

1530 IBRAHİM, Bilal. Causing an essence: notes on the concept of *ja' l al-māhiyya*, from Fakhr al-Dīn al-Rāzī to Mullā Şadrā. *Philosophical theology in Islam: later Ash'arism East and West*. Ed. Ayman Shihadeh and Jan Thiele. Leiden: Brill, 2020, (Islamicate Intellectual History, 5), pp. 156-194. "The concept of "causing an essence" (*ja' l al-māhiyya*) becomes a prominent topic of discussion in works of post-classical Islamic thought, from texts of kalām to sources on philosophical Sufism."

Fahreddin  
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SONRA GELEN DOKÜMAN

01 Eylül 2022

1492 BENEVICH, Fedor. Perceiving things in themselves:

Abū l-Barakāt al-Baġdādī's critique of representationalism. *Arabic Sciences and Philosophy*, 30 ii (2020) pp. 229-264. Arguing against the traditional Aristotelian-Avicennian epistemological dualism, which distinguishes between the sense-perception of material particulars and the conception of immaterial universals, Abū l-Barakāt al-Baġdādī (d. 1164/65) holds that all epistemic acts have the unified structure of direct relation between one and the same perceiver (immaterial soul) and the objects themselves. "This new approach may have also determined the epistemological theories of two of the most important post-Avicennian Islamic philosophers: Fahr al-Dīn al-Rāzī (d. 1210) and Šihāb al-Dīn al-Suhrawardī (d. 1191)." Abstract(s): English & French.

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1505 HQOVER, Jon. Ibn Taymiyya's use of Ibn Rushd to  
refute the incorporealism of Fakhr al-Din al-Rāzī.  
*Islamic philosophy from the 12th to the 14th  
century*. Ed. Abdelkader Al Ghouz. Göttingen: V&R  
Unipress, 2018, (Mamluk Studies, 20),  
pp. 469-492.

*Ibn Taymiyye*  
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*Ibn Rushd*  
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*Fakhr al-Din al-Razi*  
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01 Eylül 2022

HOOVER, Jon. Ibn Taymiyya's use of Ibn Rushd to  
refute the incorporealism of Fakhr al-Dīn al-Rāzī.  
*Islamic philosophy from the 12th to the 14th  
century.* Ed. Abdelkader Al Ghouz. Göttingen: V&R  
Unipress, 2018, (Mamluk Studies, 20),  
pp. 469-492.

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01 Eylül 2022

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783 SULEIMAN, Farid. Schuldfähigkeit trotz fehlender Willensfreiheit? Eine Analyse der Position Ibn Taymiyyas. Mit einer Übersetzung seiner al-Qaṣida at-tā'iyya. *Der Islam*, 97 i (2020) pp. 172-202.  
About the compatibility of predetermined human actions and moral responsibility as discussed by Ibn Taymiyya (d. 728/1328) whose stance is compared to that of Fakhr al-Dīn al-Rāzī. The article ends with the first full translation into a European language of the versified question and Ibn Taymiyya's response.

MADDE YAYIMLANDIKTA  
SONRA GELEN DOKUMAN

01 Eylul 2022

1495 BONMARIAGE, Cécile. Šadrā's use of Fakhr al-Dīn  
al-Rāzī's *al-Mabāhith al-mashriqiyya* in the *Asfār*.  
*Oriens*, 48 i-ii (2020) pp. 188-218.

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Fahreddin es-Sadrā

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MADDE YAYIMLANMIŞTIR  
SONRA GELEN DOKÜMAN

01 Eylül 2022

DAŞDEMİR, Yusuf. The problem of existential import in metathetic propositions: Qutb al-Dīn al-Tahtānī contra Fakhr al-Dīn al-Rāzī. *Nazariyat*, 5 ii (2019) pp. 81-118. *Fahreddin er-Razi*  
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*Razi al-Tahtani*  
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SONRA GELEN DOKÜMAN

01 EYL. 2022

1493 BENEVICH, Fedor. The necessary existent (*wājib al-wujūd*): from Avicenna to Fakhr al-Dīn al-Rāzī. *Philosophical theology in Islam: later Ash'arism East and West*. Ed. Ayman Shihadeh and Jan Thiele. Leiden: Brill, 2020, (*Islamicate Intellectual History*, 5), pp. 123-155.

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MADDE YAYIMLANDIKTAN  
SONRA GELİR EKİ

01 Eylül 2022



- 981 NOBLE, Michael-Sebastian. *Philosophising the occult: Avicennan psychology and 'The Hidden Secret' of Fakhr al-Dīn al-Rāzī*. Berlin: De Gruyter, 2020 (Studies in the History and Culture of the Middle East, 35). 360 pp. Detailed study of Fakhr al-Dīn al-Rāzī's *al-Sirr al-maktūm fī mukhāṣabat al-nujūm* and its theory of astral magic, "which synthesized the naturalistic account of prophethood constructed by Avicenna (d. 1037), with the perfect nature doctrine as conceived by Abū 'l-Barakāt al-Baghdādī (d. 1165)."

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SONRA GELEN LUKUMUN

01 Eylül 2022

1529 IBRAHİM, Bilal. Beyond atoms and accidents: Fakhr al-Dīn al-Rāzī and the new ontology of postclassical kalām. *Oriens*, 48 i-ii (2020) pp. 67-122. <sup>Fakreddin</sup> <sup>060018er-Razi</sup>

MADDE YAYIMLANDIKTA  
SONRA GELEN DOKÜMANLAR

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1486 ADAMSON, Peter & LAMMER, Andreas. Fakhr al-Dīn al-Rāzī's Platonist account of the essence of time. *Philosophical theology in Islam: later Ash'arism East and West*. Ed. Ayman Shihadeh and Jan Thiele. Leiden: Brill, 2020, (*Islamicate Intellectual History*, 5), pp. 95-122.

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01 Eylül 2022

1553 OBUCHI, Hisashi. In the wake of Fahr al-Dīn al-Rāzī: a critical edition of Zayn al-Dīn al-Kaššī's introduction to *Ḥadā'iq al-ḥaqā'iq*. *AJAMES: Annals of Japan Association for Middle East Studies*, 35 i (2019) pp. 185-207. "Little is known about Zayn al-Dīn al-Kaššī, one of Fahr al-Dīn al-Rāzī's ... eminent pupils ... Certainly, al-Kaššī's philosophical summa, *Ḥadā'iq al-ḥaqā'iq* (The Gardens of Realities, ...) was circulated among significant Arabic philosophers of the seventh A.H./thirteenth C.E. century".

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01 Eylül 2022

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1694 FANCY, Nahyan. Verification and utility in the Arabic commentaries on the *Canon of medicine*: examples from the works of Fakhr al-Din al-Razi (d. 1210) and Ibn al-Nafis (d. 1288). *Journal of the History of Medicine and Allied Sciences*, 75 iv (2020) pp. 361-382.

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01 Eylül 2022

775 IBRAHİM, Bilal. Beyond atoms and accidents: Fakhr al-Dīn al-Rāzī and the new ontology of postclassical kalām. *Oriens*, 48 i-ii (2020) pp. 67-122.

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1520 HAMMED, Nora Jacobsen Ben. Meno's paradox  
and first principles in Fakhr al-Dīn al-Rāzī. *Oriens*,  
48 iii-iv (2020) pp. 320-344.

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

01 Eylül 2022

ALTAS, Eşref. An analysis and *editio princeps* of *Fahreddin er-Razi*  
Fakhr al-Din al-Rāzī's *Risālah: al-Jawhar al-fard*.  
*Nazarīyat*, 2 iii (2015) pp. 77-176. Examines  
Fakhr al-Din al-Rāzī's treatise *al-Jawhār al-fard* 060018  
which analyses the mutakallimūn's concept of  
atomism.

3186 *Fahreddin er-Razi* TRYAKI, M. Zahit. From faculties to functions:  
060018 Fakhr al-Din al-Rāzī's critique of internal senses.  
*Nazarīyat*, 4 ii (2018) pp. 75-118.

2962 *Fahreddin er-Razi* ADAMSON, Peter. Fakhr al-Din al-Rāzī on void.  
060018 *Islamic philosophy from the 12th to the 14th*  
century. Ed. Abdelkader Al Ghouz. Göttingen: V&R  
Unipress, 2018, (Mamluk Studies, 20),  
pp. 307-324.

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3069 JAFFER, Tariq. Fakhr al-Dīn al-Rāzī's taxonomy of extraordinary acts. *Light upon light: essays in Islamic thought and history in honor of Gerhard Böwering*. Ed. Jamal J. Elias, Bilal Orfalī. Leiden: Brill, 2019, (Islamic History and Civilization, 164), pp. 347-365. On the method that al-Rāzī uses to classify and analyse extraordinary acts: "strange occurrences" (*al-'umūr al-gharībah*) and the "custom-breaking acts" (*fi l-khāriq li-l-'ādah*) [sic!].

01 Eritül 2022

3070 JANČENKAS, Ernestas. Logikos epistemologinė ir politinė reikšmė Alfarabijaus filosofijoje. *Logos (Vilnius)*, 93 (2017) pp. 201-216. Translated title: The epistemological and political significance of logic in al-Fārābī's philosophy

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3051 HAMMED, Nora Jacobsen Ben. As drops in their sea: angelology through ontology in Fahr al-Dīn al-Rāzī's *al-Maṭālib al-'āliya*. *Arabic Sciences and Philosophy*, 29 ii (2019) pp. 185-206. "Examines Fahr al-Dīn al-Rāzī's (d. 606/1210) *al-Maṭālib al-'āliya* ("The lofty inquiries"), in order to theorize Rāzī's cosmology and angelology." Abstract(s): French.

OF YAYIMLANDIKTAN  
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ÖZTURAN, Mehmet. An introduction to the critique of the theory of definition in Arabic logic: is complete definition circular? *Nazariyat*, 4 iii (2018) pp. 85-117. "Focuses on Fakhr al-Dīn al-Rāzī's thesis of the impossibility of giving a complete definition (*al-hadd al-tāmm*) and discusses its impact, the parties to the debate, and especially the positive argument contra al-Rāzī by the Ottoman savant Taşköprüzāde."

Fakhr al-Din al-Razi  
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OBUCHI, Hisashi. Fakhr al-Dīn al-Rāzī and occult science as philosophy: an aspect of the philosophical theology of Islam at the beginning of the thirteenth century. *AJAMES: Annals of Japan Association for Middle East Studies*, 34 i (2018) pp. 1-33. Abstract(s): Japanese.

Fakhr al-Din  
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- 1440 HAMMED, Nora Jacobsen Ben. As drops in their sea: angelology through ontology in Fahr al-Dīn al-Rāzī's *al-Maṭālib al-'āliya*. *Arabic Sciences and Philosophy*, 29 ii (2019) pp. 185-206. "Examines Fahr al-Dīn al-Rāzī's (d. 606/1210) *al-Maṭālib al-'āliya* ("The lofty inquiries"), in order to theorize Rāzī's cosmology and angelology." Abstract(s): French.

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- 874 OULDDALI, Ahmed. *Raison et révélation en Islam: les voies de la connaissance dans le commentaire coranique de Fahr al-Dīn al-Rāzī* (m. 606/1210). Leiden: Brill, 2019 (Islamic History and Civilization, 156). 362 pp.

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1419 ALTAŞ, Eşref. An analysis and *editio princeps* of *Fakhr al-Dīn al-Rāzī's Risālah: al-Jawhar al-fard*. *Nazariyat*, 2 iii (2015) pp. 77-176. Examines *Fakhr al-Dīn al-Rāzī's* treatise *al-Jawhar al-fard* which analyses the *mutakallimūn's* concept of atomism. *Fakhraddin er-Razi*  
060018

*Fakhraddin er-Razi* 1435 ERLWEIN, Hannah C. *Fakhr al-Dīn al-Rāzī* on the question 'why worship God?'. *Journal of Qur'anic Studies*, 21 ii (2019) pp. 39-67. 060018

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01 Eylül 2022

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1470 TIRYAKI, M. Zahit. From faculties to functions:  
Fakhr al-Dīn al-Rāzī's critique of internal senses.  
*Nazariyat*, 4 ü (2018) pp. 75-118.

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜM

01 Eylül 2022

STEINFELS, Amina. Knowledge on display: Fakhr al-Dīn al-Rāzī's universal compendium. *Light upon light: essays in Islamic thought and history in honor of Gerhard Böwering*. Ed. Jamāl J. Elias, Bilal Orfali. Leiden: Brill, 2019, (*Islamic History and Civilization*, 164), pp. 335-346. On Rāzī's *Jāmi' al-'ulūm* or *Kitāb-i sittīnī*.

Fakhr al-Razi

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MADDE YAYIMLANDIKTAN  
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01 Eylül 2022

KARIMULLAH, Kamran I. The emergence of verification (*tahqîq*) in Islamic medicine: the exegetical legacy of Fahr al-Dîn al-Râzî's (d. 1210) commentary on Avicenna's (d. 1037) *Canon of Medicine*. *Oriens*, 47 i-ii (2019) pp. 1-113.

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KATOUZIAN-SAFADI, Mehrnaz & BONMATIN, Jean-Marc. Du diagnostic différentiel aux thérapies prudentes: *Le traité de la rougeole et de la variole de Râzî*. *Medicine and healing in the ancient Mediterranean world*. Ed. Demetrios Michaelides. Oxford: Oxbow, 2014, pp. 332-343. Translated title: From differential diagnosis to caution treatments: Treatise of smallpox and measles of al-Razi Abstract(s): English.

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMANTASYON

01 Eylül 2022