

TRANSLITERATIONS

Cahiliye
030040

ā	Long vowel	ا
th		ث
h		ح
kh		خ
dh		ذ
sh		ش
ṣ		ص
d		ط
t		ظ
z		ع
gh		غ
ī	Long vowel	ي
ū	Long vowel	و



05 Haziran 2024

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Critically Analysing the Aspects of *Jāhilliyya*, Revelation of The Quran and Satanic Verses from the Biographical Account of Prophet Muhammad by Karen Armstrong

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Abstract

The concept of Orientalism has often been connected with severe notions like Freudianism, Utopianism, Imperialism, Racism, and Anti-Islamic narratives. The perspective of Islamophobia was prevalent so much that numerous examples of Prophet Muhammad's biographies which are polemical in character were ascertained in the modern time. The approach against Prophet Muhammad developed by the west did not in a sense represent an effective theoretical foundation. However, one cannot ignore the fact that certain Orientalists have also vouchsafed contributions of substantial character regarding a biographical account of Prophet Muhammad in particular Islamic Studies as a subject in general. Such kind of approach and attitude is clearly visible and explicitly manifested in the efforts of various Orientalists of Modish era. While analyzing their approach one can easily discern the adoption of the 'dialogue method' in their writings as they sought to accord the substantial consummations. In the modern west the trend is to accentuate on Prophet Muhammad's historical account by abstaining from accounts of apocryphal nature and also at the same time keep the traditional outlook of negative intact. Therefore, in this exposition, the evaluation of the paramount notions like Jāhilliyya Arabia, Revelation of the Quran and Satanic Verses provided by the distinguished Orientalist writer of contemporary times namely Karen Armstrong in her biographical accounts of Prophet Muhammad is provided.

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