

3869 BROCKOPP, Jonathan E. The rise of Islam in a
Judeo-Christian context. *Light upon light: essays*
in Islamic thought and history in honor of Gerhard
Bowering. Ed. Jamal J. Elias, Bilal Orfali. Leiden:
Brill, 2019, (Islamic History and Civilization, 164),
pp. 25-44. Argues that the boundaries among
Muslim, Jewish and Christian Arabs were not so clear
during Muhammad's lifetime.

Yahudilik

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Hristiyanlık

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MADDE YAYIMLANDIKTA
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2095 ROGGEMA, Barbara. Mapping Jewish-Christian relations from the Mediterranean to the Indian Ocean (600-1800): an Introduction to JCR-MIO. *Entangled Religions*, 6 (2018) pp. 358-368. Outlines how the research team of the ERC-funded research project "JewsEast" is preparing an inventory of textual sources in various languages from the Mediterranean to the Indian Ocean that address Jewish-Christian relations in these regions.

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- 1212 CARROLL, James. Jews, jihad, and Jesus: dousing
fires ignited by a misremembered Christ.
*Antisemitism, islamophobia, and interreligious
hermeneutics: ways of seeing the religious other.* Ed. by
Emma O'Donnell Polyakov. Leiden: Brill Rodopi,
2019, (*Currents of Encounter*, 58), pp. 177-190.
On islamophobia and antisemitism in the US.

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2099 SEGOVIA, Carlos A. The Jews and Christians of pre-Islamic Yemen (Himyar) and the elusive matrix of the Qur'ān's Christology. *Jewish-Christianity and the origins of Islam: papers presented at the Colloquium held in Washington DC, October 29-31, 2015 (8th ASMEA Conference)*. Ed. Francisco del Río Sánchez. Turnhout: Brepols, 2018, (Judaïsme Ancien et Origines du Christianisme, 13), pp. 91-104.

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3841 HOYLAND, Robert G. *Seeing Islam as others saw it: a survey and evaluation of Christian, Jewish, and Zoroastrian writings on early Islam.* 2nd ed. Piscataway (NJ): Gorgias, 2019 (Gorgias Islamic Studies, 12). 722 pp. This new revised edition contains a substantial forward discussing developments of the field over the last two decades.

Hiris fiyenke
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Yahanda lile
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865 *Rationalization in religions: Judaism, Christianity and Islam.* Ed. Yohanan Friedmann and Christoph Markschies. Berlin & Boston: De Gruyter, 2018. 308 pp.

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- 831 ZELLENTIN, Holger M. The Qur'an and the reformation of Judaism and Christianity. *The Qur'an's reformation of Judaism and Christianity: return to the origins.* Ed. Holger M. Zellentin. Abingdon & New York: Routledge, 2019, (Routledge Studies in the Qur'an), pp. 1-22. Introduction to the volume exploring ways "how to understand the Qur'an in its Jewish and Christian context."
- Christiyana*
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presented at the Colloquium held in Washington DC,
October 29-31, 2015 (8th ASMEA Conference). Ed. *Yah Lilik*
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(Judaisme Ancien et Origines du Christianisme, 13),
pp. 11-29.

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- 609 ASLAN, Ednan. *The Jews of the Qur'an. Jewish-Muslim relations: historical and contemporary interactions and exchanges.* Ed. Ednan Aslan, Margaret Rausch. Wiesbaden: Springer, 2019, pp. 17-33.

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3767 *Languages in Jewish communities, past and present.*
Ed. Benjamin Hary and Sarah Bunin Benor. Berlin
& Boston: De Gruyter, 2018 (Contributions to the
Sociology of Language, 112). 696 pp. The book
covers commonly researched language varieties, like
Yiddish, Judeo-Spanish, and Judeo-Arabic, as well
as less commonly researched ones, like Judeo-Tat,
Jewish Swedish, and Hebraized Amharic in Israel
today.

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Paris: Cerf, 2019, pp. 293-329.

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distrust in premodern Ottoman lands.* Ed. Hakan T.
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Boston (MA): Academic Studies Press, 2018,
pp. 128-147.

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472. *Geneses: a comparative study of the historiographies of the rise of Christianity, Rabbinic Judaism, and Islam.* Ed. John Tolan. Abingdon & New York: Routledge, 2019 (Routledge Studies in Middle Eastern Politics, 95). 249 pp. Explores three key aspects of the field: (1) the construction (and scholarly deconstruction) of the narratives of triumph (and defeat) of religions, (2) how legal imperatives are constructed from religious narratives and sacred texts, and (3) contemporary ramifications of these issues.

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- 18992 MOOR, Bilha. The Jew, the Orthodox Christian, and the European in Ottoman eyes, ca. 1550-1700. *Disliking others: loathing, hostility, and distrust in premodern Ottoman lands*. Ed. Hakan T. Karateke, H. Erdem Çıpa and Helga Anetshofer. Boston (MA): Academic Studies Press, 2018, pp. 75-106.
- 18993 NIZRI, Michael. Reflection on the traits and images associated with Jews in 17th century Ottoman sources. *Hamsa: Journal of Judaic and Islamic Studies*, 4 (2017-18) pp. 88-104. Mainly based on the travel diaries of Evliya Çelebi. Abstract(s): Portuguese.

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