

5469

KLASOVA, Pamela. Reacting to Muhammad: three early Islamic poets in the *Kitāb al-Aghānī*. *Al-'Usur al-Wusta*, 27 (2019) pp. 40-111. Studies the verses and legacies of three poets contemporary to Muhammad who converted to Islam, yet protested its pietistic rhetoric: Abū Khirāsh al-Hudhalī, Abū Mīljan al-Thaqafī, and Suhaym 'Abd Bani al-Hashjās. Investigates how the secular Arabic poetic tradition interacted with the new religious rhetoric of emergent Islam.

Ebu'l-Ferec el-isfah  
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01 Ocak 2021

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4605 SAALFELD, Florian. *Ein schwarzer Dichter im  
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4639 BECK, Kirsten. İsbahānī's invitation to madness: introduction to the Majnūn Laylā story. *Journal of Arabic Literature*, 49 iv (2018) pp. 330-354. With reference to a chapter in *Kitāb al-Aghānī* devoted to the pre-Islamic poet.

4640 BEHZADI, Lale. Standardizing emotions: aspects of classification and arrangement in tales with a good ending. *Asiatische Studien. Etudes Asiatiques*, 71 iii (2017) pp. 811-831. Looks at tales with a happy ending in Abū 'Alī al-Muhaṣṣin al-Tanūkhi's collection *Al-faraj ba'd al-shidda* to link classifying activities to practices of emotion.

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SU, I-Wen. The family history of Abū al-Faraj  
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10057 SAWA, George Dimitri. *Musical and socio-cultural  
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4437 PARASKEVA, Mika. De nuevo sobre el léxico del *İbü'l-Ferze*  
*Kitāb al-Agāñī*: la condición social de las cantoras y  
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