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TOPKARA, Ufuk. The secular world. *Routledge handbook of Islamic ritual and practice*. Ed. Oliver Leaman. London: Routledge, 2022, pp. 511-519. On Islam's relationship with the secular world.

WAHBA, Mourad. *Fundamentalism and secularization*. Transl. and ed. by Robert K. Beshara. London: Bloomsbury Academic, 2022. 143 pp. Traces "the historical origins of fundamentalism and secularization as ideas and practices in order to theorize their symbiotic relationship", and investigates how it is impacted by global capitalism and postmodernism.

MUSTAFA, Abdul-Rahman. Innovation in premodern Islam: between non-religion, irreligion and the secular. *Journal of Islamic Studies*, 34 i (2023) pp. 1-41. "An alternative, premodern, Islamic account of the secular is found in the thought of Ibn Taymiyya ..., al-Shāṭibī ... and their intergenerational interlocutors who summon an opaque and shifting, yet real, boundary between religion and the irreligious and/or non-religious secular, which they posit as distinct, oppositional, yet also co-constitutive terms."

ENAYAT, Hadi. Talal Asad and the question of Islamic secularities. *What is Islamic studies? European and North American approaches to a contested field*. Ed. Leif Stenberg. Edinburgh: Edinburgh University Press, 2022, pp. 60-81. "... I explore Talal Asad's genealogy of the 'secular' and its complex relationship with Christianity and western colonialism."

SALAYMEH, Lena. Decolonial translation: destabilizing coloniality in secular translations of Islamic law. *Journal of Islamic Ethics*, 5 i-ii (2021) pp. 250-277. "Contemporary Islamic legal studies—both inside and outside the Muslim world—commonly relies upon a secular distortion of law. In this article, ... I will demonstrate how secular ideology translates the Islamic tradition." Abstract(s): Arabic.

JUBAER, Shah Mohammad Omer Faruq & others. The Islam, democracy, and secularism: a critical comparative observation. *European Journal of Humanities and Educational Advancements*, 2 v (2021) pp. 82-93.

SCHULZE, Reinhard. Islam and the global history of secularity. *Dynamics of Islam in the modern world: essays in honor of Jamal Malik*. Ed. Saeed Zarrabi-Zadeh, Armina Omerika, Thomas K. Gugler, and Michael E. Asbury. Leiden: Brill, 2022, (Social, Economic and Political Studies of the Middle East and Asia, 130), pp. 17-37.

ZEMMIN, Florian. Varieties of secularity. *The Oxford handbook of the sociology of the Middle East*. Ed. Armando Salvatore, Sari Hanafi, Kieko Obuse. New York: Oxford University Press, 2022, pp. 337-356. "Acknowledging the hegemony of colonial powers in configuring secularity both historically and conceptually, but highlighting Islamic variations and precolonial resources of secularity in the Middle East, this chapter furthers a research perspective on the varieties of secularity in global modernity and their plural genealogies."

KURU, Ahmet T. Religious diversity, secularisms, and ideologies: comparing western and Muslim countries. *Religious diversity, state, and law: national, transnational and international challenges*. Ed. Joseph Marko ... [et al.]. Leiden: Nijhoff, 2022, (Studies in Territorial and Cultural Diversity Governance, 16), pp. 155-172.