

VILMAIN, Vincent. A Jewish mission in the 'Orient'? (Nineteenth century-1920). *Missions and preaching: connected and decompartmentalised perspectives from the Middle East and North Africa (19th-21st century)*. Ed. Norig Neveu, Karène Sanchez Summerer, Annalaura Turiano. Leiden & Boston: Brill, 2022, (Leiden Studies in Islam and Society, 15), pp. 321-353. Incl. references to Jews in Morocco, Turkey & Palestine.

RUBINSTEIN-SHEMER, Nesya & MAGHEN, Ze'ev. Jews for 'Alī: Rabbinic support for the *waṣīyy* in Majlisī's *Bihār al-anwār*. *Medieval Encounters*, 28 iv (2022) pp. 311-335. Analyses a series of interlocutions adduced by Majlisī (and his sources) as part of "the campaign to retroactively unseat the caliphs enshrined by Sunnism."

GREEN, Alexander. Three readings of Averroes's *Commentary on Plato's "Republic"* in medieval Jewish thought. *Plato's Republic in the Islamic context: new perspectives on Averroes's commentary*. Ed. Alexander Orwin. Rochester (USA): University of Rochester Press, 2022, (Rochester Studies in Medieval Political Thought, 3), pp. 277-296.

AĞALAR, Şaban. Conversion and polemic in the late-fifteenth century Ottoman Empire: two polemical treatises against Judaism. *Osmanlı Araştırmaları. Journal of Ottoman Studies*, 59 (2022) pp. 31-60. Two Jewish converts to Islam who lived in the time of Bayezid II penned the earliest known polemics written against Judaism in the Ottoman Empire. Abstract(s): Turkish.

LIEBERMAN, Phillip I. *The fate of the Jews in the early Islamic Near East: tracing the demographic shift from east to west*. Cambridge: Cambridge University Press, 2022. 318 pp. "Demonstrates that Jews initially remained on the rural periphery after the Islamic conquest of Iraq and gradually assimilated to an emerging Islamic identity as the new religion took shape, sapping towns and villages of their strength."

BAR-ASHER, Meir M. *Jews and the Qur'an*. Tr. Rundell, Ethan S. Princeton (NJ): Princeton University Press, 2021. 167 pp. Discusses the image of the Jews in the Qur'an and Hadith, together with the Qur'anic basis of *dhimmi* status. Trans. from *Les Juifs dans le Coran*, Paris: Albin Michel, 2019.

FREIDENREICH, David M. *Jewish Muslims: how Christians imagined Islam as the enemy*. Oakland (CA): University of California Press, 2022. 301 pp. Analysing anti-Muslim sentiment in texts and images produced across Europe and the Middle East over a thousand years, the book uncovers the hidden history of Islamophobia and its surprising connections to the long-standing hatred of Jews and explains how the hatred of Jews and hatred of Muslims have been intertwined in Christian thought since the rise of Islam.

FARINA, Marianne & VALKENBERG, Pim. David B. Burrell and the horizon of a Jewish-Christian-Muslim comparative theology. *A companion to comparative theology*. Ed. Pim Valkenberg; with Marianne Moyaert ... [et al.]. Leiden: Brill, 2022, (Brill's Companions to Modern Theology, 2), pp. 197-211.

220024 YAHUDİLİK

LIPTON, Diana & POLLIACK, Meira. Our mother, our queen: Bathsheba through early Jewish, Christian and Muslim eyes. *The character of David in Judaism, Christianity and Islam: warrior, poet, prophet and king*. Ed. Marzena Zawadowska, Mateusz Wilk. Leiden & Boston: Brill, 2021, (Themes in Biblical Narrative, 29), pp. 417-453.

MOREEN, Vera B. 'In the rifts of history': Iranian Jews in the Safavid era. *The Safavid world*. Ed. Rudi Matthee. London & New York: Routledge, 2022, pp. 387-399.

LUCCA, Paolo. The expulsion and forced conversion of the Jews of Isfahan: a comparison between Afak'el Davrižec'i's *Girk' patmunteanc'* and Bābā'ī ben Lotf's *Ketāb-e anūsī*. *Entangled Religions*, 13 iii (2022) Online article without page- numbering. About the persecution and expulsion of the Jews of Isfahan that took place under Shah 'Abbās II in the years 1656–1662.

WILKE, Carsten Lorenz. Kabbalistic fraternities of Ottoman Galilee and their Central European members, funders, and successors. *Entangled confessionalizations? Dialogic perspectives on the politics of piety and community-building in the Ottoman Empire, 15th–18th centuries*. Ed. Tijana Krstić, Derin Terzioğlu. Piscataway (NJ): Gorgias, 2022, (The Modern Muslim World, 15), pp. 255-283. With reference to Ottoman-Habsburg relations and interactions between Ottoman Sephardi and Central European Ashkenazi Jews.

MENDEL, Yonatan. On Palestinian Yiddish and Ashkenazi Arabic in 18-19 century Palestine: a language-oriented new look on Jewish-Arab relations. *British Journal of Middle Eastern Studies*, 49 ii (2022) pp. 204-220.

BETTAHAR, Mohammed M. *Arabes, berbères, juifs, tous sémites?* Paris: L'Harmattan, 2022. 92 pp.

NEWBY, Gordon D. Scripture, language, and the Jews of Arabia. *Scripts and scripture: writing and religion in Arabia circa 500-700 CE*. Ed. Fred. M. Donner and Rebecca Hasselbach-Andee. Chicago: Oriental Institute of the University of Chicago, 2022, (Late Antique and Medieval Islamic Near East (LAMINE), 3), pp. 117-129. "What I propose to do in this study is to examine the history of the influence of Arabian Jews on the religious and linguistic culture of proto-Islamic Arabia to demonstrate that Jewish language and Jewish religious ideas had become indigenized into Arabian culture to the extent that they formed part of the everyday ideas about monotheism and religious practice ..."

MINOV, Sergey. Christians, Jews, and magic in the Sasanian realm: between confrontation and cooperation. *Entangled Religions*, 13 iii (2022) Online article without page- numbering. Focuses on various types of interaction between Jews and Christians in the domain of magic.

MARGLIN, Jessica M. & LEHMANN, Matthias B. A Mediterranean society? Jews in Mediterranean history, the Mediterranean in Jewish history. *Journal of Mediterranean Studies*, 30 i (2021) pp. 63-83.

LIEBERMAN, Phillip I. One jurist, two answers: law, advocacy, and social reality in the Jewish community of the medieval Islamic world. *Jewish Quarterly Review*, 111 ii (2021) pp. 211-235. Suggests that legal queries from the Jewish community in the medieval Islamic world present a biased and sometimes tendentious picture of quotidian detail.

*Theologie(n) und Modernisierung: interdisziplinäre
Perspektiven aus Judentum, Christentum und Islam.*
Naime Çakir-Mattner, Philipp David, Ansgar
Kreutzer (Hrsg.). Darmstadt: WBG,
Wissenschaftliche Buchgesellschaft, 2022 (Theologie
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