial Activities**, William R. Schoedel, HTR, 1989, LXXXII/1, 55-79.
- Apophasis in Plotinus: A Critical Approach**, Michael Sells, HTR, 1985, LXXVIII/1-2, 47-67.
- Approaching Sacred Space**, Baruch M. Bokser, HTR, 1985, LXXVIII/3-4, 279-301.
- Archaic Chronologies and the Textual History of the Old Testament**, Ralph W. Klein, HTR, 1974, LXVII/3, 255-265.
- Are Text Determinate? Derrida, Barth and the Role of the Biblical Scholar**, Michael LaFargue, HTR, 1988, LXXXI/3, 341-360.
- Armenian Canon List of Gregory of Ta'ew (14<sup>th</sup> Century)**, Michael E. Stone, HTR, 1979, LXXII/3-4, 237-245.

- Armenian Canon List V -Anonymous Texts-**, Michael E. Stone, HTR, 1990, LXXXIII/2, 141-163.
- Armenian Canon Lists II: The Stichometry of Anania of Shirak**, Michael E. Stone, HTR, 1975, LXVIII/3-4, 253-261.
- Armenian Canon Lists III -The Lists of Mechitar of Ayrivank (c.1285 C. E.)-**, Michael E. Stone, HTR, 1976, LXIX/3-4, 289-301.
- Armenian Canon Lists -The Council of Partaw (768 C. E.)-**, Michael Stone, HTR, 1973, LXVI/4, 479-487.
- Ascetic Protestantism and Economic Rationalism Max Weber Revisited after Two Generations**, Hartmut Lehmann, HTR, 1987, LXXX/3, 307-321.
- Aspect of Anti-Manichaean Polemics in Late Antiquity and under Early Islam**, Sarah Stroumsa and Gedaliahu G. Stroumsa, HTR, 1988, LXXXI/1, 37-59.
- Aspects of Religious Morality in Early Greek Epic**, David Gill, HTR, 1980, LXXIII/3-4, 373-419.
- Athenagoras the Christian, Pausanias the Travel Guide and a Mysterious Corinthian Girl**, Louis A. Ruprecht, HTR, 1992, LXXXV/1, 35-51.
- Augustine in the Garden of Zeus: Lust, Love and Language**, Marjorie O'Rourke Boyle, HTR, 1990, LXXXIII/2, 117-141.
- Augustine on the Unity and the Interconnection of the Virtues**, John P. Langan, HTR, 1979, LXXII/1-2, 81-97.
- Bathing in Krishna: A Study in Vaisnava Hindu Theology**, Dennis Hudson, HTR, 1980, LXXIII/3-4, 539-567.
- Being and Some Theologians**, O. C. Thomas, HTR, 1977, LXX/1-2, 137-161.
- Ben Sira's Relationship to the Priesthood**, Saul M. Olyan, HTR, 1987, LXXX/3, 261-287.
- Bentham's Metaphysics and the Science of Divinity**, James E. Crimmins, HTR, 1986, LXXVIV/4, 387-413.
- Berkeley's Immaterialism and the Scientific Promise of the Christian Doctrine of Creation**, Jeffrey C. Eaton, HTR, 1987, LXXX/4, 431-449.
- Berosus, Manetho and 1 Enoch in the World Chronicle of Panodorus**, William Adler, HTR, 1983, LXXVI/4, 419-443.

- Between Death and Judgment: Conflicting Images of the Afterlife in Late Seventeenth-Century English Eulogies**, William M. Spellman, HTR, 1994, LXXXVII/1, 49-67.
- Biblical Chronology in the Hellenistic World Chronicles**, Ben Zion Wacholder, HTR, 1968, LXI/3, 451-483.
- Biblical Criticism and Censorship in Ancient Regime France: the Case of Richard Simon**, Patrick J. Lambe, HTR, 1985, LXXVIII/1-2, 149-179.
- Biblical Theology and Biblical Archaeology: An Appreciation of G. Ernest Wright**, William G. Dever, HTR, 1980, LXXIII/1-2, 1-17.
- Buber as Hermeneut: Relation to Dilthey and Gadamer**, Steven Kepnes, HTR, 1988, LXXXI/2, 193-215.
- Bultmann on Collingwood's Philosophy of History**, Jasper Hopkins, HTR, 1965, LVIII/2, 227-234.
- Calum M. Carmichael's Approach to the Laws of Deuteronomy**, Bernard M. Levinson, HTR, 1990, LXXXIII/3, 227-259.
- Calvin's Appreciation of Gregory the Great**, Lester K. Little, HTR, 1963, LVI/2, 145-159.
- Can Conscience Be Hypocritical? The Contrasting Analyses of Kant and Hegel**, Michel Despland, HTR, 1975, LXVIII/3-4, 357-371.
- Catullus and the Di Parentes**, C. B. Pascal, HTR, 1959, LII/2, 75-85.
- Celibacy and Charism in 1 Cor 7:5-7**, John C. Poirier and Joseph Frankovic, HTR, 1996, LXXXVIV/1, 1-19.
- Celibacy or Consummation in the Garden? Reflection on Calvin and Barth**, John Kelsay, HTR, 1989, LXXXII/2, 121-149.
- Chaos at the Marriage of Heaven and Hell**, David Steenburg, HTR, 1991, LXXXIV/4, 447-467.
- Charles Chauncy: A Theology in Two Portraits**, Norman B. Gibbs and Lee W. Gibbs, HTR, 1990, LXXXIII/3, 259-271.
- Chauncy, Gordon and Ferre: Sovereign Love and Universal Salvation in the New England Tradition**, Owen L. Norment, HTR, 1979, LXXII/3-4, 285-307.
- Choliambis for Mary in a Papyrus Phylactery**, David F. Jordan, HTR, 1991, LXXXIV/3, 343-347.
- Christ in the Eschaton: Calvin and Moltmann on the Duration of the *Munus Regium***, Richard A. Muller, HTR, 1981, LXXIV/1, 31-63.



- Christian and Un-Christian Etymologies**, Henry Kahane and Renee Kahane, HTR, 1964, LVII/1, 23-39.
- Christian Apologists and "The Fall of the Angels" : An Attack on Roman Imperial Power?**, Elaine Pagels, HTR, 1985, LXXVIII/3-4, 301-327.
- Christian Heresy and Jewish Polemic in the Twelfth and Thirteenth Centuries**, David Berger, HTR, 1975, LXVIII/3-4, 287-305.
- Christianity Before the Apostles' Creed**, Arnold Ehrhardt, HTR, 1962, LV/2, 73-121.
- Christians and Heretics in Rabbinic Literature**, Richard Kalmin, HTR, 1994, LXXXVII/2, 155-171.
- Clement of Alexandria and Secret Mark: The Score at the End of the First Decade**, Morton Smith, HTR, 1982, LXXV/4, 449-463.
- Coleridge on Science, Philosophy and Poetry: Their Relation to Religion**, Lucyle Werkmeister, HTR, 1959, LII/2, 85-119.
- Coleridgean Polarity and Theological Vision**, James S. Cutsinger, HTR, 1983, LXXVI/1, 91-109.
- Coleridge's Reputation as a Religious Thinker: 1816-1972**, Philip C. Rule, HTR, 1974, LXVII/3, 289-321.
- Commandment and Consciousness in Talmudic Thought**, Robert Goldenberg, HTR, 1975, LXVIII/3-4, 261-273.
- Commitment and Critical Inquiry**, Elisabeth Schüssler Fiorenza, HTR, 1989, LXXXII/1, 1-13.
- Composition and Redaction of the Testament of Moses 10**, Adela Yarbro Collins, HTR, 1976, LXIX/1-2, 179-187.
- Concerning the Seventy-Two Translators: Armenian Fragments of Epiphanius, On Weights and Measures**, Michael Stone, HTR, 1980, LXXIII/1-2, 331-336.
- Conservative Voices in the *Western Messenger*: William Greenleaf Eliot and Harm Jan Huidekoper**, Judith Kent Green, HTR, 1984, LXXVII/3-4, 331-353.
- Constructive and Critical Functions of Christian Eschatology**, Wolfhart Pannenberg, HTR, 1984, LXXVII/2, 119-141.
- Context Versus Principles: A Misplaced Debate in Christian Ethics**, James M. Gustafson, HTR, 1965, LVIII/2, 171-203.
- Conversion Psychology in John Donne's Good Friday Poem**, Terry G. Sherwood, HTR, 1979, LXXII/1-2, 101-123.

- Convert and Judaizers in the Early Fourteenth Century**, Joseph Shatzmiller, HTR, 1981, LXXIV/1, 63-79.
- Convocation Address**, Eugene B. Borowitz, HTR, 1982, LXXV/3, 267-275.
- Cranmer as a Nominalist -*sed contra*-**, William J. Courtenay, HTR, 1964, LVII/4, 367-381.
- Cranmer's Nominalism Reaffirmed**, Eugene K. McGee, HTR, 1966, LIX/2, 192-197.
- Criteria for Evaluating Textual Readings: The Limitations of Textual Rules**, Emanuel Toy, HTR, 1982, LXXV/4, 429-449.
- Critics and Skeptics in the Seventeenth-Century Republic of Letters**, Patrick J. Lambe, HTR, 1988, LXXXI/3, 271-297.
- Crossing the Boundary and Becoming a Jew**, Shaye J. D. Colten, HTR, 1989, LXXXII/1, 13-35.
- Cynics and Pá'supatas: The Seeking of Dishonor**, Daniel H. H. Ingalls, HTR, 1962, LV/4, 281-299.
- Dating the Commentaries of Nicodemus**, G. C. O'Ceallaigh, HTR, 1963, LVI/1, 21-59.
- David Steenburg's Response to John D. Eigenauer, ...**, HTR, 1993, LXXXVI/4, 471-477.
- Did Some Middle Platonists Deny the Immortality of the Soul?**, Merrill Orne Young, HTR, 1975, LXVIII/1, 58-61.
- Dietary Laws among Pythagoreans, Jews and Christians**, Robert M. Grant, HTR, 1980 LXXIII/1-2, 299-311.
- Differing Approaches to Religious Benefaction: The Late Third-Century Acquisition of the Sardis Synagogue**, Marianne Palmer Bonz, HTR, 1993, LXXXVI/2, 139-155.
- Dionysos's Revenge and the Validation of the Hellenic Word-View**, Park McGinty, HTR, 1978, LXXI/1-2, 77-97.
- Divine Action as Mediated**, Jerry H. Gill, HTR, 1987, LXXX/3, 369-379.
- Dreams and Guilt**, Manfred Weidhorn, HTR, 1965, LVIII/1, 69-91.
- Dryden's Apparent Scepticism in Religio Laici**, Elias J. Chiasson, HTR, 1961, LIV/3, 207-221.
- Early Christian Architecture: The Beginnings (A Review Article)**, Paul Corby Finney, HTR, 1989, LXXXII/3, 343-345.
- Early Christian Architecture: The Beginnings**, Paul Corby Finney, HTR, 1988, LXXXI/3, 319-341.

- Early Christian Belief in a Corporeal Deity: Origen and Augustine as Reluctant Witnesses**, David L. Paulsen, HTR, 1990, LXXXIII/2, 105-117.
- Early Christianity and Society: A Jewish Legacy in the Pre-Constantinian Era**, W. H. C. Frend, HTR, 1983, LXXVI/1, 58-73.
- Ecclesiology, Scripture and Tradition in the *Dublin Agreed Statement***, Victoria C. Miller, HTR, 1993, LXXXVI/1, 105-135.
- Ecstasy and Possession: The Attraction of Women to the Cult of Dionysus**, Ross S. Kraemer, HTR, 1979, LXXII/1-2, 55-81.
- Ecumenical Relations Between Boston Puritanism and German Pietism: Cotton Mather and August Hermann Francke**, Ernst Benz, HTR, 1961, LIV/3, 159-195.
- Emerson, Evolution and the Problem of Evil**, Peter A. Obuchowski, HTR, 1979, LXXII/1-2, 150-157.
- Emphases and Silences**, Morton S. Enslin, HTR, 1980, LXXIII/1-2, 219-227.
- Enigmata Figurarum: Biblical Exegesis and Liturgical Exposition in Durand's Rationale***, Timothy M. Thibodeau, HTR, 1993, LXXXVI/1, 65-81.
- Essence, Existence and the Fall: Paul Tillich's Analysis of Existence**, Donald F. Dreisbach, HTR, 1980, LXXIII/3-4, 521-539.
- Ethical Responsibility and Human Wholeness in Matthew, 25:31-46**, Dan O. Via, HTR, 1987, LXXX/1, 79-101.
- Experience, Body and Authority**, Paula M. Cooney, HTR, 1989, LXXXII/3, 325-343.
- Ezechielus the Dramatist and Ezekiel the Prophet**, Ben Zion Wacholder and Steven Bowman, HTR, 1985, LXXVIII/3-4, 253-279.
- Ezekiel 8:17. A Fresh Examination**, Nahum M. Sarna, HTR, 1964, LVII/4, 347-353.
- Faith and Order at the Council of Nicaea**, Henry Chadwick, HTR, 1960, LIII/3, 171-197.
- Fishers of Men**, Charles W. Smith, HTR, 1959, LII/3, 187-205.
- Flavius Pantaenus, Priest of the Philosophical Muses**, James H. Oliver, HTR, 1979, LXXII/1-2, 157-161.
- Forerunners of the Reformation? A Critical Evaluation of the Evidence for Precursors of the Reformation Doctrines of Justification**, Alister E. McGrath, HTR, 1982, LXXV/2, 219-243.

- Form(s) of God: Some Notes on Metatron and Christ**, Gedaliahu G. Stroumsa, HTR, 1983, LXXVI/3, 269-289.
- Foundation-Date of the Alexandrian Ptolemaieia**, P. M. Fraser, HTR, 1961, LIV/3, 141-147.
- Four Entered Paradise Revisited**, Alon Goshen Gottstein, HTR, 1995, LXXXVIII/1, 69-135.
- Four Medieval Views of Creation**, John H. Gay, HTR, 1963, LVI/4, 243-275.
- Francis Greenwood Peabody: Harvard's Theologian of the Social Gospel**, Jurgen Herbst, HTR, 1961, LIV/1, 45-69.
- From Arbor Day to the Environmental Sabbath: Nature, Liturgy and American Protestantism**, Leigh Eric Schmidt, HTR, 1991, LXXXIV/3, 299-325.
- From Emerson to Edwards: Henry Whitney Bellows and an "Ideal" Metaphysics of Sovereignty**, James Duban, HTR, 1988, LXXXI/4, 389-413.
- From Friar Paul to Friar Raymond: The Development of Innovative Missionizing Argumentation**, Robert Chazan, HTR, 1983, LXXVI/3, 289-307.
- From Mythic Motifs to Sustained Myth: The Revision of Rabbinic Tradition in Medieval Midrashim**, Jeffrey L. Rubenstein, HTR, 1996, LXXXVIV/2, 131-161.
- From Rome to Jerusalem: An Icelandic Itinerary of the Mid-Twelfth Century**, Joyce Hill, HTR, 1983, LXXVI/2, 175-205.
- From Theology to a Science of Religions: Jonathan Edwards and William James on Religious Affections**, Wayne Proudfoot, HTR, 1989, LXXXII/2, 149-169.
- Further Thoughts on an Old Recension of Reigns in Paralipomena**, Leslie C. Allen., HTR, 1968, LXI/3, 483-492.
- Genesis 34 in Jewish Writings of the Hellenistic and Roman Periods**, Reinhard Pummer, HTR, 1982, LXXV/2, 177-189.
- Gibbon and the Clergy: Private Virtues, Public Vices**, Myron C. Noonkester, HTR, 1990, LXXXIII/4, 399-435.
- Gnostic Interpretation of the Old Testament in the Testimony of Truth**, Birger A. Pearson, HTR, 1980. LXXIII/1-2, 311-321.
- Gnosticism**, Arthur Darby Nock, HTR, 1964, LVII/4, 255-281.

- God and the World: William Paley's Argument from Perfection Tradition -A Continuing Influence-**, John Baldwin, HTR, 1992, LXXXV/1, 109-121.
- God, Freedom and Pain**, Douglas Straton, HTR, 1962, LV/2, 143-159.
- God's Use of the *Idem Per Idem* to Terminate Debate**, Jack R. Lundbom, HTR, 1978, LXXI/3-4, 193-203.
- Godly Choice: Puritan Decision-Making in Seventeenth-Century England**, Barbara Donagan, HTR, 1983, LXXVI/3, 307-335.
- Grace and Works: The Rise and Division of Covenant Divinity in Elizabeth Puritanism**, Michael McGiffert, HTR, 1982, LXXV/4, 463-503.
- Gruber on the Discernment of True and False Inspiration**, Walter Grossmann, HTR, 1988, LXXXI/4, 363-389.
- Guilt and Martyrdom: The Case of John Bradford**, Seymour Byman, HTR, 1975, LXVIII/3-4, 305-333.
- Habakkuk 2:2-4**, J. Gerald Janzen, HTR, 1980, LXXIII/1-2, 53-79.
- Harmonistic Readings in the Old Syriac Gospels**, George Howard, HTR, 1980, LXXIII/3-4, 473-495.
- Hate, Non-Retaliation and Love. 1QS x, 17-20 and Romans 12:19-21**, Krister Stendahl, HTR, 1962, LV/4, 343-357.
- Hegel in Rahner: A Study in Philosophical Hermeneutics**, Winfried Corduan, HTR, 1978, LXXI/3-4, 285-299.
- Hell Disappeared. No One Noticed. A Civic Argument**, Martin E. Marty, HTR, 1985, LXXVIII/3-4, 381-399.
- Hellenistic Preconceptions of Shipwreck and Pollution as a Context for Acts 27-28**, David Ladouceur, HTR, 1980, LXXIII/3-4, 435-451.
- Hellenistic Utopia and the Essenes**, Doron Mendels, HTR, 1979, LXXII/3-4, 207-223.
- Hermeneutics and Tradition: The Role of the Past in Jurisprudence and Theology**, Linell E. Cady, HTR, 1986, LXXVIV/4, 439-465.
- Hezekiah's Reform and the Deuteronomistic Tradition**, Jonathan Rosenbaum, HTR, 1979, LXXII/1-2, 23-45.
- History and Phenomenology: Dialectical Structure in Ricoeur's *The Symbolism of Evil***, Stephen N. Dunning, HTR, 1983, LXXVI/3, 343-365.
- Hoover on Harpagmos Reviewed with a Modest Proposal Concerning Philippians 2:6**, J. C. O'Neill, HTR, 1988, LXXXI/4, 445-451.

- Horses, Pigeons and the Therapy of Conversion: A Psychological Reading of Jonathan Edwards's Theology**, David R. Williams, HTR, 1981, LXXIV/4, 337-353.
- Idealism, Empiricism and "Other Religious" Troeltsch's Reading of William James**, Roger A. Johnson, HTR, 1987, LXXX/4, 449-477.
- Ignatius and the Archives**, William R. Schoedel, HTR, 1978, LXXI/1-2, 97-109.
- Images of Anti-Temporality: An Essay in the Anthropology of Experience**, Victor Turner, HTR, 1982, LXXV/2, 243-265.
- Imitating Paul: 1 Cor 4:16**, Boykin Sanders, HTR, 1981, LXXIV/4, 353-365.
- Immortality and the Modern Temper**, Hans Jonas, HTR, 1962, LV/1, 1-21.
- In Memoriam et Imitationem**, Dennis MacDonald, HTR, 1985, LXXVIII/3-4, 237-243.
- In Memoriam George W. MacRae**, Helmut Koester, HTR, 1985, LXXVIII/3-4, 233-237.
- Inscribed Lamps from a Cult at Corinth in Late Antiquity**, David Jordan, HTR, 1994, LXXXVII/2, 223-231.
- Inscriptiones Creticae II, viii, 8: A Jewish Inscription?**, Stylianos V. Spyridakis, HTR, 1989, LXXXII/2, 231-233.
- Interpreting Tillotson**, Gerard Reedy, HTR, 1993, LXXXVI/1, 81-105.
- Intimations of Immortality in the Thought of Jesus**, Henry J. Cadbury, HTR, 1960, LIII/1, 1-27.
- Is Faith Still Possible? Memories of Rudolf Bultmann and Reflection on the Philosophical Aspect of His Work**, Hans Jonas, HTR, 1982, LXXV/1, 1-25.
- Isis and Sophia in the Book of Wisdom**, John S. Kloppenborg, HTR, 1982, LXXV/1, 57-85.
- Isis, Sarapis and Demeter in Antioch of Syria**, Frederick W. Norris, HTR, 1982, LXXV/2, 189-209.
- Jesus as Mother and Abbot as Mother: Some Themes in Twelfth-Century Cistercian Writing**, Caroline Walker Bynum, HTR, 1977, LXX/3-4, 257-285.
- Jewish and Christian Ordination**, Everett Ferguson, HTR, 1963, LVI/1, 13-21.

- Jewish Astrology in the Talmud, Pseudepigrapha, the Dead Sea Scrolls and Early Palestinian Synagogues**, James H. Charlesworth, HTR, 1977, LXX/3-4, 183-201.
- Jewish Tune and Christian Fish: Identifying Religious Affiliation in Epigraphic Sources**, Ross S. Kraemer, HTR, 1991, LXXXIV/2, 141-163.
- Jewish-Christian Polemics at the Turning Point: Jewish Evidence from the Twelfth Century**, Daniel J. Lasker, HTR, 1996, LXXXVIV/2, 161-175.
- John Chrysostom on Philemon: A Second Look**, Margaret M. Mitchell, HTR, 1995, LXXXVIII/1, 135-149.
- John Chrysostom on Almsgiving and the Use of Money**, Blake Leyerle, HTR, 1994, LXXXVII/1, 29-49.
- Jonathan Edwards and "The Way of Ideas"**, Claude A. Smith, HTR, 1966, LIX/2, 153-175.
- Jonathan Edwards on Men and Trees and the Problem of Solidarity**, David Weddle, HTR, 1974, LXVII/2, 155-177.
- Jonathan Edwards, Solomon Stoddard and the Preparationist Model of Conversion**, David Laurence, HTR, 1979, LXXII/3-4, 267-285.
- Jonathan Edwards's Change of Position on Stoddardeanism**, John F. Jamieson, HTR, 1981, LXXIV/1, 79-101.
- Jones Very and The Unitarian Tradition**, David Robinson, HTR, 1975, LXVIII/2, 103-125.
- Joseph Kimhi's Sefer Ha-Berit Pathbreaking Medieval Jewish Apologetics**, Rober Chazan, HTR, 1992, LXXXV/4, 417-433.
- Joseph Smith's Revision of the Bible: Fraudulent, Pathologic or Prophetic?**, Philip L. Barlow, HTR, 1990, LXXXIII/1, 45-65.
- Josephus's Portrait of Joshua**, Louis H. Feldman, HTR, 1989, LXXXII/4, 351-377.
- Journeys to Moriah: Hegel vs. Kierkegaard**, Mark C. Taylor, HTR, 1977, LXX/3-4, 305-327.
- Jude 22-23: A Note on the Text and Translation**, S. C. Winter, HTR, 1994, LXXXVII/2, 215-223.
- Kant's "Appropriation" of Lampe's God**, Stephen Palmquist, HTR, 1992, LXXXV/1, 85-109.
- Karl Barth's Concept of the Divinity of Jesus Christ**, Charles T. Waldrop, HTR, 1981, LXXIV/3, 241-265.

- Knowledge of God in Bernard Longergan and Hans Küng**, Edward K. Braxton, HTR, 1977, LXX/3-4, 327-343.
- L'Enfant Terrible**, David Daube, HTR, 1975, LXVIII/3-4, 371-377.
- Language and Theology: Some Critical Notes**, Paul Holmer, HTR, 1965, LVIII/3, 241-263.
- Laodiceans and the Philippians Fragment Hypothesis**, Philip Sellw, HTR, 1994, LXXXVII/1, 17-29.
- Levi's Elevation to the Priesthood in Second Temple Writings**, James Kugel, HTR, 1993, LXXXVI/1, 1-65.
- Lex Talionis in the Apocalypse of Peter**, David Flensy, HTR, 1983, LXXVI/2, 255-259.
- Light Through Darkness: The Ideal of Human Perfection in the Zohar**, Elliot R. Wolfson, HTR, 1988, LXXXI/1, 73-97.
- Literary Sources of the Temple Scroll**, Andrew M. Wilson and Lawrence Wills, HTR, 1982, LXXV/3, 275-289.
- Little Lower the God: The Super-Angelic Anthropology of Edward Taylor**, John Gatta, HTR, 1982, LXXV/3, 361-369.
- Liturgical Scholarship at the Time of the Investiture Controversy: Past Research and Future Opportunities**, Roger E. Reynolds, HTR, 1978, LXXI/1-2, 109-125.
- Luke and Antiphon: The Theology of Acts 27-28 in the Light of Pagan Beliefs about Divine Retribution, Pollution and Shipwreck**, Gary B. Miles and Garry Trompf, HTR, 1976, LXIX/3-4, 259-269.
- Luther's Mother Margarethe**, Ian D. K. Siggins, HTR, 1978, LXXI/1-2, 125-151.