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11707 KARIM, Farhan. Pakistan papers: Louis Kahn's designs of a past and future in Islamabad and Dhaka. *Comparative Studies of South Asia, Africa and the Middle East*, 40 iii (2020) pp. 507-525. "I will present the design process of Kahn's two projects in West and East Pakistan - the presidential complex at the new capital of Islamabad and the 'second' capitol complex at Dacca - as an archive to understand how different stakeholders imagined, interpreted, and eventually rendered an architectural expression of the idea of Pakistan."

11708 KUMARASINGHAM, H. A transnational actor on a dramatic stage - Sir Ivor Jennings and the manipulation of Westminster style democracy in Pakistan. *Constitution-making and transnational legal order*. Ed. Gregory Shaffer, Tom Ginsburg, Terence C. Halliday. Cambridge: Cambridge University Press, 2019, pp. 55-84.

11709 MOKHTAR, Shehram. Reading war photographs: the 1971 India-Pakistan war in the Anglo-American press. *Visual Communication*, 19 i (2020) pp. 121-141. Looks at images in newspapers, *The New York Times* and *The Times* (London) and magazines, *Life*, *Newsweek*, *Time*, and *The Economist*.

11710 NIAZ, Ilhan. A system suited to the "genius" of the people: the pursuit of a presidential Pakistan, 1954-1969, and its legacy. *Asian Affairs (London)*, 51 iii (2020) pp. 569-589.

11711 SUMBAL, Saadia. The jamaat of Allah's friends: Maulana Allahyar's reformist movement and sacralising the space of the armed forces of Pakistan. *Journal of the Royal Asiatic Society*, 31 i (2021) pp. 173-193. Sufi-inspired reformist movement that was set up in Chakrala (Pakistani Punjab) by Mawlānā Allāh Yār Khān during the second half of the twentieth century.

11700 QASMI, Ali Usman. A master narrative for the history of Pakistan: tracing the origins of an ideological agenda. *Modern Asian Studies*, 53 iv (2019) pp. 1066-1105. With reference to the development of historiography in Pakistan since 1947.

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11701 RAJA, Masood Ashraf. Balu the carpenter. *Pakistaniaat: a Journal of Pakistan Studies*, 8 (2020) The author recounts his memories and conversations with a carpenter in the Pakistani village of Chak Rajgan, who died in 1980 with the age 130 years. 10- page article; online publication without page- numbering.

11702 ŞAHBAZ, Davut. The two nations theory and it's role in the establishment of Pakistan. *Academic Journal of History and Idea / Akademik Tarih ve Düşünce Dergisi*, 7 i (2020) pp. 207-232. "The two nation theory was developed by Muhammad Iqbal and Chaudhry Rahmat Ali, and moreover, they offered suggestions on the borders and the name of the Muslim state that should be established under the two nation theory. Muhammad Ali Jinnah was the one who completed the missing aspects of the two nation theory and made it the basis for the establishment of Pakistan." Abstract(s): Russian & Turkish.

11703 SHAHAB, Surriya. History of religious extremism and radicalization in Pakistan. *Pakistan Journal of Islamic Research (PJIR)*, 21 i (2020) pp. 129-143.

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11695 ANSARI, Sarah & GOULD, William. *Boundaries of belonging: localities, citizenship and rights in India and Pakistan*. Cambridge: Cambridge University Press, 2020. 318 pp. Based on archival research and fieldwork, it brings out commonalities, differences, and the mutual co-construction of the 'citizen' in both places. It also reveals the way in which developments across the border, such as communal violence, could directly impact on minority rights conferred by its neighbour.

11696 QURAIISHI, Uzma. *Redefining the immigrant South: Indian and Pakistani immigration to Houston during the Cold War*. Chapel Hill: University of North Carolina Press, 2020. 315 pp.

MADDE KAYIMLANMIŞTIR  
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23911 CHESTER, Lucy P. Image and imagination in the creation of Pakistan. *Mapping migration, identity, and space*. Ed. Tabea Linhard, Timothy H. Parsons. Cham: Palgrave Macmillan, 2019, pp. 137-158. Traces the origins of the 1930s-1940s campaign to create Pakistan, with focus on the role of maps.

MADE YAYIMLANDIKTAN  
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RILEY, Jonathon. Afghanistan and Pakistan: one British commander's view. *Orbis: a Journal of World Affairs*, 64 i (2020) pp. 98-110. "From 2005 to 2009, I served in Afghanistan and Pakistan as the senior Coalition officer in U.S. Central Command and later as the Deputy Commander of North Atlantic Treaty Organization (NATO) International Security Assistance Force (ISAF)."

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11697 BIRNBAUM, Maria. Recognizing diversity:  
establishing religious difference in Pakistan and  
Israel. *Culture and order in world politics*. Ed.  
Andrew Phillips, Christian Reus-Smit. Cambridge  
& New York: Cambridge University Press, 2020,  
pp. 250-270. Viewing the recognitions of Israel  
and Pakistan in the contexts of their imperial pasts,  
and analysing the two international commissions that  
shaped their statehood, the chapter shows how  
emerging modes of cultural recognition sedimented  
very particular versions of 'religion' and funnelled  
certain aspects of social, political, and cultural life  
into coherent, representable, and recognizable forms  
of religious difference.

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BASRUR, Rajesh. India's Pakistan problem: Operation Parakram revisited. *India Review*, 18 v (2019) pp. 503-519. "On December 13, 2001, terrorists attacked India's Parliament and came close to annihilating much of its political leadership. Six days later, on December 19, having unequivocally identified Pakistan as the source of the attack, the Indian government launched a major military mobilization, threatening war unless Islamabad backtracked on its support for terrorists engaged in cross-border attacks."

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11722 SIDDIQA, Maryam & AMIN, Husnul. Evaluating public policy within a framework: the case of madrassa reforms in General Zia era (1977-1988). *Pakistan Journal of Islamic Research (PJIR)*, 20 ii (2019) pp. 23-32.

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