

MOYON, Marc. The *Liber Restauracionis*: a newly discovered copy of a mediæval algebra in Florence. *Historia Mathematica*, 46 (2019) pp. 1-37. New critical edition of the anonymous *Liber restauracionis et opposionis* ("Book of Restoration and Opposition") based on a newly-found manuscript in the Biblioteca Medicea Laurenziana in Florence. Argues that this text is an original Latin adaptation, rather than a possible Arabic-Latin translation of a version/adaptation of al-Khwārizmī's Algebra.

Harizmi M.

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Cabir b. Hayyan

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MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ertu. 2022

ROTH, Rudi. Les Juifs et l'algèbre: la preuve par neuf est en panne dans l'ambitieuse *Histoire des relations entre juifs et musulmans des origines à nos jours*. *Pardès*, 55 (2014) pp. 283-294. With reference to the article "De l'arabe à l'hébreu: la réception des sciences gréco-arabes en hébreu (XII^e-XV^e siècle)" by Gad Freudenthal, included in the encyclopedia *Histoire des relations entre juifs et musulmans des origines à nos jours*, ed. A. Meddeb & B. Stora (Paris 2013).

Calix b. Hayyan

030058

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜM

01 Eylül 2022

CICOLA, Ilaria. Pesare e soppesare: l'elemento
"stagno" nel corpus giabiriano. *Rivista di Studi
Indo-Mediterranei*, 9 (2019) With reference to the
terminology used in Jābir b. Ḥayyān's work. 14- page
article; online publication without page- numbering.

Jābir b. Ḥayyān
030058

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Eylül 2022

Gabir L. Hayyan

ADDE YAYIMLANDIKI
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1443 WAKELNIG, Elvira. Gābir ibn Hayyān über die
Autorenschaft der Präambel zu Euklids *Elementen*.
Zur Definition und Finalität im *Buch der*
Untersuchung (Kitāb al-Baḥṭ). *Studia*
Graeco-Arabica, 10 (2020) pp. 217-226. "Some
Arabic versions of Euclid's *Elements* begin with an
epistemological passage on how to obtain knowledge.
This passage does not go back to Euclid but to
Proclus' commentary on the first book of the
Elements ... In the *Book of Investigation (Kitāb*
al-Baḥṭ) attributed to ... Gābir ibn Hayyān, part of
this pseudo-Euclidian passage is cited and its
authorship questioned. The article presents the Arabic
text and a German translation of Gābir's discussion."
Abstract(s): English.