

KARIMULLAH, Kamran I. Avicenna and Galén,  
philosophy and medicine: contextualising discussions  
of medical experience in medieval Islamic physicians  
and philosophers. *Oriens*, 45 i-ii (2017)  
pp. 105-149.

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*Calinus*  
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SONRA GELEN DOKÜMAN

09 Eylül 2019

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

İbn Sîna  
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2039 KARIMULLAH, Kamran I. Avicenna and Galen,  
philosophy and medicine: contextualising discussions  
of medical experience in medieval Islamic physicians  
and philosophers. *Oriens*, 45 i-ii (2017)  
pp. 105-149.

09 Eylül 2019

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FONTAINE, Resianne. The early reception of Aristotle through Averroes in medieval Jewish philosophy: the case of the *Midrash ha-Hokhmah*. *The letter before the spirit: the importance of text editions for the study of the reception of Aristotle*. Ed. Aafke M.I. van Oppenraay with the collaboration of Resianne Fontaine. Leiden: Brill, 2012, (Aristoteles Semitico-Latinus, 22), pp. 211-225. *Midrash ha-Hokhmah* "sheds light on the earliest stage of the Hebrew reception of Averroes' interpretation of Aristotle and its subsequent dissemination, a process that was to determine the course of Jewish philosophy for at least 150 years".

*Ibn Rüşd*

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*Ibn Sina*

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MADDE YAYIMLANDIKTAN  
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09 Eylül 2013

SALIBA, George. Avicenna's *Shifā'* (*Sufficientia*): *ibn Sina*  
in defense of medieval Latin translators. *Der Islam*, 090637  
94 ii (2017) pp. 423-433. Explores the reasons  
why medieval Latin translators used the term  
*Sufficientia* to translate the title of Avicenna's *es-Şifa*  
philosophical *magnum opus* and demonstrates that 180752  
those translators "may after all have had a better  
understanding of classical Arabic linguistic sources  
than they are usually credited for".

09 Eylül 2019

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09 Eylül 2019

*ibn Sina* 2022 CHATTI, Saloua. The semantics and pragmatics of  
090657 the conditional in al-Fārābī's and Avicenna's theories.  
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*Farabi*  
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MADDE YAYIMLANDIKTAN  
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2096 ZOUGGAR, Nadjet. Contribution à l'étude de la  
tradition de commentaires sur le Poème de l'âme  
(*al-Qaşıda al-ayniyya*) d'Avicenne. Institut  
Dominicain d'Études Orientales du Caire: *Mélanges*  
(MIDEO), 32 (2017) pp. 63-79. Abstract(s): Arabic  
& English.

Fbn8109  
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MADE YAYIMLANDIKTAN  
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BOS, Gerrit. Medical terminology in the Hebrew *ibn Sina*  
tradition: Nathan Ben Eliezer ha-Me'ati, glossary to *030637*  
the Hebrew translation of Ibn Sinā's *Kitāb al-Qānūn*  
*fi al-tibb. Revue des Etudes Juives*, 172 iii-iv (2013)  
pp. 305-321. Ben Eliezer ha-Me'ati was active as  
a translator of scientific, above all medical works  
from Arabic into Hebrew in Rome in the last  
decennia of the thirteenth century. Abstract(s):  
French.

MADDE YAYIMLANDIKTAN  
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2062 MOUSAVIAN, Seyed N. & MOSTAFAVI, Seyed *ibn Sina*  
Hasan Saadat. Avicenna on the origination of the *020637*  
human soul. *Oxford Studies in Medieval Philosophy*.  
5 (2017) pp. 41-86. The focus is on one aspect of  
Avicenna's view on the nature of the human soul,  
namely its temporal origination.

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2206 McGINNIS, Jon. New light on Avicenna: optics and  
its role in Avicennan theories of vision, cognition  
and emanation. *Philosophical psychology in Arabic  
thought and the Latin Aristotelianism of the 13th  
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Alejandro Tellkamp. Paris: Vrin, 2013, pp. 41-57.

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2094 YALDIR, Hulya. İbn Sina's formulation of divine knowledge: "the necessary existent apprehends intellectually all things in a universal way". *The science and education at the beginning of the 21st century in Turkey. Volume 2*. Ed. Recep Efe ... [et al.]. Sofia: St Kliment Ohridski University Press, 2013, pp. 459-483.

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metaphysical dispute (11-13th centuries). *Oriens*,  
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croisée du *Grand Commentaire* au *De anima* et du  
*Kitāb al-Kašf 'an manāhiġ al-adilla. Philosophical  
psychology in Arabic thought and the Latin  
Aristotelianism of the 13th century*. Ed. Luis Xavier  
López-Farjeat, Jörg Alejandro Tellkamp. Paris: Vrin,  
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the prescribed herbs by Avicenna for the management  
of post hemorrhoidectomy complications. *Galen  
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CHANDELIER, Joël. Le Canon d'Avicenne et son enseignement. *Lumières de la sagesse: écoles médiévales d'Orient et d'Occident*. Sous la dir. d'Éric Vallet, Sandra Aube et Thierry Kouamé. Paris: Institut du Monde Arabe; Paris: Publications de la Sorbonne, 2013, pp. 360. With reference to the use of the book in pre-modern higher education. *Ibn Sina* 090637

AZMAND, Sajad & HEYDARI, Mojtaba. Medical ethics according to Avicenna's stance: a synopsis. *Galen Medical Journal*, 6 iv (2017) pp. 261-267. *Ibn Sina* 090637

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2086 TELLKAMP, Jörg Alejandro. Albert the Great on *ibn Sina*  
perception and non-conceptual content. *090637*  
*Philosophical psychology in Arabic thought and the*  
*Latin Aristotelianism of the 13th century.* Ed. Luis  
Xavier López-Farjeat, Jörg Alejandro Tellkamp.  
Paris: Vrin, 2013, pp. 205-221. Incl. references to  
the influence of Avicenna.

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09 Eylül 2013

DAS, Aileen R. Adaptation in medieval Islamicate medical compilations: the example of arrow extractions. *Journal of Semitic Studies*, 62 i (2017) pp. 153-180. Examines the reception of Paul of Aegina's (7th century CE) chapter on the extraction of arrows in the compilations of al-Rāzī, al-Mağūsī, al-Zahrāwī, and Ibn Sīnā.

Ibn Sina

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Zehravi

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Raz. Şah. Rahur

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al-Razi al-Magusi al-Zahravi

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MAĞİLE YARIMLAŞTIRILMIŞ  
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09 Eylül 2013

KARIMULLAH, Kamran I. Assessing Avicenna's  
(d. 428/1037) medical influence in prolegomena to  
post-classical (1100-1900 CE) medical  
commentaries: Ibn Abi Šadiq (d. after 460/1067),  
'Abd al-Laṭīf al-Baġdādī (d. 629/1231), Fahr al-Dīn  
al-Rāzī (d. 606/1210). *Institut Dominicain d'Études  
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pp. 93-134. Abstract(s): Arabic & French.

*Ibn Sina*

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*Fahr al-Din*

*al-Razi*

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Yahya b. Adī

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Ibn Sina

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2015 BENEVICH, Fedor. Fire and heat: Yahyā b. 'Adī and Avicenna on the essentiality of being substance or accident. *Arabic Sciences and Philosophy*, 27 ii (2017) pp. 237-267. Shows that key components of Avicenna's analysis of the definitions of substance (*jawhar*) and accident (*'araḍ*) are developed in an argument against an opposite standpoint championed by representatives of the mainstream Baghdad Peripatetic school (Ibn Suwār, Ibn al-Tayyib) which was based on the Late Antique rule that "parts of substances are substances". Avicenna's counter-position was developed on the basis of a heterodox position put forward by Yahyā b. 'Adī, a fact which corroborates the somewhat underappreciated influence of Ibn 'Adī on Avicenna.

BTIMLANDIKTA.

EN DOKUMAN

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- 1909 SCHMITT, Jens O. Barhebraeus's *Analytics*: medical *Analytics*. *The letter before the spirit: the importance of text editions for the study of the reception of Aristotle*. Ed. Aafke M.I. van Oppenraay with the collaboration of Resianne Fontaine. Leiden: Brill, 2012, (Aristoteles Semitico-Latinus, 22), pp. 131-157. Examines the presence of medical material and possible Galenic sources in the *Prior* and *Posterior Analytics* of Barhebraeus's *Cream of Wisdom* and concludes that most of this material is taken from Avicenna.

09 Eylül 2013

1924  
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1924

BOS, Gerrit. Medical terminology in the Hebrew tradition: Nathan Ben Eliezer ha-Me'ati, glossary to the Hebrew translation of Ibn Sīnā's *Kitāb al-Qānūn fī al-tibb*. *Revue des Etudes Juives*, 172 iii-iv (2013) pp. 305-321. Ben Eliezer ha-Me'ati was active as a translator of scientific, above all medical works from Arabic into Hebrew in Rome in the last decennia of the thirteenth century. Abstract(s): French.

09 Eylül 2019

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VEIT, Raphaela. The *Smaller Canon of medicine* (al-Qānūn al-ṣaḡīr fi l-ṭibb) ascribed to Avicenna. *Philosophy and medicine in the formative period of Islam*. Ed. Peter Adamson and Peter E. Pormann. London: The Warburg Institute, 2017. (Warburg Institute Colloquia, 31), pp. 269-280. Concludes that the *Smaller Canon* does not directly depend on Avicenna's *Qānūn*.

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09 Eylül 2019

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MADDE YAYIMLANDIKTA:  
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2017 BERTOLACCI, Amos. A hidden *hapax legomenon* in Avicenna's Metaphysics: considerations on the use of *amīyya* and *ayyīyya* in the *Ilāhiyyāt* of the *Kitāb al-Şifā'*. *The letter before the spirit: the importance of text editions for the study of the reception of Aristotle*. Ed. Aafke M.I. van Oppenraay with the collaboration of Resianne Fontaine. Leiden: Brill, 2012, (*Aristoteles Semitico-Latinus*, 22), pp. 289-309.

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Fbn Sma  
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2020 BLACK, Deborah L. Rational imagination: Avicenna on the cogitative power. *Philosophical psychology in Arabic thought and the Latin Aristotelianism of the 13th century*. Ed. Luis Xavier López-Farjeat, Jörg Alejandro Tellkamp. Paris: Vrin, 2013, pp. 59-81. "The cogitative faculty, as simultaneously both intellect and imagination, allows Avicenna to uphold his conviction that the human soul is essentially a subsistent intellect, whose sojourn in the body nonetheless circumscribes the methods by which it is able to gain access to the intelligible realm."

MADDE YAYIMLANDIKTAN  
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09 Eylül 2019

LÓPEZ-FARJEAT, Luis Xavier. Avicenna on musical perception. *Philosophical psychology in Arabic thought and the Latin Aristotelianism of the 13th century*. Ed. Luis Xavier López-Farjeat, Jörg Alejandro Tellkamp. Paris: Vrin, 2013, pp. 93-110. *ibn Sin 090637*

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DRUART, Thérèse-Anne. Avicenna's metaphysics and Duns Scotus' *Quaestiones super secundum et tertium De anima*. *Philosophical psychology in Arabic thought and the Latin Aristotelianism of the 13th century*. Ed. Luis Xavier López-Farjeat, Jörg Alejandro Tellkamp. Paris: Vrin, 2013, pp. 185-204.

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EHRET, Charles. The flow of powers: emanation in the psychologies of Avicenna, Albert the Great, and Aquinas. *Oxford Studies in Medieval Philosophy*, 5 (2017) pp. 87-121. Addresses the perennial question of how and in what respect the soul can be said to be one, "despite the many and multifarious activities that take place in various parts of the body, and despite the fact that intellectual operations, at least in some sense, do not take place in any particular organ."

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888 JANOS, Damien. Menschliche Gotteserkenntnis nach  
Avicenna. *Gottesgedanken: Erkenntnis,  
Eschatologie und Ethik in Religionen der Spätantike  
und des frühen Mittelalters.* Hg. Reinhard Feldmeier,  
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LÁNCZKY, István. Avicenna on individuality: some considerations on its antecedents. *Contacts and interaction: proceedings of the 27th Congress of the Union Européenne des Arabisants et Islamisants Helsinki 2014*. Ed. Jaakko Hämeen-Anttila, Petteri Koskikallio and Ilkka Lindstedt. Leuven: Peeters, 2017, (*Orientalia Lovaniensia Analecta*, 254), pp. 273-284.

*Ibn dīnā*  
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EHRET, Charles. The flow of powers: emanation in  
the psychologies of Avicenna, Albert the Great, and  
Aquinas. *Oxford Studies in Medieval Philosophy*, 5090637  
(2017) pp. 87-121. Addresses the perennial  
question of how and in what respect the soul can be  
said to be one, "despite the many and multifarious  
activities that take place in various parts of the body,  
and despite the fact that intellectual operations, at  
least in some sense, do not take place in any  
particular organ."

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- 2082 SHAYEGAN, Yegane, ZAKIPOUR, Bahman & GACHPAZIAN, Samaneh. The accidentality of existence in Avicenna and its critique by Averroes. *Journal of Persianate Studies*, 10 ii (2017) pp. 218-239. *Ibn Sina* 090637
- 2064 POAGE, Nathan M. Avicenna on the subordination of the sciences. *Maghreb Review*, 42 i (2017) pp. 3-29. *Ibn Sina* 090637

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