

5448 GHERSETTI, Antonella. Late authorship and innovation: the case of al-Suyuti (d. 911/1505). *Jerusalem Studies in Arabic and Islam*, 45 (2018) pp. 211-237. *Suyuti* 181343

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1833 GEOFFROY, Éric. Al-Suyūfī as a Sufi. *Al-Suyūfī, a polymath of the Mamlūk period: proceedings of the themed day of the First Conference of the School of Mamlūk Studies (Ca' Foscari University, Venice, June 23, 2014)*. Ed. Antonella Ghersetti. Leiden: Brill, 2017, (Islamic History and Civilization: Studies and Texts, 138), pp. 8-14.

Sayıtı
18043

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10143 MYRNE, Pernilla. Women and men in al-Suyūfī's
guides to sex and marriage. *Mamlūk Studies Review*,
21 (2018) pp. 47-67. Jalāl al-Dīn al-Suyūfī.

Suyūfī
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- 10140 HÄMEEN-ANTTILA, Jaakko. Al-Suyūṭī and erotic literature. *Al-Suyūṭī, a polymath of the Mamlūk period: proceedings of the themed day of the First Conference of the School of Mamlūk Studies (Ca' Foscari University, Venice, June 23, 2014)*. Ed. Antonella Ghersetti. Leiden: Brill, 2017, (Islamic History and Civilization: Studies and Texts, 138), pp. 227-240. - "Al-Suyūṭī's oeuvre contains at least two works that, by any definition, belong to the genre, viz. *al-Wiṣhāh fi favā'id al-nikāh* and *Navādir al-ayk fi ma'rifat al-nayk*."

Suyuti
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10147 RODICA FIRANESCU, Daniela. Medieval Arabic
Islam and the culture of gender: feminine voices in *Süyuti*
al-Suyūfī's literature on sex and marriage. *Mamlūk*
Studies Review, 21 (2018) pp. 69-86. Jalāl al-Dīn *181343*
al-Suyūfī.

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Süyuti
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6820 BAHL, Christopher D. Preservation through elaboration: the historicisation of the Abyssinians in al-Suyūṭī's *Raf' sha'n al-Ḥubshān*. *Al-Suyūṭī, a polymath of the Mamlūk period: proceedings of the themed day of the First Conference of the School of Mamlūk Studies (Ca' Foscari University, Venice, June 23, 2014)*. Ed. Antonella Gherseti. Leiden: Brill, 2017, (Islamic History and Civilization: Studies and Texts, 138), pp. 118-142.

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Süyuti
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9497 GRANDE, Francesco. History, comparativism, and morphology: al-Suyūṭī and modern historical linguistics. *Al-Suyūṭī, a polymath of the Mamlūk period: proceedings of the themed day of the First Conference of the School of Mamlūk Studies (Ca' Foscari University, Venice, June 23, 2014)*. Ed. Antonella Ghersetti. Leiden: Brill, 2017, (Islamic History and Civilization: Studies and Texts, 138), pp. 201-226. Investigates several aspects of al-Suyūṭī's linguistic thought and their relationship with modern historical linguistics with a particular regard to morphology.

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4689 MYRNE, Pernilla. Women and men in al-Suyūfī's guides to sex and marriage. *Mamlūk Studies Review*, 21 (2018) pp. 47-67. Jalāl al-Dīn al-Suyūfī.

Suyūfī
1815/3

4692 RODICA FIRANESCU, Daniela. Medieval Arabic Islam and the culture of gender: feminine voices in al-Suyūfī's literature on sex and marriage. *Mamlūk Studies Review*, 21 (2018) pp. 69-86. Jalāl al-Dīn al-Suyūfī.

Suyūfī
1815/3

- 1303 BLECHER, Joel. "Usefulness without toil": al-Suyūfī
and the art of concise *ḥadīth* commentary.
*Al-Suyūfī, a polymath of the Mamlūk period:
proceedings of the themed day of the First
Conference of the School of Mamlūk Studies (Ca'
Foscari University, Venice, June 23, 2014)*. Ed.
Antonella Ghersetti. Leiden: Brill, 2017, (Islamic
History and Civilization: Studies and Texts, 138),
pp. 182-200.

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1305 BURGE, S. R. The "*hadīth* literature": what is it and where is it? *Arabica*, 65 i-ii (2018) pp. 64-83. *Siyaseti*
Compares two works on *jihād* - al-Biqā'ī's *Dayl al-istishhād bi-āyāt al-jihād* and al-Suyūfī's *Arba'ūn hadītan fī faḍl al-jihād* - to examine issues related to *1813*
"*hadīth* literature". Abstract(s): French.

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Süyuti
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1076 BURGE, S. R. Evidence of self-editing in al-Suyūfī's *Tahbīr* and *Itqān*: a comparison of his chapters on *asbāb al-muzūl*. *Al-Suyūfī, a polymath of the Mamlūk period: proceedings of the themed day of the First Conference of the School of Mamlūk Studies (Ca' Foscari University, Venice, June 23, 2014)*. Ed: Antonella Ghersetti. Leiden: Brill, 2017, (*Islamic History and Civilization: Studies and Texts*, 138), pp. 143-181.

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