STUDIES

Sussan Babaie et al. (eds.), Slaves of the shah. New elites of Safavid Iran, London 2004; Kathryn Babayan, Mystics, monarchs, and messiahs, Cambridge MA 2002; Hellmut Braun, Ein iranischer Grosswesir des 17. Jahrhunderts. Mīrzā Muḥammad-Taqī, in Wilhelm Eilers (ed.), Festgabe deutscher Iranisten zur 2500 Jahrfeier Irans (Stuttgart 1971), 1-9; Nașrallāh "Saru Sar-gudhasht-i Falsafi, makhdūm al-umarā' va khādim al-fuqarā, in Nasrallāh Falsafī, Chand maqāla-yi tārikhī va adabī (Tehran 1342sh/1963), 285-310; Willem Floor, The rise and fall of Mirza Taqi, the eunuch grand vizier (1043-55/ 1633-45) Makhdum al-omara va khadem al-foqara, SIr 26 (1997), 237-66; Paul Luft, Iran unter Schah 'Abbas II (1642-1666), Ph.D. diss., University of Göttingen 1968; Rudi Matthee, Jāni Beg Khan Bigdeli Šāmlu, Elr; Rudi Matthee, Persia in crisis. Safavid decline and the fall of Isfahan, London 2011; Rudi Matthee, The politics of trade in Safavid Iran. Silk for silver, 1600-1730, Cambridge 1999.

RUDOLPH P. MATTHEE

## al-Mukhtār, 'Umar

'Umar al-Mukhtār (1862—1931) was a Sanūsī shaykh and a leader of the resistance against the Italian colonisation of Cyrenaica. Since the second half of the twentieth century, he has often been considered a Libyan national hero in public memory.

'Umar al-Mukhtār was born in al-Baṭnān, in the Jabal al-Akhdar region of northern Cyrenaica (Barqa), in what was then the Ottoman province of Tripolitania (Turk. Trablusgarp, Ar. Ṭarābulus al-Gharb). He was initiated into the Ṣūfī Sanūsiyya ṭarīqa (brotherhood) that was founded in 1837 by Muḥammad b. 'Alī al-Sanūsī (1787–1859) and that dominated religious life in 'Umar al-Mukhtār's home region. He was trained as an Islamic scholar in the Sanūsī zāwiyas (lodges) of

MADDE YAYIMLANDIKTAN SONRA GELEN DOKÜMAN Janzūr and al-Jaghbūb in Cyrenaica and became part of the brotherhood's religious and political-military leadership around Sayyid Muhammad al-Mahdī (1844–1902), which had its centre first in al-Jaghbūb and then in the town of Gouro, in the Ennedi region of present-day Chad, at the end of the nineteenth century. There he also participated in the fight of Sanūsī-led forces under the command of Sayyid Ahmad al-Sharīf (1873–1933) against French colonial expansion in the Chad Basin, which culminated in the years 1900–2.

After the Italian invasion of Ottoman Tripolitania in 1911, 'Umar al-Mukhtār became one of the main organisers of the resistance in the sancak (sanjaq, district) of Benghazi (Banghāzī), until the Sanūsiyya agreed to a truce in exchange for the recognition of its autonomy by the Italian authorities in the 1917 treaty of 'Akrama (which was renewed three years later, in the Treaty of al-Rajma). Sayyid Aḥmad al-Sharīf had resigned as head of the brotherhood after Sanūsī forces unsuccessfully attacked British-occupied Egypt in 1915-6 to support the Ottoman Empire in the First World War. In late 1922, his successor, Sayyid Muḥammad Idrīs al-Sanūsī (1889–1983), the future king of Libya (r. 1951-69) whom the Italian government had recognised as ruler (amīr) of Cyrenaica in the years 1917-22, followed Sayyid Ahmad into exile. This left the military direction of the anticolonial resistance led by the Sanūsiyya in the hands of 'Umar al-Mukhtār, who, after the capture of Idrīs's brother Sayyid Muḥammad al-Ridā al-Sanūsī (d. 1955) in 1928, became the de facto head of the brotherhood inside Cyrenaica.

After Italy's new Fascist government under Benito Mussolini (r. 1922–45)

0 1 Temmuz 2021