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Taberi
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MÄRTENSSON, Ulrika. Through the lens of the Qur'anic Covenant: theories of natural law and social contract in al-Ṭabarī's exegesis and history. *Reason, revelation and law in Islamic and Western theory and history*. Ed. R. Charles Weller, Anver M. Emon. Singapore: Springer, 2021, pp. 45-81. Has three aims: firstly, to apply concepts of natural law theory and its constitutional conditions to the Qur'an and its Covenant; secondly, to apply this approach to al-Ṭabarī's exegesis of Q. 4:1 and Q. 3:79, and to sections of his *History*; thirdly, to connect al-Ṭabarī's case with the constitutional separation of powers and the development of 'common good' objectives for lawmaking from the late 100s/700s to the 400s/1000s.

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- 11482 LASMAN, Sam. Otherworld literature: parahuman pasts in classical Persian historiography and epic. *Persian literature as world literature*. Ed. Mostafa Abedinifard, Omid Azadibougar, and Amirhossein Vafa. New York: Bloomsbury, 2021, pp. 35-50. Argues that the writers discussed here—al-Tabari (d. 923), Bal'ami (d. c. 997), Ferdowsi (d. c. 1025), and Gardizi (d. c. 1050 CE?)—"do not represent the sum of early Persianate narrators of otherworld literature. But they form an important foundational cohort that powerfully influenced later imaginations."
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