

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

1906 NAAMAN, Erez. Nurture over nature: habitus from al-Fārābī through Ibn Khaldūn to 'Abduh. *Journal of the American Oriental Society*, 137 i (2017) pp. 1-24. "Habitus is a logical and ethical Aristotelian concept that was first introduced to the Islamic world through the translation of Greek philosophical works into Arabic in the ninth century ... The present article studies significant applications from the ninth to the nineteenth century by thinkers of the Islamic world, who fleshed out the Aristotelian concept and used it for their own purposes."

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