

Yahya b. Adī
220030

866 ADAMSON, Peter & WISNOVSKY, Robert. Yahyā ibn 'Adī on a *kalām* argument for creation. *Oxford Studies in Medieval Philosophy*, 5 (2017) pp. 213-239. Analysis, edition and translation of Yahyā ibn 'Adī's *Maqālah fī 'l-radd 'alā man qāla bi-anna 'l-ajsām muḥdathah 'alā tariq al-jadal* (Treatise in dialectical refutation of one who says that bodies are created) which refutes the so-called "proof from accidents" prevalent in *kalām* circles to demonstrate the world's createdness. Components of this refutation were later taken up by Abū l-Ḥusayn al-Baṣrī and al-Juwaynī.

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

09 Eylül 2019

2058 MENN, Stephen & WISNOVSKY, Robert. Yahyā ibn 'Adī and Ibrāhīm ibn 'Adī: on whether body is a substance or a quantity. Introduction, editio princeps and translation. *Arabic Sciences and Philosophy*, 27 i (2017) pp. 1-74. Yahyā's adjudication of a dispute about a problem of Aristotelian exegesis between an unnamed opponent and Yahyā's younger relative Ibrāhīm ibn 'Adī (who also served as al-Fārābī's assistant), along with Ibrāhīm's response to Yahyā's adjudication, and Yahyā's final word. The text "constitutes evidence of dialectical practice among Arabic-speaking philosophers from the middle of the 10th century".

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2089 VASALOU, Sophia. Greatness of spirit: a new virtue for our taxonomies? *Dialogue: Canadian Philosophical Review / Revue Canadienne de Philosophie*, 56 ii (2017) pp. 291-316. "My aim is to present an unexplored aspect of the Arabic ethical tradition - greatness of spirit [megalopsychia - *'izam al-himmah*] - and to assess its philosophical merit." With a focus on Yahyá ibn 'Adī's *Tahdhīb al-akhlāq*. Abstract(s): French.

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09 Eylül 2019

2091 WAKELNIG, Elvira. What does Aristotle have to do with the Christian Arabic Trinity? The Triad 'generosity-wisdom-power' in the Alexandrian Prolegomena and Yahyā ibn 'Adī. *Le Muséon*, 130 iii-iv (2017) pp. 445-477.

Aristo
011839
Yahya ibn Adī
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09 EYIGR 27.3

- 5962 GONZÁLEZ CASADO, Pilar. Cristo, segundo Adán: la expresión en árabe de un tema de la literatura cristiana antigua. *Graeco-Latina et Orientalia: studia in honorem Angeli Urbani heptagenarii*. Ed. Samir Khalil Samir & Juan Pedro Monferrer-Sala. Córdoba: CNERU; Beirut: CEDRAC, 2013, (Series Syro-Arabica, 2), pp. 147-163. Transl. & commentary of an excerpt from Yahyá b. 'Adī's *K. al-Burhān*.

Notas
0-10687
yahya' Adī
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09 Eylül 2013

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İbn Sîna

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2015 BENEVICH, Fedor. Fire and heat: Yahyā b. 'Adī and Avicenna on the essentiality of being substance or accident. *Arabic Sciences and Philosophy*, 27 ii (2017) pp. 237-267. Shows that key components of Avicenna's analysis of the definitions of substance (*jawhar*) and accident (*'araḍ*) are developed in an argument against an opposite standpoint championed by representatives of the mainstream Baghdad Peripatetic school (Ibn Suwār, Ibn al-Ṭayyib) which was based on the Late Antique rule that "parts of substances are substances". Avicenna's counter-position was developed on the basis of a heterodox position put forward by Yahyā b. 'Adī, a fact which corroborates the somewhat underappreciated influence of Ibn 'Adī on Avicenna.

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EN DOKÜMAN

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bi-anna 'l-ajsām muḥdathah 'alā tariq al-jadal*
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09 Eylül 2013