

İNGİLTERE ÜNİVERSİTELERİNDE 1965-1984 YILLARI ARASINDA İSLÂMÎ BİLİMLERDE YAPILMIŞ LİSANSÜSTÜ ÇALIŞMALAR

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Bir süre önce İngiltere'de bazı üniversite ve kutuphanelerde araştırma yapma fırsatı bulmuştum. İngiltere'deki üniversitelerde İslâmî bilimlerde yapılmış lisansüstü çalışmaları içeren bir kaynak olup olmadığını araştırırken Londra'da SOAS (School of Oriental and African Studies) kütüphanesinde "Index to Theses" adlı 34 ciltlik bir eserle karşılaştım. Bu, İngiltere'deki üniversitelerde yapılmış lisansüstü tezleri çeşitli ana başlıklar altında ele alıp sıralayan bir periyodik idi. Bu eserdeki "Religion", "Philosophy" ve "Theology" bölümlerini taradım, sonuçta aşağıdaki liste ortaya çıktı. Bir fikir vermesi açısından, bu listeyi, ait olduğunu düşündüğüm bilim dallarına tasnif ederek, ülkemizde İslâmî bilimlerde araştırma yapanların dikkatine sunmayı uygun buldum. Listedeki kısaltmalar şunlara delalet etmektedir:

- B.Phil : Bachelor of Philosophy
D.Phil. : Doctor of Philosophy
LSOAS. : London School of Oriental and African Studies
LKC. : London King's College
M.A. : Master of Arts
M.Litt. : Master of Literature
M.Phil. : Master of Philosophy
Ph.D. : Doctor of Philosophy

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DİN SOSYOLOJİSİ:

-Fundamental religio-political concepts in the sources of İslam/Mardini, S., Ph.D., (Edinburg), 1984.

-Some religious and political aspects of the thought of Shah Wali Allah of Delhi/al-Qeisi, M.I., Ph.D., (Manchester), 1977.

DİNLER TARİHİ:

-The Minaret and its relationship to the mosque in early İslam/Mohammed, G.R., Ph.D., (Edinburg), 1964-1965.

HADİS:

-A Critical study of Nahj al-Balagha/Hassan , M.W., Ph.D., (Edinburg), 1980

-Early concepts of the authority of Hadiths: Sunni and Shi'i transmission in theory and practice/Mahmud, K., M.A., (Birmingham), 1968-1969.

İSLAMFELSEFESİ:

-The Dimensions of man in Ibn Arabi's philosophy/Diyab, A.N.H., Ph.D., (Cambridge), 1981.

-The Doctrine of creation in al-Ghazali and Ibn Rushd, with special reference to the two Tahafuts and al-Makasid/Khan, A.R., Ph.D., (Edinburg), 1969-1970.

-al-Farabi's commentary on Aristotle's De Interpretatione (translation and commentary) /Zimmerman, F.W., D.Phil., (Oxford), 1972-1973.

-al-Ghazali's ethics/Abul Quasem, M., Ph.D., (Edinburg), 1973

-God, the universe and man in Islamic thought: The contribution of Shah Waliullah of Delhi/Abdel Hamd, K., Ph.D., (LSOAS), 1971-1972.

-Ibn Tufail: His place in Islamic and western thought/Salih, M., M.Litt., (Cambridge), 1964-1965.

-The Influence of al-Ghazali upon Islamic jurisprudence and philosophy, with special reference to the period A.D. 1100-1400 /Qariballah, H.M.A., Ph.D., (Edinburg), 1969-1970.

-Iqbal's concept of God in the context of the Muslim tradition/Raschid, M.S., M.Phil., (LKC), 1972-1973.

-The Metaphysics of al-Farabi's as-Siyasa al-Madaniyya/Druart, T. A., B.Phil., (Oxford), 1975.

-Molla Sadra's philosophy and its epistemological implications/Rajaie, S.K., Ph.D., (Durham), 1976.

-The philosophical achievement of al-Ghazali/Goodman, L.E., D.Phil., (Oxford), 1968-1969.

-Philosophical discussions of prophecy in medieval Islam/Brewster, D.P., D.Phil., (Oxford), 1975.

-The Propositional logic of Avicenna/Shehaby, N.Y., Ph.D., (London Warburg Institute), 1968-1969.

-Theodicy in the early scholastic theology of Islam up to Ghazzali/Schwarz, M., D.Phil., (Oxford), 1965-1966.

İSLÂM HUKUKU:

-The conception of ijma in ash-Shafi and al-Thazali/Abdul Latiff, A.R.H., M.Litt., (Edinburg), 1972-1973.

-The Problem of al-amr in usul al-fiqh/Omotosh, A. Al-R.O., Ph.D., (Edinburg), 1984.

İSLÂM TARIHİ:

-Islamic orthodoxy among the Ottomans in the seventeenth century, with special reference to the Qadi-zade movement/Öztürk, N., Ph.D., (Edinburg), 1981.

-The Tribal policy of the Prophet Muhammed/Goldfeld, I., Ph.D., (Cambridge), 1969-1970.

KELÂM:

-The Conception of the unity of God in Islam: a critical enquiry into its origin and development in the Kuran and its commentators up to and including al-Ashari/MacRae, G.W., M.Litt., (Cambridge), 1966-1967.

-The Doctrine of the Maturidite school, with special reference to as-Sawad al-A'zam of al-Hakim as-Samarqandi/al-Omar, F.O.A.-A., Ph.D., (Edinburg), 1972-1973.

-al-Ghazali's al-Maqsad al-Asna and the concept of God in Islam/Stade, R.C., Ph.D., (Edinburg), 1967-1968.

-The History and doctrines of the Karramiyya sect, with special reference to ar-Razi's criticism/El-Galli, A.M.A., M.Litt., (Edinburg), 1969-1970.

-The Intellectual relationship between Mu'tazilism and Shi'ism/Hamid, E.A., Ph.D., (Cambridge Fitzwilliam House), 1964-1965.

-Intercession in Islam and Christianity: a comparative study/Salih, M.O., M.Litt., (Edinburg), 1970-1971.

-Mahdism in Islam up to 260 A.H./874 A.D. and its relation to Zoroastrian, Jewish and Christian messianism/Salih, M.O., Ph.D., (Edinburg), 1976.

-Muslim theology as presented by M. b. Yusuf as-Sanusi -especially in his al-Aqida al-Wusta/Kenny, J.P., Ph.D., (Edinburg), 1970-1971.

-Murjia and the theological school of Abu Hanifa: a historical and ideological study/Givony, J., Ph.D., (Edinburg), 1977.

-The Place of reason in the theology of al-Maturidi and al-Ashari/el-Galli, A.M.A., Ph.D., (Edinburg), 1976.

-The Philosophical problem of the relation between reason and revelation in the thought of Qadi Abd al-Jabbar/al-Musewi, M.J.H.H., Ph.D., (Edinburg), 1976.

-Syeed Ameer Ali's interpretation of Islam as a religion/Forward, M.H.F., M.Litt., (Lancaster), 1982.

KUR'AN VE TEFSİR:

-Concept of ilm in the Qur'an: an introduction to Quranic epistemology/Syed Abdullah, S.M.D., M.Litt., (Birmingham), 1983-1984.

-Muqatil b. Suleyman, an early Zaydi theologian, with special reference to his Tafsir, at-Khamsmi, at aya/al-Sawwaf, M.M., D.Phil., (Oxford), 1969-1970.

-The Polemics of the Qur'an agains Jews and Christians/Dajani, A.M., Ph.D., (Edinburg), 1964-1965.

-The Political-religious thought of Sayyid Qutb and Abu'l-Kalam Azad: a comparative study of fi Zilal al-Kuran and Tarjuman al-Qur'an/Kamil Asad, N.M., (Edinburg), 1976.

-The Pneumatology of the Qur'an: a study in phenomenology/Welch, A.T., (Edinburg), 1969-1970.

-A Study of some aspects of eschatology in the Qur'an/Jones, D.E., M.A., (Wales, Bangor), 1972-1973.

-Theology and tafsir in the major works of Fakhr al-Din al-Razi/Ceylan, Y., Ph.D., (Edinburg), 1980.

-The Theological questions at issue between az-Zamakhshari and al-Baydawi, with special reference to al-Kashshaf and Anwar at-Tanzil/Ibrahim, L., Ph.D., (Edinburg), 1977.

-The Variant readings of the Qur'an: a critical study of their historical and linguistic origins/Abd Allah, A.A.M., Ph.D., (Edinburg), 1983-1984.

TASAVVUF:

-Asceticism in early Islam, with an edition of part of the Kitab al-Zuhd Wal-Raqa'iq of Ibn al-Mubarak/al-Assal, A.M., Ph.D., (Cambridge), 1967-1968.

-The Formation of early Islamic mysticism: its parallels and contacts with Christian mysticism/Sıddıqı, M.H., M.A., (Birmingham), 1968-1969.

-Ibn Taymiyya's attitude towards soufism and his critique of Ibn al-Arabi's mystical philosophy/Aliyu, N. al-D., Ph.D., (Edinburg), 1981.

-The Mystical doctrine of Abu-Talib al-Makki as found in his book Qut al-Qulub/Mohamed Shukri, M.A., Ph.D., (Edinburg), 1976.

-The Sufi doctrine of Sahl al-Tusteri, with a critical edition of his Risalat al-Huruf/Gaafar, M.K.I., Ph.D., (Cambridge), 1965-1966.

-Mystical doctrine of Farid-ud-Din Attar, based on his "Mantiq-ut-Tair"/Basu, S., Ph.D., (Durham), 1966-1967.

-The Zuhdiyat of Abu'l-Atahiya/Martin, J.D., Ph.D., (Glasgow), 1970.