

Abū Bakr Marwān b. Muḥammad b. Ḥassān al-Asadī al-Ṭāṭarī,

who lived from 147/764 to 210/825<sup>10</sup> and was a merchant who dealt in exquisite white cotton fabrics.<sup>11</sup> He had heard *Ḥadīth* from Mālik b. Anas in Medina. His Murji'ite conviction<sup>12</sup> was connected with belief in predestination; he spread tendentious traditions against Ghaylān al-Dimashqī.<sup>13</sup> Nor did he like Ṣūfis.<sup>14</sup>

#### 1.4.1 "Jahmites"

In the 3rd century, people one would earlier have described as Murji'ites because of their concept of faith, sometimes turn up in the sources as "Jahmites", particularly when it was a question of Ḥanafite jurists who were appointed to their office by the state.<sup>1</sup> In this way perhaps

Ismā'īl b. 'Abdallāh b. Khālid b. Yazīd al-Qurashī al-'Abdarī

came to acquire the designation – a disciple of Shaybānī who originated from Raqqa and in the year 233/848, i.e. towards the end of the *miḥna*, became *qāḍī* of Damascus.<sup>2</sup> Also a Ḥanafite before him was

Abū Zakariyyā' Yahyā b. Sāliḥ al-Wuḥāzī

who lived from 147/764<sup>3</sup> to 222/837. He originated from Ḥimṣ and had likewise studied with Shaybānī but had also studied with Mālik. He had been on good terms with them both. He had accompanied Shaybānī on the *hajj*; at the time they had shared the same howdah. He received the *Muwatta'* from Mālik.<sup>4</sup> He was a respected traditionist in his own right; but he had advised that it was

10 Az 284, no. 456 f.; 706, ll. 2 f. from bot.; 707, no. 2227; Fasawī I, 197, ll. 12 f.

11 Hence his second *nisba*; cf. TH 348 f., no. 335, and TT X, 95, ll. 10 f.; on this Dozy, *Supplément s. v. ṭāṭarī*. In Qāḍī 'Iyād, *Tartīb I*, 149, l. 5 from bot., mistakenly written *Zāhiri*.

12 On this Qāḍī 'Iyād, *ibid.*; 'Uqaylī, *Du'afā'* IV, 205, no. 1788; *Mizān* no. 8435; TT X, 96, l. 10. Nothing in Bukhārī IV, 373, no. 1600, and IAH IV, 275, no. 1257.

13 *Anfänge* 220 f.

14 Qāḍī 'Iyād I, 420, l. 4.

1 For more about these connections see below Chpt. C 2.4.1.

2 TTD III, 23, ll. 2 ff.; *Mizān* no. 904. Shaybānī was active in Raqqa at the court of Hārūn (see below Chpt. B 2.4.2.1).

3 Thus according to Fasawī I, 206, ll. 11 f.; GAS 1/103 has instead 137/754.

4 Qāḍī 'Iyād, *Tartīb I*, 202, l. 3 from bot. (mistakenly written) and 277, l. 9; also Muranyi, *Materialien* 130, no. 73.