

İbn Sina
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3385 LAMMER, Andreas. *The elements of Avicenna's physics: Greek sources and Arabic innovations.* Berlin: De Gruyter, 2018 (Scientia Graeco-Arabica, 20). 594 pp. . Offers a comprehensive analysis of Avicenna's physical theory and assesses his contributions against the developments within the preceding Greek and Arabic intellectual milieus.

MADDE YAYIMLANDIKTA
SONRA GELEN DOKÜMAN

01 Ocak 2021

1530

BADAKHCHANI, S. J. On divine providence: from
Avicenna to Naṣīr al-Dīn al-Ṭūsī and Nizārī
Ismailism. *Intellectual History of the Islamicate
World*, 7 i (2019) pp. 108-121.

Tusi Nasiruddin

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MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021

Ibn Meymun

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Ibn Sina

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1311

HARVEY, Elon. Avicenna's influence on Maimonides' "Epistle on astrology". *Arabic Sciences and Philosophy*, 29 ii (2019) pp. 171-183. Shows that Maimonides significantly relied on Avicenna's "Refutation of astrology" (*al-Išāra ilā fasād 'ilm al-kāim al-nujūm*) when composing his own refutation, the "Epistle on astrology" (*'al Gezērat ha-kōkavim*). Maimonides consulted a copy of Avicenna's *Refutation*, partially using its structure as a model for his *Epistle*, and adapting some of its arguments.

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021

2026 MIRZA, Mahan H. Believing is seeing: the universe
in the eyes of al-Birūnī and Ibn Sīnā. *Light upon*
light: essays in Islamic thought and history in honor
of Gerhard Bowering. Ed. Jamal J. Elias, Bilal Orfali.
Leiden: Brill, 2019, (Islamic History and Civilization,
164), pp. 366-382.

Biruni
20243
Ibn Sina
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MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021

01 Ocak 2021

1797
eş-Sifā
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Ibn Sina
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IBN SİNÂ / AVICENNA. *Logica (Logique du Sifā)*.
Texte latin, édition critique de la traduction
médiévale par F. Hudry, introduction doctrinale par
A. de Libera. Paris: Vrin, 2018 (Sic et Non).
272 pp. "La *Logica Avicennae* est la traduction
latine médiévale de la première partie (*al-Madkhal*)
du *Kitāb al-Sifā* qui traite de la logique et s'ouvre,
selon l'usage, par un commentaire de l'*Isagoge* de
Porphyre (234-305). Elle a été traduite d'arabe en
latin par Abraham ibn Daud dit Avendauth (m.
1180)."

01 Ocak 2021

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

2061 BLOIS, François de. Aristotle and Avicenna on the ^{Aristo} habitability of the Southern Hemisphere. ⁰¹¹⁸³³ *Near and Middle Eastern studies at the Institute for Advanced ^{ibn Sina} Study, Princeton: 1935-2018.* Ed. Sabine Schmidtke. ⁰³⁰⁶³⁷ Piscataway: Gorgias Press, 2018, pp. 188-193.

01 Ocak 2021

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

Biruni
020343
Ibn Sina
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1930 MIRZA, Mahan H. Believing is seeing: the universe in the eyes of al-Biruni and Ibn Sina. *Light upon light: essays in Islamic thought and history in honor of Gerhard Böwering*. Ed. Jamal J. Elias, Bilal Orfali. Leiden: Brill, 2019, (Islamic History and Civilization, 164), pp. 366-382.

01 Ocak 2021

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3059 CHATTI, Saloua. *Syncategoremata in Arabic logic, Farabi*
al-Fārābī and Avicenna. *History and Philosophy of*
Logic, 35 ii (2014) pp. 167-197. *060-250*
160-190
090634

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2011

1485 SHAHEEN, Gulnaz . Critical review of Avicenna's
theory of prophecy. *Al-Hikmat*, 30 (2010)
pp. 29-36.

Nübüvvet
140613
İbn. İsmâ
030657

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2011

3140 KARS, Aydoğan. Two modes of unsaying in the
early thirteenth century Islamic lands: theorizing
apophasis through Maimonides and Ibn 'Arabi.
International Journal for Philosophy of Religion, 74
iii (2013) pp. 261-278.

ibn Maimun
020546
ibn Arabi
020607

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2011

Ibn Taymiyye
090676
Ibn Sina
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1503

ADEM, Rodrigo. Ibn Taymiyya as Avicennan?
Fourteenth-century cosmological controversies in
Damascus. *Muslim World*, 108 i (2018).
pp. 124-153.

MADDE YAYIMLANDIKTAN
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01 Ocak 2021

Katib Al-i Ömer

110534 3468

Ibn Sina

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Ebû'l-Berhat et al.

050387

Tu. Alasmi et al.

131098

Ebû'l-Hasan Esir et al.

05022

Molla Sadra

131113

McGINNIS, Jon. Mind the gap: the reception of Avicenna's new argument against actually infinite space. *Illuminationist texts and textual studies: essays in memory of Hossein Ziai*. Compiled by Ahmed Alwishah, Ali Gheissari, John Walbridge. Leiden: Brill, 2018, (Iran Studies, 16), pp. 272-305. Translates selected passages from works by Avicenna, Abû 'l-Barakât al-Baghdâdî, Naşîr al-Dîn al-Tûsî, Athîr al-Dîn al-Abharî, Najm al-Dîn al-Kâtibî, Mullâ Şadrâ and Faql-i Haqq al-Khayrâbâdî.

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2018

3075 DI VINCENZO, Silvia. Early exegetical practice on Avicenna's *Sifā'*: Fahr al-Dīn al-Rāzī's marginalia to logic. *Arabic Sciences and Philosophy*, 28 i (2018) pp. 31-66. "Nine manuscripts preserving Avicenna's *Kitāb al-Sifā'* share a set of identical marginal glosses to the section of Logic. One of these manuscripts reports, at the end of each of the glosses, a certificate of transmission ascribing them to the theologian and philosopher Fahr al-Dīn al-Rāzī (d. 606H/1210), which provides some material evidence of the existence of a flourishing exegetical activity on the *Kitāb al-Sifā'* during the twelfth-thirteenth century. ... The present paper provides an edition of the so far unknown *ḥāṣīyāt* to Avicenna's *Kitāb al-Sifā'* by al-Rāzī, with an attempt at reconstructing their tradition and contextualizing them within al-Rāzī's exegetical and teaching activity."
Abstract(s): French.

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Fahr al-Din
al-Razi
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01 Ocak 2018

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1498 KEY, Alexander. *Language between God and the poets: ma'nā in the eleventh century*. Berkeley (CA): University of California Press, 2018 (Berkeley Series in Postclassical Islamic Scholarship). 322 pp. Explores and compares theories of language, mind, and reality by al-Rāghīb al-İsfahānī, Ibn Fūrak, Ibn Sīnā, 'Abd al-Qāhir al-Jurjānī and other thinkers of the 11th century.

Raghib al-Isf.
170004
İbn Fūrak
090899
İbn Sīnā
030007

MADDE YAYIMLANDIKTAN
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2886

BOS, Gerrit. *Novel medical and general Hebrew terminology from the 13th century. Volume 4.*

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London: Brill, 2018. 244 pp. The primary sources

Zehravī

are: (1) *Sefer Sedat ha-Derakhim* - Moses Ibn Tibbon's translation of Ibn al-Jazzār's *Zād al-musāfir*,

130110

bks. 1-2; (2) *Sefer ha-Shimmush* - Shem Tov Ben

ibn Sina

Isaac's Hebrew translation of al-Zahrāwī's *Kitāb*

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al-taṣrīf; (3) *Sefer ha-Qanun* - Nathan ha-Me'ati's

Hebrew translation of the first book of Ibn Sīnā's *K. al-Qānūn*.

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2018

~~Ibn al-Haytham~~ 2039

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~~Ibn Sina~~

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TUJ. Naqirüddin

191038

RASHED, Roshdi. Ibn al-Haytham, Ibn Sinā,
al-Tūsī : égalité ou congruence. *Arabic Sciences and
Philosophy*, 29 ii (2019) pp. 157-170. About the
concept of equality and the concept of congruence
of geometric magnitudes.

MADDE YAYIMLANDIKTA
SONRA GELEN DOKÜMANTA

01 Ocak 2021

1523 ANSARI, Rosabel P. Ibn Kemal, Dawānī and the
Avicennan lineage. *Mélanges de l'Université Saint
Joseph*, 67 (2017-18) pp. 237-264; 14. "In Ibn
Kemal we find an example of an Ottoman scholar
who engages and develops the thought of Dawānī
and the Aş'arī-Avicennan synthesis of which Dawānī
is a culmination." Abstract(s): French.

Dawānī
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Kemalpaşazade
110794

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021

Ibn Sina
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1898 HANSBERGER, Rotraud. The Arabic *Parva Naturalia*. *Noétique et théorie de la connaissance dans la philosophie arabe du ix^e au xii^e siècle: des traductions gréco-arabes aux disciples d'Avicenne* / Sous la direction de Meryem Sebti et Daniel De Smet. Paris: Vrin, 2019, pp. 45-75. *Kitāb al-hiss wa-l-mahsūs* is "a rather liberal adaptation" of Aristotle's *Parva Naturalia* and "does not present us with a fully-fledged, coherent and complete epistemological theory."

1593 KALBARCZYK, Nora. In the footsteps of Ibn Sīnā? The uşūlī debate on the *argumentum e contrario*. *Philosophy and jurisprudence in the Islamic world*. Ed. Peter Adamson. Berlin: De Gruyter, 2019, (Philosophy in the Islamic World in Context, 1), pp. 53-66.

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- 911 DADIKHUDA, Davlat. "Not so ridiculous":
Avicenna on the existence of nature (*tabī'a*) contra
Aristotle and the Ash'arites. *Oxford Studies in
Medieval Philosophy*, 7 (2019) pp. 1-43. Discusses
a distinctive argument that Avicenna offers for the
existence of nature (*tabī'ah*) as a causal power
(*quwwah*) in bodies (*ajsām*).

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MADDE YAYIMLANDIKT.
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1955 SEBTI, Meryem & SMET, Daniel de. Introduction. *Noétique et théorie de la connaissance*. *Noétique et théorie de la connaissance dans la philosophie arabe du ix^e au xii^e siècle: des traductions gréco-arabes aux disciples d'Avicenne* / Sous la direction de Meryem Sebti et Daniel De Smet. Paris: Vrin, 2019, pp. 7-13.

1956 SEBTI, Meryem. Le gouvernement selon Avicenne: Providence divine et statut de la politique dans la *Métaphysique du Šifā'*. *Archives de Philosophie*, 82 iv (2019) pp. 719-728. Examines the implications of Avicenna's doctrine of divine providence and prophecy through the study of the last book of the *The Metaphysics* of Avicenna's *Kitāb al-Šifā'*, his most complete text on the ordering of the city, its laws, and the nature of the legislator. Abstract(s): English.

01 Ocak 2021

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MADDE YAYIMCANDIKTAN
SONRA GELEN DOKÜMAN

1955 SEBTI, Meryem & SMET, Daniel de. Introduction. *Noétique et théorie de la connaissance*. *Noétique et théorie de la connaissance dans la philosophie arabe du ix^e au xii^e siècle: des traductions gréco-arabes aux disciples d'Avicenne* / Sous la direction de Meryem Sebti et Daniel De Smet. Paris: Vrin, 2019, pp. 7-13.

1956 SEBTI, Meryem. Le gouvernement selon Avicenne: Providence divine et statut de la politique dans la *Métaphysique du Šifā'*. *Archives de Philosophie*, 82 iv (2019) pp. 719-728. Examines the implications of Avicenna's doctrine of divine providence and prophecy through the study of the last book of the *The Metaphysics* of Avicenna's *Kitāb al-Shifā'*, his most complete text on the ordering of the city, its laws, and the nature of the legislator. Abstract(s): English.

01 Ocak 2021

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MADDE YAYIMCANDIKTAN
SONRA GELEN DOKÜMAN

1849 *Noétique et théorie de la connaissance dans la philosophie arabe du ix^e au xii^e siècle: des traductions gréco-arabes aux disciples d'Avicenne /* Sous la direction de Meryem Sebti et Daniel De Smet. Paris: Vrin, 2019. 410 pp. L'ouvrage, dédié à la mémoire de Marc Geoffroy, "révèle la grande diversité des courants doctrinaux [relatifs à la noétique] en terre d'Islam et ... permet d'entrevoir l'évolution des doctrines et de la terminologie." Les études doctrinales sont suivies par un choix de textes et un lexique.

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2025 HODGES, Wilfrid. Proofs as cognitive or computational: Ibn Sina's innovations. *Philosophy & Technology*, 31 (2018) pp. 131-153. On the advances made by Avicenna away from a purely cognitive view of proofs and towards a more computational view, and the kinds of consideration that led him to these advances.

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- 1931 MOUSAVI KARIMI, Mirsaeid. Ibn Sina's solution to Kant's challenging view of existence. *Philosophy East & West*, 68 i (2018) pp. 112-139.
- 1932 MOUSAVIAN, Seyed N. & ARDESHIR, Mohammad. Avicenna on the primary propositions. *History and Philosophy of Logic*, 39 iii (2018) pp. 201-231.

MADDE YAYIMLANDIKT.
SONRA GELEN DOKUM.

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1980 YARDLEY, Brett. Biblical inspiration & Islamic instrumental causality: Thomas Aquinas on prophecy and the two authors of Sacred Scripture. *Muslim World*, 109 iii (2019) pp. 431-449. Demonstrates that Thomas's formulation of instrumental causality incorporates Islamic influences through Arabic sources including: the Arabic *Liber de Causis*, Averroes's two sources of motion, and Avicenna's modes of efficient causation. *Ibn Sina* 090637

1982 ZOLGHADR, Behnam. Avicenna on the law of non-contradiction. *History and Philosophy of Logic*, 40 ii (2019) pp. 105-115. *Ibn Sina* 090637

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1943 RAPOPORT, Michael A. Sufi vocabulary, but Avicennan philosophy: the Sufi terminology in chapters VIII-X of Ibn Sīnā's *al-Isārāt wa-l-tanbīhāt*. *Oriens*, 47 i-ii (2019) pp. 145-196.

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2049 WISHAH, Ghassan. Ibn Sina's role in scientific discoveries. *Asian Journal of Humanities and Social Studies*, 6 vi (2018) pp. 187-192.

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MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

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1927 McGINNIS, Jon. A place for thought experiments: John Philoponus and Avicenna and the use of thought experiments in determining a scientific account of place. *Avicenna - ein Universalgelehrter. Eine gegenwärtige Analyse des Prinzen der Philosophen Ibn Sīnā*. Hrsg. Merdan Güneş. Osnabrück: Vandenhoeck & Ruprecht, 2020, (Veröffentlichungen des Instituts für Islamische Theologie der Universität Osnabrück, 8), pp. 85-96.

42 FERRE, Lola. Un manuscrito sefardí de medicina en Estambul, s. XVII: el *Canon* de Avicena y otros textos (Manuscrito Fr 3172 de la Biblioteca Nacional de Israel). *Miscelánea de Estudios Arabes y Hebraicos (Sección Hebreo)*, 67 (2018) pp. 63-85. Contains a Judeo-Spanish translation of the *Canon* and additional sections by an anonymous Sephardic physician. Abstract(s): English.

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S. NIRA GELEN DOKÜM

- 1772 FORCADA, Miquel. The reception of Galen after Avicenna (eleventh–twelfth centuries). *Brill's companion to the reception of Galen*. Ed. Petros Bouras-Vallianatos and Barbara Zipser. Leiden: Brill, 2019, pp. 227-243. Points out a westward expansion of the "revival of Galen" from eleventh-century Egypt (with Ibn Ridwan) to al-Andalus, "where we find a renewed interest in Galen's works among the Aristotelising philosopher-physicians of the twelfth century, especially Ibn Bajja (d.1139) and Ibn Rushd (1126-98)."

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- 1776 JANSSENS, Jules. Ibn Sina's Aristotle. *Mediterranea*, 3 (2018) pp. 129-144. On his reading and commentary of Aristotle's philosophy.

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MADDE YAYIMLANDIKT
SONRA GELEN DOKÜMA

01 Ocak 2021

- 1970 ÜÇER, İbrahim Halil. From identity to representation: Ibn Sīnā on the identity of knower and known in the human rational soul. *Nazariyat*, 4 ii (2018) pp. 1-55.
- 2100 McGINNIS, Jon. A place for thought experiments: John Philoponus and Avicenna and the use of thought experiments in determining a scientific account of place. *Avicenna - ein Universalgelehrter. Eine gegenwärtige Analyse des Prinzen der Philosophen Ibn Sīnā*. Hrsg. Merdan Güneş. Osnabrück: Vandenhoeck & Ruprecht, 2020, (Veröffentlichungen des Instituts für Islamische Theologie der Universität Osnabrück, 8), pp. 85-96.

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1953 SEBTL, Meryem. *Avicenne. Noétique et théorie de la connaissance dans la philosophie arabe du ix^e au xii^e siècle: des traductions gréco-arabes aux disciples d'Avicenne* / Sous la direction de Meryem Sebti et Daniel De Smet. Paris: Vrin, 2019, pp. 267-309.

1954 SEBTL, Meryem. *Bahmanyār. Noétique et théorie de la connaissance dans la philosophie arabe du ix^e au xii^e siècle: des traductions gréco-arabes aux disciples d'Avicenne* / Sous la direction de Meryem Sebti et Daniel De Smet. Paris: Vrin, 2019, pp. 339-359.

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SONRA GELEN DOKÜMANI.

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MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

1590 LIZZINI, Olga Lucia. Matter and nature: on the foundations of Avicenna's theory of providence: an overview. *Intellectual History of the Islamicate World*, 7 i (2019) pp. 7-34.

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1202 Ocak 2021

- 1591 MAGHSOUDLOU, Salimeh. The status of the spirit in al-Mustamlī al-Bukhārī's *Sharḥ al-ta'arruf*: case study of the interrelationships of Hanafite Sufism, Sunnī Kalām and Avicennism in the fifth/eleventh century Transoxiana. *Arabic Sciences and Philosophy*, 28 ii (2018) pp. 225-255. Presents al-Mustamlī al-Bukhārī and his voluminous commentary on al-Kalābādī's compendium of Sūfī doctrines, *al-Ta'arruf li-madhhab al-ṭaṣawwuf* which contains extensive discussions of kalām issues. In dealing with the nature of the spirit, however, al-Mustamlī goes beyond the physicalist anthropology of the kalām and presents an argument for the existence of the spirit that has some affinities with Avicenna's proof of the existence of human rational soul, as it appears in the context of his famous thought experiment, the "flying man". Abstract(s): French.

1594 MARÓTH, Miklós. Ibn Sinâ: De Anima I / 1, 3.

Ibn Sinâ
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1594 MARÓTH, Miklós. Ibn Sinâ: *De Anima I / 1, 3. Promissa nec aspera curans: mélanges offerts à Madame le Professeur Marie-Thérèse Urvoy. Sous la dir. de Georgio Rahal, Heinz-Otto Luthé.* Toulouse: Institut Catholique de Toulouse, 2017, pp. 607-645. Analysis of this work.

MADE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021

10067 BONMARIAGE, Cécile. Commentaries on
Avicenna's *Qasīdat al-nafs*: an inventory. *Mélanges*
de l'Université Saint Joseph, 67 (2017-18)
pp. 21-125; 11. Abstract(s): French.

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MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

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MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021

- 1496 JANSSENS, Jules L. *An annotated bibliography on Ibn Sinâ: second supplement (1995-2009)*. Tempe (AZ): Arizona Center for Medieval and Renaissance Studies, 2017 (Medieval & Renaissance Texts & Studies, 439). 736 pp.

Ibn Sina
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- 1522 ALPINA, Tommaso. *The soul of, the soul in itself, and the flying man experiment*. *Arabic Sciences and Philosophy*, 28 ii (2018) pp. 187-224. Examines the relation between two investigations in Avicenna's *K. al-Nafs* that run in parallel from its very beginning: (a) the investigation of the soul as a *relational* entity, always considered in connection with the body, and (b) that of the human soul *in itself*.

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- 1638 ZOUGGAR, Nadjet. *Le commentaire du Poème de l'âme (al-Qaṣīda al-'ayniyya) d'Avicenne par l'astronome ottoman 'Abd al-Wāḡid (m. 838/1434)*. Edition critique et traduction commentée. *Mélanges de l'Université Saint Joseph*, 67 (2017-18) pp. 187-236; 13-14. Abstract(s): English.

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MADDE YAYIMLANDIKTAN
SONRA GELEN DOKUMAN

1497 KALBARCZYK, Alexander. *Predication and ontology: studies and texts on Avicennian and post-Avicennian readings of Aristotle's 'Categories'*. Berlin: De Gruyter, 2018 (Scientia Graeco-Arabica, 22). 344 pp. Analyses Ibn Sinā's reshuffling of the relationship between logic proper and ontology in *Kitāb al-Maqūlāt* of the *Shifā'* in light of "the question of whether and how the manner in which an expression is predicated relates to extra-linguistic reality"; assesses the philosophical impact of this realignment on the subsequent developments in Ibn Sinā's other writings and in the emerging - post-Avicennian tradition.

Ibn Sinā
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Ibn Sinā
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1588 LIZZINI, Olga. Representation and reality: on the definition of imaginative prophecy in Avicenna. *The Parva naturalia in Greek, Arabic and Latin Aristotelianism: supplementing the science of the soul*. Ed. Börje Bydén and Filip Rodovic. Cham: Springer, 2018, (Studies in the History of Philosophy of Mind, 17), pp. 133-154.

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Avicenna's *Qaṣīdat al-naṣf*: an inventory. *Mélanges
de l'Université Saint Joseph*, 67 (2017-18)
pp. 21-125; 11. Abstract(s): French.

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533 LIEBRENZ, Boris. An Arabic letter (ca. AH 6th/12th CE c.) concerning the production of a manuscript of Ibn Sīnā's *al-Šifā*. *Journal of Islamic Manuscripts*, 9 i (2018) pp. 32-38; 102. Among the unexplored documents at Columbia University's Butler Library is an Arabic letter sent by a copyist to his patron informing the latter about the progress of work on a copy of Ibn Sīnā's *al-Šifā*. Abstract(s): French & Arabic.

Ibn Sina
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MADDE YAYIMLANDIKTAN
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1133 HEATH, Peter. Ibn Sīnā's Qur'anic hermeneutics. *ibn ma*
The spirit and the letter: approaches to the esoteric
interpretation of the Qur'ān. Ed. Annabel Keeler and *090637*
Sajjad Rizvi. Oxford: Oxford University Press, in
association with the Institute of Ismaili Studies,
London, 2016, pp. 217-239.

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SONRA GELEN DOKÜMAN

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- 649 JANSSENS, Jules L. *An annotated bibliography on Ibn Sīnā: second supplement (1995-2009)*. Tempe (AZ): Arizona Center for Medieval and Renaissance Studies, 2017 (Medieval & Renaissance Texts & Studies, 439). 736 pp.

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3465 JANSSENS, Jules. Ibn Sinā's Aristotle.
Mediterranea, 3 (2018) pp. 129-144. On his
reading and commentary of Aristotle's philosophy.

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3425 KAPOOR, R. C. Did Ibn Sinā observe the transit of
Venus 1032 AD? *Indian Journal of History of
Science*, 48 iii (2013) pp. 405-445.

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3212 PORRO, Pasquale. Antiplatonisme et néoplatonisme chez Avicenne (*Ilāhiyyāt*, livre VII). *Adorare caelestia, gubernare terrena: atti del colloquio internazionale in onore di Paolo Lucentini, Napoli, 6-7 novembre 2007*. A cura di Pasquale Arfè, Irene Caiazzo, Antonella Sannino. Turnhout: Brepols, 2011, pp. 113-146. *Ibn Sin* 030637

3190 NOBLE, Michael. The Avicennan *aestimatio* (*al-wahm*) in Fakhr al-Dīn al-Rāzī's theory of talismanic action at a distance. *Bulletin de Philosophie Médiévale*, 59 (2017) pp. 79-89. *Ibn Sin* 090546

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3185 MOUSAVIAN, Seyed N. & ARDESHIR,
Mohammad. Avicenna on the primary propositions.
History and Philosophy of Logic, 39 iii (2018)
pp. 201-231.

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3013 ANSARI, Rosabel P. Ibn Kemal, Dawānī and the Avicennan lineage. *Mélanges de l'Université Saint Joseph*, 67 (2017-18) pp. 237-264; 14. "In Ibn Kemal we find an example of an Ottoman scholar who engages and develops the thought of Dawānī and the Aš'arī-Avicennan synthesis of which Dawānī is a culmination." Abstract(s): French.

ibn Kemal
090657
Devran
040433
Kemal Kemal
110734

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01 Ocak 2018

İbn Sina
090637
İlm
091461
Yalın
22073

3251 STROBINO, Riccardo. Avicenna on knowledge ('ilm), certainty (yaqīn), cause ('illa/sabab) and the relative (mudāf). *British Journal for the History of Philosophy*, 24 iii (2016) pp. 426-446.

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01 Ocak 2017

Ibn Sina
030637
Calinus
000094
Aristo
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1785 STROHMAIER, Gotthard. Avicenna between Galen and Aristotle. *Brill's companion to the reception of Galen*. Ed. Petros Bouras-Vallianatos and Barbara Zipser. Leiden: Brill, 2019, pp. 215-226.

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1885 FALLAHI, Asadollah. Fārābī and Avicenna on
contraposition. *History and Philosophy of Logic*. 40
i (2019) pp. 22-41.

Vbn 8mg
090637
Farabi
060050
M. Laf
091329

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MADDE YAYIMLANDIKTAN
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1554 DI VINCENZO, Silvia. Early exegetical practice on Avicenna's *Šifā'*: Fahr al-Dīn al-Rāzī's marginalia to logic. *Arabic Sciences and Philosophy*, 28 i (2018) pp. 31-66. "Nine manuscripts preserving Avicenna's *Kitāb al-Šifā'* share a set of identical marginal glosses to the section of Logic. One of these manuscripts reports, at the end of each of the glosses, a certificate of transmission ascribing them to the theologian and philosopher Fahr al-Dīn al-Rāzī (d. 606H/1210), which provides some material evidence of the existence of a flourishing exegetical activity on the *Kitāb al-Šifā'* during the twelfth-thirteenth century. ... The present paper provides an edition of the so far unknown *hāšiyāt* to Avicenna's *Kitāb al-Šifā'* by al-Rāzī, with an attempt at reconstructing their tradition and contextualizing them within al-Rāzī's exegetical and teaching activity."
Abstract(s): French.

ibn Dīnā

030657

es-šifā

180752

Razi Ebub

170125

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3279 ZANDI, Davoud. Cognation between cause and
effect from the perspective of Avicenna and
Mullasadra. *Journal of Islamic Studies and Culture*,
3 ii (2015) pp. 143-146.

il. Sin
030633
molla Salva
13153

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01 Ocak 2021

3516 FANCY, Nahyan. Post-Avicennan physics in the medical commentaries of the Mamluk period. *Intellectual History of the Islamicate World*, 6 i-ii (2018) pp. 55-81. Examines the discussions on motion contained in the sections on pulse within seven medical commentaries produced between 1200 and 1520. The examination will reveal that Ibn al-Nafis's novel, non-Galenic application of the Avicennan category of positional motion to pulse generated an invigorating debate amongst later commentators.

ibn Sina

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ibn al-Nafis

090973

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01 Ocak 2011

3475 CARUSI, Paola. Al-Ṭuġrā'ī vs. Ibn Sīnā: la risposta
di un alchimista allo *sciānt artifices*. *Studi
Magrebini*, NS 12-13 i (2014-2015) pp. 123-151.
With reference to Ibn Sīnā's *K. al-shifā'* and
al-Ṭuġrā'ī's *Ḥaqā'iq al-istishhād*. Abstract(s):
English & French.

Ibn Sina
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Tuğra
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MADDE YAYIMLANDIKTAN
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01 Ocak 2011

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ibn Sina
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CELLI, Gaia. Avicenna and Aristotle's *Rhetoric*: lexical options. *Commenting on Aristotle's Rhetoric, from Antiquity to the present. Commenter la Rhétorique d'Aristotle, de l'Antiquité à la période contemporaine*. Ed. Frédérique Woerther. Leiden: Brill, 2018, (*International Studies in the History of Rhetoric*, 11), pp. 89-115. "I hope to sketch out some of Avicenna's lexical strategies when dealing with the difficulties posed by the Arabic translation of Aristotle's *Rhetoric* as it was available to him, that is, in a form very close to the text preserved by the manuscript *Parisinus Arabus 2346*, also known as the *Paris Organon*."

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021

- 3031 **BENEDETTO, Marienza.** Storie di ricezione: Tolomeo, Avicenna e Averroè nel Medioevo arabo, ebraico e latino. *Quaestio*, 13 (2013) pp. 323-336. "The recent (re-)publication of volumes about Avicenna allows us to revisit his central position in the history of philosophy and his overwhelming influence in Arabic, Jewish and Latin cultures: even those who disagreed with Avicenna often developed their standpoint in confrontation with him." Abstract(s): English.

Ibn Sina
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Ibn Ruzd
090606

- 3032 **BERTOLACCI, Amos.** Avicenna's and Averroes's interpretations and their influence in Albertus Magnus. *A companion to the Latin medieval commentaries on Aristotle's Metaphysics*. Ed. Fabrizio Amerini and Gabriele Galluzzo. Leiden: Brill, 2014, (Brill's Companions to the Christian Tradition, 43), pp. 95-135.

01 Ocak 2011

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

3033 BERTOLACCI, Amos. Avicenna's *Kitāb al-Sifā* ^{ibn Sina}
(Book of the cure/healing): the manuscripts preserved ⁹⁹⁰⁶³⁷
in Turkey and their significance. *Mélanges de*
l'Université Saint Joseph, 67 (2017-18) ^{Rifa}
pp. 265-304; 15. Abstract(s): French. ¹⁸⁰⁷⁵²

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01 Ocak 2018

2971 KALBARCZYK, Alexander. *Predication and ontology: studies and texts on Avicennian and post-Avicennian readings of Aristotle's 'Categories'*. Berlin: De Gruyter, 2018 (Scientia Graeco-Arabica, 22). 344 pp. ... Analyses Ibn Sīnā's reshuffling of the relationship between logic proper and ontology in *Kitāb al-Maqūlāt* of the *Shifā'* in light of "the question of whether and how the manner in which an expression is predicated relates to extra-linguistic reality"; assesses the philosophical impact of this realignment on the subsequent developments in Ibn Sīnā's other writings and in the emerging post-Avicennian tradition.

Ibn Sina
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Aristo
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MADDE YAYIMLANDIKTAN
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01 Ocak 2011

3076 DI VINCENZO, Silvia. Reading Avicenna's *Kitab* *ibn Sina*
al-Sifa' in the Ottoman world: the circulation of the *090637*
work within the school of As'ad al-Yānyawī. *es-Sifa'*
Mélanges de l'Université Saint Joseph, 67 (2017-18) *182752*
pp. 327-350; 16. Abstract(s): French.

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021

2895 CARPENTIERI, Nicola, FIDORA, Alexander & ib. Sina
LAMPURLANÉS, Isaac. Avicena y Gerardo de 030637
Cremona sobre la frenitis: una comparación entre
al-Qānūn fi'l-ṭibb y su traducción latina. *Al-Qanāra:*
Revista de Estudios Arabes, 39 ii (2018) el-kamir fi'l-ṭib
pp. 293-320. Abstract(s): English. 110322

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1905 JANSSENS, Jules. Ibn Sina's Aristotle.
Mediterranea, 3 (2018) pp. 129-144. On his
reading and commentary of Aristotle's philosophy.

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the identity of indiscernibles: Alexander of
Aphrodisias, Yahyā b. 'Adī, and Avicenna on genus
as matter. *Journal of the History of Philosophy*, 57-
ii (2019) pp. 205-234.

ibn Sinā
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MADDE YAYIMLANDIKTAN
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511 DI VINCENZO, Silvia. Traces of 'Allāma al-Hillī's
copy of Avicenna's *Sifā* in ms. Beirut, Bibliothèque
Orientale, 377. *Mélanges de l'Université Saint
Joseph*, 67 (2017-18) pp. 499-504.

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CS: Sifa
180712

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60-13250

1952 SAEMI, Amir. The morally difficult notion of heaven: a critique of the faith-based ethics of Avicenna and Aquinas. *American Catholic Philosophical Quarterly*, 92 iii (2018) pp. 429-444. Argues "that Avicenna's and Aquinas's faith-based virtue ethics are crucially different from Aristotle's virtue ethics, in that their ethics hinges on the theological notion of heaven, which is constitutively independent of the ethical life of the agent."

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1924 MANOVA, Iva. «From Aristotole, through Ibn Sīnā and Ibn Rushd to dialectical materialism»: Soviet approaches towards the history of medieval philosophy in the 1950s and 1960s. *Rivista di Storia della Filosofia*, 73 ii (2018) pp. 295-310.

Ibn Sina
Ibn Rushd
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DADIKHUDA, Davlat. "Not so ridiculous":
Avicenna on the existence of nature (*tabī'a*) contra
Aristotle and the Ash'arites. *Oxford Studies in
Medieval Philosophy*, 7 (2019) pp. 1-43. Discusses
a distinctive argument that Avicenna offers for the
existence of nature (*tabī'ah*) as a causal power
(*quwwah*) in bodies (*ajsām*).

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1598 NOBLE, Michael. The Avicennan *aestimatio*
(*al-wahm*) in Fakhr al-Dīn al-Rāzī's theory of
talismanic action at a distance. *Bulletin de*
Philosophie Médiévale, 59 (2017) pp. 79-89.

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505 BERTOLACCI, Amos. Avicenna's *Kitāb al-Šifā'*
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l'Université Saint Joseph, 67 (2017-18)
pp. 265-304; 15. Abstract(s): French.

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616 DI VINCENZO, Silvia. Reading Avicenna's *Kitāb al-Sifā'* in the Ottoman world: the circulation of the work within the school of As'ad al-Yānyawī. *Mélanges de l'Université Saint Joseph*, 67 (2017-18) pp. 327-350; 16. Abstract(s): French.

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3195 ÖZAYKAL, Kayhan Ali. Deconstruction of Ibn Sīnā's essence-existence distinction and the essence of the necessary existent. *Darulfunun İlahiyat*, 29 i (2018) pp. 25-48. Abstract(s): Turkish. *Ibn Sīnā* 030657

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3225 RASHED, Marwan. Chose, item et distinction :
1^{er} "homme volant" d'Avicenne avec et contre Abū
Hāšim al-Ġubbā'ī. *Arabic Sciences and Philosophy*,
28 ii (2018) pp. 167-185. "Explores the intimate
connection between Avicenna's "flying man"
argument and the theory of modes in the school of
Abū Hāšim al-Ġubbā'ī (d. 933). It shows that
Avicenna borrows arguments developed originally
by Abū Hāšim in order to demonstrate that a definite
mode belongs to the living being as a whole (*ḡumla*)."
Abstract(s): English.

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approach to Pythagoreanism. *Pythagorean
knowledge from the ancient to the modern world:
askesis, religion, science*. Ed. Almut-Barbara Renger
and Alessandro Stavru. Wiesbaden: Harrassowitz,
2016, (Episteme in Bewegung. Beiträge zu einer
transdisziplinären Wissensgeschichte, 4),
pp. 423-436.

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Gazali
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01 Ocak 2011

360 JANSSENS, Jules L. *An annotated bibliography on
Ibn Sina: second supplement (1995-2009)*. Tempe
(AZ): Arizona Center for Medieval and Renaissance
Studies, 2017 (Medieval & Renaissance Texts &
Studies, 439). 736 pp.

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2130 CABALLERO-NAVAS, Carmen. Del árabe al
hebreo. El nacimiento de la ginecología hebrea
medieval y el *Canon de la medicina* de Ibn Sīnā.
Sefarad, 79 i (2019) pp. 89-122. "The aim of this
essay is to show that the *Zikhron ha-holayim
ha-hovim be-klei ha-herayon ...* –a short Hebrew
treatise on the conditions of male and female sexual
organs, written in Castile at the turn of the 12th
century– is an epitome of funūn 20 and 21 of Book
III from Ibn Sīnā's *Canon of Medicine*, drawn directly
from Arabic some decades prior to the first known
Hebrew translation." Abstract(s): English.

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01 Ocak 2021