

150121 ÖLÜM

RAFAEL, Anna Liisa & MARISTO, Joonas. Death in the “contact zone”: an analysis of Ibn Ḥanbal’s hadith about a hairdresser-mother and her sons (*Hadīṭ al-Māṣīṭa*). *Religious identities in Antiquity and the early Middle Ages: walking together & parting ways*. Ed. Ilkka Lindstedt, Nina Nikki, Riikka Tuori. Leiden & Boston: Brill, 2022, (Studies on the Children of Abraham, 9), pp. 145-185. Argues that the narrative of this hadith belongs to the martyrological tradition about “the mother and her seven sons,” popular in Christian and rabbinic literature in late antiquity.

KĀRGAR, Muhsin & others. Phenomenon of death in Nahj al-Balāgha: a qualitative study. *Journal of Contemporary Islamic Studies*, 4 ii (2022) pp. 281-293.

RASHID, Rafaqat. The intersection between science and Sunnī theological and legal discourse in defining medical death. *Islam and biomedicine*. Ed. Afifi al-Akiti, Aasim I. Padela. Cham: Springer, 2022, pp. 223-241. On Islamic theological traditional responses addressing notions of human personhood and how they fare at the crossroads between science and Islam.

ZENGİN, Aslı. Death and afterlives in the Middle East: an introduction. *Comparative Studies of South Asia, Africa and the Middle East*, 42 i (2022) pp. 141-145. Introduces a special section that draws on the associations between the dead and the living in the region.